

RELIGION AND AUTHORITY
IN ROMAN CARTHAGE
FROM AUGUSTUS TO
CONSTANTINE



J. B. RIVES



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Religion And Authority In Roman Carthage From Augustus To Constantine

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The Cambridge History of Judaism: Volume 4, The Late

Roman-Rabbinic Period William David Davies,Louis Finkelstein,William Horbury,Steven T. Katz,John Sturdy,Mitchell B. Hart,Tony Michels,Jonathan Karp,Adam Sutcliffe,1984 This fourth volume of The Cambridge History of Judaism covers the period from 70 CE to 640 CE the rise of Islam It deals with the major historical political and cultural developments in Jewish history and the history of Judaism in this crucial era during which Judaism took on its classical shape It provides discussion and analysis of all the essential subjects pertinent to an understanding of this period and is especially strong in its coverage of the growth and development of rabbinic Judaism and of the major classical rabbinic sources such as the Mishnah Jerusalem Talmud Babylonian Talmud and various Midrashic collections In addition it surveys the early encounter of Judaism and Christianity from both the Jewish and Christian sides and describes the rise of Jewish mystical literature the liturgical literature of the developing synagogue the nature of magical practices in classical Judaism and Jewish Folklore *Tertullian the African* David E. Wilhite,2011-06-24 Who was Tertullian and what can we know about him This work explores his social identities focusing on his North African milieu Theories from the discipline of social cultural anthropology including kinship class and ethnicity are accommodated and applied to selections of Tertullian s writings In light of postcolonial concerns this study utilizes the categories of Roman colonizers indigenous Africans and new elites The third category new elites is actually intended to destabilize the other two denying any essential Roman or African identity Thereafter samples from Tertullian s writings serve to illustrate comparisons of his own identities and the identities of his rhetorical opponents The overall study finds Tertullian s identities to be manifold complex and discursive Additionally his writings are understood to reflect antagonism toward Romans including Christian Romans which is significant for his so called Montanism and Romanized Africans While Tertullian accommodates much from Graeco Roman literature laws and customs he nevertheless retains a strongly stated non Roman ness and an African ity which is highlighted in the present monograph *Tertullian's Aduersus Iudeos* Geoffrey D. Dunn,2008 Geoffrey D Dunn is the first scholar to use classical rhetoric as the interpretative tool for analyzing the question of the authorship of Aduersus Iudeos He argues that Tertullian structured this work according to the rules of classical rhetoric and employed arguments familiar to anyone with training in oratory **You Belong to Christ** J. Brian Tucker,2011-01-01 You Belong to Christ explores the way that the Apostle Paul sought to form the social identity of one of his most important Christ following communities It sheds light on the way various social identities function within the Pauline community and provides guidance concerning the social implications of the gospel Drawing from contemporary social

identity theories as well as ancient source material J Brian Tucker describes the way 1 Corinthians 1-4 forms social identity in its readers so that what results is an alternative community with a distinct ethos in contrast to the Roman Empire and its imperial ideology This book contends that previous identities are not obliterated in Christ but maintain their fundamental significance and serve to further the Pauline mission by means of social integration Providing a comprehensive survey of Christian identity in Pauline studies as well as an interesting look into the material remains of Roman Corinth this volume provides a social scientific reading of 1 Corinthians 1-4 and argues that Paul's strategy was to form salient in Christ social identity in those to whom he wrote

Cultural Translation and Receptions of Paul in the First Four Centuries

František Ábel, 2025-07-10 There are two overlapping themes which serve as the focus of Cultural Translation and Receptions of Paul in the First Four Centuries a reception of the apostle Paul in subsequent Christian traditions and b the hypothesis that while Paul himself continued to think as a Jew he was subsequently reinterpreted by non Jews in non Jewish and anti Jewish ways the so called Paul within Judaism school The distinctive focus of this volume is on the dynamic of cultural translation meaning for example the translation from the cultural world of Diaspora Judaism and its Septuagint to Greek philosophical and Greek Christian categories The contributions to the book are diverse ranging from younger to more senior scholars from both North America and Europe

