

# **Religion and Psychology: Mapping the Terrain**

Contemporary dialogues, future prospects

*Edited by*  
**Diane Jonte-Pace and  
William B. Parsons**

# Religion And Psychological Studies Mapping The Terrain

**James R Lewis**



## **Religion And Psychological Studies Mapping The Terrain:**

Religion and Psychology Diane Jonte-Pace, William B. Parsons, 2002-09-26 Religion and Psychology is a thorough and incisive survey of the current relationship between religion and psychology from the leading scholars in the field This is an essential resource for students and researchers in the area of psychology of religion Issues addressed are The Psychology Theology Dialogue The Psychology Comparativist Dialogue Psychology Religion and Gender Studies Psychology as Religion Social Scientific Approaches to the Psychology of Religion The Empirical Approach International Perspectives **Religion**

**and Psychology** Diane Jonte-Pace, William B. Parsons, 2002-09-26 This work is a survey of the current state of the relationship between religion and psychology from the leading scholars in the field **Roads of Excess, Palaces of**

**Wisdom** Jeffrey J. Kripal, 2001-12 William Blake once wrote that The road of excess leads to the palace of wisdom Inspired by these poetic terms Jeffrey J Kripal reveals how the works of scholars of mysticism are often rooted in their own mystical experiences roads of excess which can both lead to important insights into these scholars works and point us to our own palaces of wisdom In his new book Kripal addresses the twentieth century study of mysticism as a kind of mystical tradition in its own right with its own unique histories discourses sociological dynamics and rhetorics of secrecy Fluidly combining autobiography and biography with scholarly exploration Kripal takes us on a tour of comparative mystical thought by examining the lives and works of five major historians of mysticism Evelyn Underhill Louis Massignou R C Zaehner Agehananda Bharati and Elliot Wolfson as well as relating his own mystical experiences The result Kripal finds is seven palaces of wisdom the religious power of excess the necessity of distance in the study of mysticism the relationship between the mystical and art the dilemmas of male subjectivity and modern heterosexuality a call for ethical criticism the paradox of the insider outsider problem in the study of religion and the magical power of texts and their interpretation An original and penetrating analysis of modern scholarship and scholars of mysticism Roads of Excess Palaces of Wisdom is also a persuasive demonstration of the way this scholarly activity is itself a mystical phenomenon *Integrating Psychology, Religion, and*

*Culture* Jenny H. Pak, 2020-12-15 Although science was originally broadly conceptualized as a systematic rigorous activity to produce trustworthy knowledge psychologists adopted a single philosophy of science and strictly enforced natural science as the only proper scientific psychology Qualitative research has been part of modern psychology from the beginning but it was obscured for nearly a century as positivist epistemology came to dominate the field Building culturally robust and intelligible theories capable of responding more effectively to complex problems faced by a rapidly changing world calls for openness in methodological diversity Deeply rooted in a hermeneutic tradition cultural psychology has challenged the appropriateness of seeking reductive knowledge because higher mental processes such as religious beliefs values and choices are bound by historical and cultural context As greater interdisciplinary integration and methodological innovations are necessary to keep psychology of religion relevant narrative inquiry has emerged as a promising integrative paradigm Psychology, Religion,

and Spirituality James M. Nelson, 2009-02-17 Over a century ago psychologists who were fascinated with religion began to study and write about it. Theologians and religious practitioners have responded to this literature producing a fascinating dialogue that deals with our fundamental understandings about the human person and our place in the world. This book provides an introduction to the important conversations that have developed out of these interchanges. The dialogue between psychology and religion is difficult to study for a number of reasons. First it requires knowledge of both psychology and religion. People with a background in psychology often lack a solid understanding of the religious traditions they wish to study and theologians may not be up to date on the latest developments in psychology. Second it requires conceptual tools to organize the material and understand the basic problems involved in any attempt to connect the science of psychology with religion. These concepts can be found in many places for instance in the writings of philosophers of science but they are complex and often hard to follow for those without a proper theological and philosophical background. Finally authors who write on the topic come to the study of psychology and religion from a variety of academic and personal backgrounds. This makes for wonderful diversity in conversations but it makes understanding and mastery of the material quite difficult.

**The Oxford Handbook of New Religious Movements** James R Lewis, 2008-07-17 The Oxford Handbook of New Religious Movements both covers the current state of the field and breaks new ground. Its contributors drawn from both sociology and religious studies are leading figures in the study of NRMs.

**Religion and Society in Sub-Saharan Africa and Southern Asia** Carole Rakodi, 2019-03-18 This book analyses how religion is entangled in people's lives in Sub-Saharan Africa and southern Asia. It provides an introduction to the teachings, practices and values promoted by the main religious traditions in these regions and an overview of the evidence on what religion means to people in terms of their beliefs and religious practices and how it influences their values, attitudes and day to day relationships with others, especially their families. Over the course of the book Carole Rakodi explores similarities and differences between and within religious traditions and identifies some of the key factors that influence and explain the roles played by religion in people's personal lives and social relationships. A separate companion volume will go on to focus on the social and political roles and relationships of religious groups and organisations. This book will be of great interest to academics and students working in a range of disciplines especially sociology, religious studies and development studies but also anthropology, geography and area studies.

Mystical Encounters with the Natural World Paul Marshall, 2005-07-07 Some experiences of the natural world bring a sense of unity, knowledge, self-transcendence, eternity, light and love. This is the first detailed study of these intriguing phenomena. Paul Marshall explores the circumstances, characteristics and after effects of this important but relatively neglected type of mystical experience and critiques explanations that range from the spiritual and metaphysical to the psychoanalytic, contextual and neuropsychological. The theorists discussed include R. M. Bucke, Edward Carpenter, W. R. Inge, Evelyn Underhill, Rudolf Otto, Sigmund Freud, Aldous Huxley, R. C. Zaehner, W. T. Stace, Steven Katz and Robert Forman as well.

as contemporary neuroscientists The book makes a significant contribution to current debates about the nature of mystical experience

**Terror and Triumph** Anthony B. Pinn, 2022-07-26 Given the unique history of African Americans and their diverse religious flowering in Black Christianity the Nation of Islam voodoo and others what is the heart and soul of African American religious life As a leader in both Black religious studies and theology Anthony Pinn has probed the dynamism and variety of African American religious expressions In this work based on the Edward Cadbury Lectures at the University of Birmingham England he searches out the basic structure of Black religion tracing the Black religious spirit in its many historical manifestations Pinn finds in the terrors of enslavement of Black bodies and subsequent oppressions the primal experience to which the Black religious impulse provides a perennial and cumulative response Oppressions entailed the denial of personhood and creation of an object the negro Slave auctions punishments and later lynchings created an existential dread but also evoked a quest a search for complex subjectivity or authentic personhood that still fuels Black religion today In this 20th anniversary edition of Pinn's groundbreaking work the author offers a new reflection on the argument in retrospect and invites a panel of five contemporary scholars to examine what it means for current and future scholarship Contributors include Keri Day Sylvester Johnson Anthony G Reddie Calvin Warren and Carol Wayne White

**The Blackwell Companion to the Study of Religion** Robert A. Segal, 2009-02-04 This prestigious Companion offers the most comprehensive survey to date of the study of religion Featuring a team of international contributors and edited by one of the most widely respected scholars in the field The Blackwell Companion to the Study of Religion provides an interdisciplinary and authoritative guide to the subject Examines the main approaches to the study of religion anthropology the comparative method economics literature philosophy psychology sociology and theology Also covers a diverse range of topical issues such as the body fundamentalism magic and new religious movements Consists of 24 essays written by an outstanding team of international scholars Reviews within each chapter an outline of a particular subfield and traces its development up to the present day Debates how the discipline may look in the future Represents all the major issues methods and positions in the field

**Freud and Religion** William B. Parsons, 2021-05-27 We live in an era that is often described as therapeutic Our culture is suffused with unconscious fantasies and psychoanalytic ways of thinking about self other and society Aspects of the Freudian cultural universe have also had an impact on how we think about religion In this volume William Parsons explores the relationship between religion and psychoanalysis through multiple linked investigations Why did Freud write about religion and what did he say What were the multiple critiques levelled at his work What were the post Freudian psychoanalytic advances How can we still apply psychoanalytic ideas going forward In answering these and related questions Parsons distinguishes between classic reductive adaptive and transformational psychoanalytic models He also argues that the psychoanalytic theory of religion needs to integrate reflexive dialogical and inclusive elements as part of its toolkit Offering illustrations and applications of such revisions Parsons creates new capacities for thinking psychologically