The Early Christian World Philip Esler, 2017-07-20

Since its publication in 2000 The Early Christian World has come to be regarded by scholars students and the general reader as one of the most informative and accessible works in English on the origins development character and major figures of early Christianity In this new edition the strengths of the first edition are retained These include the book's attractive architecture that initially takes a reader through the context and historical development of early Christianity the essays in critical areas such as community formation everyday experience the intellectual and artistic heritage and external and internal challenges and the profiles on the most influential early Christian figures The book also preserves its strong stress on the social reality of early Christianity and continues its distinctive use of hundreds of illustrations and maps to bring that world to life Yet the years that have passed since the first edition was published have seen great advances made in our understanding of early Christianity in its world This new edition fully reflects these developments and provides the reader with authoritative lively and up to date access to the early Christian world A quarter of the text is entirely new and the remaining essays have all been carefully revised and updated by their authors Some of the new material relates to Christian culture including book culture canonical and non canonical scriptures saints and hagiography and translation across cultures But there are also new essays on Jewish and Christian interaction in the early centuries ritual the New Testament in Roman Britain Manichaeism Pachomius the Great and Gregory of Nyssa This new edition will serve its readers for many years to come

Hidden Lives, Public Personae Emily Ann Hemelrijk, 2015

By its in depth discussion of women's civic roles in the towns outside Rome this study offers a compelling new vision of Roman women's integration into their communities and contributes to a more

comprehensive view of civic life under the Roman Empire **Barbarian or Greek?** Stamenka Antonova,2018-11-01 In her book Barbarian or Greek The Charge of Barbarism and Early Christian Apologetics Stamenka Antonova examines different aspects of the charge of barbarism in the Greek and Latin Christian apologetic texts 2 4th centuries and the various responses to it by the early Christians The author demonstrates that the charge of barbarism encompasses a broad range of meanings such as low social class inadequate education immorality criminal activity political treason as well as foreign ethnicity and language In addition to contextualizing the charge of barbarism in ancient rhetorical practices the author also applies literary criticism and post colonial theory to shed light on the concept of the barbarian as an ideological rhetorical tool for othering marginalization and persecution in the Roman Empire

Inscribing Devotion and Death Karen B. Stern,2008 Drawing upon scholarship of cultural identity anthropology and historical linguistics this book offers a novel and contextual approach to the interpretation of archaeological evidence for Jewish populations in North Africa and elsewhere in the ancient Mediterranean

Under Divine Auspices Clare Rowan,2012 Exploration of the role played by deities in the negotiation of imperial power under the Severan dynasty AD 193 235 After Paul Left Corinth: The Influence of Secular Ethics and Social Change Bruce W. Winter,2001

Rabbinisme et Paganisme en Palestine romaine E.

Friedheim,2006-07-01 This study deals essentially with the knowledge of the Palestinian Rabbis concerning paganism in the days of Mishna and Talmud The Late Professor Saul Lieberman wrote that Many isolated items on idolatry and idol worshippers are scattered all over rabbinic literature It would require a large volume to treat this topic This valuable and exhaustive study proves methodically that the Rabbis had deeper knowledge about Syrian Arabian Anatolian and Graeco Roman Pagan cults than is commonly believed Clear accessible and displaying considerable scholarship this work will undoubtedly provide an important challenge to both historians archaeologists and scholars of Rabbinic texts Cette tude traite essentiellement du niveau de connaissances des Rabbins de Jud e et de Galil e concernant les cultes pa ens dans le sens le plus large du terme Le Professeur Saul Lieberman affirmait Many isolated items on idolatry and idol worshippers are scattered all over rabbinic literature It would require a large volume to treat this topic Ce travail exhaustif travers l ensemble du corpus talmudique et au regard de la r alit historique propre la Palestine romaine montre m thodiquement que les connaissances des Sages tant sur les divinit s du paganisme que sur des rites syriens arabes anatoliens voire gr co romains taient bien plus vastes et approfondies que ce qu il est commun ment admis aujourd hui par la recherche historique De part sa claret et son accessibilit ce livre int ressera aussi bien les historiens du peuple juif que ceux des religions antiques Les arch ologues les historiens du Levant l poque romaine ainsi que les sp cialistes de la litt rature talmudique y trouveront galement un vif int r t en vertu de son aspect extr emement novateur