and critically about religion      **The Bible and Lay People** Andrew Village,2016-03-23 There are many books about how people ought to interpret the Bible This book is about how people in churches actually interpret the Bible and why they interpret it in the way that they do Based on a study of Anglicans in the Church of England it explores the interaction of belief personality experience and context and sheds new light on the way that texts interact with readers The author shows how the results of such study can begin to shape an empirically based theology of scripture This unique study approaches reader centred criticism and the theology of scripture from a completely new angle and will be of interest to both scholars and those who use the Bible in churches      Autobiography and the Psychological Study of Religious Lives ,2008-01-01 This volume positions itself on the cutting edge of two fields in psychology that enjoy rapidly increasing attention both the study of human lives and some core domains of such lives as religion and spirituality are high on the agenda of current research and teaching Biographies and autobiographies are being approached in new ways and have become central to the study of human lives as an object of research and a preferred method for obtaining unique data about subjective human experiences Ever since the beginning of the psychology of religion autobiographies have also been pointed out as an important source of information about psychic processes involved in religiosity In this volume a number of leading theoreticians and researchers from Europe and the USA try to bring them back to this field by drawing on new insights and latest developments in psychological theory      *Understanding New Religious Movements* John A Saliba,2004-09-08 Discussions of any religion can easily raise passions But arguments tend to become even more heated when the religion under discussion is characterized as new Divisions around the study of new religious movements NRMs or cults or nontraditional or alternative or emergent religions are so acute that there is even controversy over what to call them John Saliba strives to bring balance to these discussions by offering perspectives on new religions from different academic perspectives history psychology sociology law theology and counseling This approach provides rich descriptions of a broad range of movements while demonstrating how the differing aims of the disciplines can create much of the controversy around NRMs The new second edition has been updated and revised throughout and includes a new foreword by noted historian of religion J Gordon Melton For classes in religion or the social sciences or for interested individuals *Understanding New Religious Movements* offers the most objective introduction possible      **The Varieties of Religious Experience** William James,2012-07-26 Is life worth living Yes a thousand times yes when the world still holds such spirits as Professor James Gertrude Stein A classic of American thought William James *The Varieties of Religious Experience* is an extraordinary study of human spirituality in all its forms and one of the most profound works of Psychology ever written When the book was published in 1902 the study of the human mind was a thrillingly new field of scientific enquiry James was one of the first to seriously examine the psychology of religious faith and where he led both Jung and Freud would follow Yet for all its historical significance this is a book full of humanity wit and some deeply personal stories of revelation religious devotion and mystical experience The Routledge

Classics edition of *The Varieties of Religious Experience* makes available in paperback for the first time the Centenary Edition published by Routledge in 2002 with new introductions on the historical and contemporary significance of James work and a foreword by the author s grandson Micky James

**William James and The Varieties of Religious Experience** Jeremy Carrette,2004-11-05 This new companion to William James *The Varieties of Religious Experience* offers contemporary responses to James s seminal book from key international experts

**The ^AOxford Handbook of New Religious Movements** James R. Lewis,Inga B. Tollefsen,2016-04-12 In this second volume James R Lewis and Inga B Tollefsen bring together established and rising scholars of New Religious Movements Studies for a collection that expands upon the topics covered in the first volume of *The Oxford Handbook of New Religious Movements* and incorporates new theoretical approaches

**Christian Theology in Practice** Bonnie J. Miller-McLemore,2012-02-02 For the past fifty years scholars in both pastoral and practical theology have attempted to recapture human religious experience and practice as essential sites for theological engagement redefining in the process what theology is how it is done and who does it In this book Bonnie J Miller McLemore shows how this trend in scholarship has led to an expanded subject matter alternative ways of knowing and richer terms for analysis in doing Christian theology Tracing more than two decades of her own search for a more inclusive discipline one that truly grapples with theology in the midst of life *Christian Theology in Practice* shows not only where Miller McLemore herself has traveled in the field but also how pastoral and practical theology has developed during this time Looking forward Miller McLemore calls on the academy and Christian congregations to disrupt conventional theological boundaries and to acknowledge the multiplicity of shapes and places in which the wisdom of God appears

**The Cambridge Companion to Religious Experience** Paul K. Moser,Chad Meister,2020-07-16 Offers a state of the art contribution by providing critical analyses of and creative insights to the nature of religious experience

Mysticism,2021-09-06 Although very different and coming from a range of academic backgrounds the contributors are nevertheless united in their attempts to understand more about mysticism from a perspective that puts the human being in the center

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