A Companion to the Archaeology of Religion in the Ancient World Rubina Raja,Jörg Rüpke,2020-01-09 A Companion to the Archaeology of Religion in the Ancient World presents a comprehensive overview of a wide range of topics relating to the practices expressions and interactions of religion

in antiquity primarily in the Greco Roman world Features readings that focus on religious experience and expression in the ancient world rather than solely on religious belief Places a strong emphasis on domestic and individual religious practice Represents the first time that the concept of lived religion is applied to the ancient history of religion and archaeology of religion Includes cutting edge data taken from top contemporary researchers and theorists in the field Examines a large variety of themes and religious traditions across a wide geographical area and chronological span Written to appeal equally to archaeologists and historians of religion

Holy Bishops in Late Antiquity Claudia Rapp,2013-05-01 Between 300 and

600 Christianity experienced a momentous change from persecuted cult to state religion One of the consequences of this shift was the evolution of the role of the bishop as the highest Church official in his city from model Christian to model citizen Claudia Rapp s exceptionally learned innovative and groundbreaking work traces this transition with a twofold aim to deemphasize the reign of the emperor Constantine which has traditionally been regarded as a watershed in the development of the Church as an institution and to bring to the fore the continued importance of the religious underpinnings of the bishop s role as civic leader Rapp rejects Max Weber s categories of charismatic versus institutional authority that have traditionally been used to distinguish the nature of episcopal authority from that of the ascetic and holy man Instead she proposes a model of spiritual authority ascetic authority and pragmatic authority in which a bishop s visible asceticism is taken as evidence of his spiritual powers and at the same time provides the justification for his public role In clear and graceful prose Rapp provides a wholly fresh analysis of the changing dynamics of social mobility as played out in episcopal appointments

A New Latin Primer Mary C. English,Georgia Lynette Irby,2015-08-07 Featuring a traditional grammar based approach A New Latin Primer offers beginning students a solid overview of Latin grammar syntax and vocabulary It provides concise straightforward grammatical explanations and illustrates them with unadapted Latin examples so that students can learn from Roman authors how to employ the syntax under discussion Each of the thirty six lessons contains twelve short practice sentences along with fifteen passages of unadapted Latin from a wide variety of important classical and medieval authors Catullus Vergil Horace Ovid Martial Caesar Cicero Livy Sallust Tacitus Augustus Seneca Pliny the Younger Pliny the Elder Augustine Bede inter alios Explanatory notes and definitions of unfamiliar vocabulary appear immediately below the passages All of the passages in a single lesson are tailored to one or two aspects of Roman culture or history demonstrating how the study of Latin provides first hand access to the texts that shape our understanding of the Roman world Ideal for use in introductory courses as a self study volume or as an intensive review A New Latin Primer is accompanied by a Student Workbook and a Companion Website that contain a variety of drills additional practice sentences translation practice and word games An Instructor s Resource Manual is also available to adopters

Christians in Caesar's Household Michael Flexsenhar III,2020-02-28 In this volume Michael Flexsenhar III advances the argument that imperial slaves and

freedpersons in the Roman Empire were essential to early Christians self conception as a distinct people in the

Mediterranean and played a multifaceted role in the making of early Christianity Scholarship in early Christianity has for centuries viewed Roman emperors slaves and freedmen as responsible for ushering Christianity onto the world stage traditionally using Paul s allusion to the saints from Caesar s household in Philippians 4 22 as a core literary lens Merging textual and material evidence with diaspora and memory studies Flexsenhar expands on this narrative to explore new and more nuanced representations of this group showing how the long accepted stories of Christian slaves and freedpersons in Caesar s household should not be taken at face value but should instead be understood within the context of Christian myth and meaning making Flexsenhar analyzes textual and material evidence from the first to the sixth century spanning Roman Asia the Aegean rim Gaul and the coast of North Africa as well as the imperial capital itself As a result this book shows how stories of the emperor s slaves were integral to key developments in the spread of Christianity generating origin myths in Rome and establishing a shared history and geography there differentiating and negotiating assimilation with other groups and expressing commemorative language ritual acts and a material culture With its thoughtful critical readings of literary and material sources and its fresh analysis of the lived experiences of imperial slaves and freedpersons Christians in Caesar s Household is indispensable reading for scholars of early Christianity the origins of religion and the Roman Empire

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