
QUAKER JOURNALS

*Varieties of
Religious
Experience
Among Friends*

By

HOWARD H. BRINTON

Quaker Journals

J. Landes



Quaker Journals:

Quaker Journals; Varieties of Religious Experience Among Friends Howard Haines Brinton, 1972 *Historical Dictionary of the Friends (Quakers)* Margery Post Abbott, Mary Ellen Chijioke, Pink Dandelion, John William Oliver, 2011-12-01 The modern reputation of Friends in the United States and Europe is grounded in the relief work they have conducted in the presence and aftermath of war Friends also known as Quakers have coordinated the feeding and evacuation of children from war zones around the world They have helped displaced persons without regard to politics They have engaged in the relief of suffering in places as far flung as Ireland France Germany Ethiopia Egypt China and India Their work was acknowledged with the award of the Nobel Peace Prize in 1947 to the American Friends Service Committee AFSC and the Friends Service Council of Great Britain More often however Quakers live worship and work quietly without seeking public attention for themselves Now the Friends are a truly worldwide body and are recognized by their Christ centered message of integrity and simplicity as well as their nonviolent stance and affirmation of the belief that all people women as well as men may be called to the ministry The expanded second edition of the *Historical Dictionary of the Friends Quakers* relates the history of the Friends through a chronology an introductory essay an extensive bibliography and over 700 cross referenced dictionary entries on concepts significant figures places activities and periods This book is an excellent access point for scholars and students who will find the overviews and sources for further research provided by this book to be enormously helpful **The Spirit of the Quakers** Geoffrey Durham, 2010-11-16 Who are the Quakers what do they believe and what do they practice The Religious Society of Friends also known as Quakers believes that everyone can have a direct experience of God Quakers express this in a unique form of worship that inspires them to work for change in themselves and in the world In *The Spirit of the Quakers* Geoffrey Durham himself a Friend explains Quakerism through quotations from writings that cover 350 years from the beginnings of the movement to the present day Peace and equality are major themes in the book but readers will also find thought provoking passages on the importance of action for social change the primacy of truth the value of simplicity the need for a sense of community and much more The quoted texts convey a powerful religious impulse courage in the face of persecution the warmth of human relationships and dedicated perseverance in promoting just causes The extended quotations have been carefully selected from well known Quakers such as George Fox William Penn John Greenleaf Whittier Elizabeth Fry and John Woolman as well as many contemporary Friends Together with Geoffrey Durham s enlightening and sympathetic introductions to the texts the extracts from these writers form an engaging often moving guide to this accessible and open hearted religious faith **The Oxford Handbook of Quaker Studies** Stephen Ward Angell, Pink Dandelion, 2013-09-26 This handbook provides an in depth survey of historical readings of Quakerism a treatment of its key theological premises and its links with wider Christian thinking an analysis of its distinctive ecclesiastical forms and practices chapters on its social economic political and ethical outcomes as well as an extensive bibliography **The to Z of the**

Friends (Quakers) Margery Post Abbott, Mary Ellen Chijioke, Pink Dandelion, John W. Oliver Jr., 2006-03-23 Although relatively few in number there are only a few hundred thousand members worldwide the Religious Society of Friends has had an unusually strong impact Originating in Great Britain in the 17th century the denomination has since expanded to many other parts of the world while its spiritual influence has reached even further Concepts such as the inward light and friendly persuasion are familiar well beyond their own circles and others have often heeded the Quakers call for cooperation and peaceful resolution of problems as the wisest counsel Yet while widely known and admired they are too often known only superficially The A to Z Guide of the Friends Quakers clears up these superficialities by digging much deeper into the Society s past as well as present In the guide s dictionary section numerous cross referenced entries describe the origins and history the situation in many different countries the basic concepts and practices and the views on important contemporary issues Others present the leading figures from the founders such as George Fox and Francis Howgill on The chronology shows the progression over time while the bibliography points the way to further reading The book s four editors were aided by an Advisory Committee while the contributions stem from over a hundred authors Quaker Spirituality Douglas Van Steere, 1984 Simplicity in forms of worship opposition to violence concern for social injustice and above all a faith in the personal and corporate guidance of the Holy Spirit are characteristics of the spirituality of the people called Quakers The author has assembled a comprehensive collection of Quaker writings **The Creation of Modern Quaker Diversity, 1830-1937** Stephen W. Angell, Pink Dandelion, David Harrington Watt, 2023-04-28 The period from 1830 to 1937 was transformative for modern Quakerism Practitioners made significant contributions to world culture from their heavy involvement in the abolitionist and women s rights movements and creation of thriving communities of Friends in the Global South to the large scale post World War I humanitarian relief efforts of the American Friends Service Committee and Friends Service Council in Britain The Creation of Modern Quaker Diversity 1830 1937 explores these developments and the impact they had on the Quaker religion and on the broader world Chapters examine the changes taking place within the denomination at the time including separations particularly in the United States that resulted in the establishment of distinct branches and a series of all Quaker conferences in the early twentieth century that set the agenda for Quakerism Written by the leading experts in the field this engaging narrative and penetrating analysis is the authoritative account of this period of Quaker history It will appeal to scholars and lay Quaker readers alike and is an essential volume for meeting libraries In addition to the editors the contributors include Joanna Clare Dales Richard Kent Evans Douglas Gwyn Thomas D Hamm Robynne Rogers Healey Julie L Holcomb Sylvester A Johnson Stephanie Midori Komashin Emma Jones Lapsansky Isaac Barnes May Nicola Sleafwood Carole Dale Spencer and Randall L Taylor The Journal and Occasional Writings of Sarah Wister Sarah Wister, 1987 The first publication of the entire journal of Sarah Wister a young woman who from 1777 to 1780 wrote of her experiences to share with her two closest friends Her writings which represent both an autobiographical and a

historical document of the Revolutionary War period are supplemented in this edition by comprehensive annotations and introductory material *Strangers At Home* Kimberly D. Schmidt,Diane Zimmerman Umble,Steven D. Reschly,2003-05-22

Uniformly sophisticated interesting and worthwhile essays focusing on the often misunderstood experiences of Anabaptist women across 400 years Agricultural History Equal parts sociology religious history and gender studies this book explores the changing roles and issues surrounding Anabaptist women in communities ranging from sixteenth century Europe to contemporary North America Gathered under the overarching theme of the insider outsider distinction the essays discuss among other topics How womanhood was defined in early Anabaptist societies of the sixteenth and seventeenth centuries and how women served as central figures by convening meetings across class boundaries or becoming religious leaders How nineteenth century Amish tightened the connections among the individual the family the household and the community by linking them into a shared framework with the father figure at the helm The changing work world and domestic life of Mennonite women in the three decades following World War II The recent ascendancy of antimodernism and plain dress among the Amish The special difficulties faced by scholars who try to apply a historical or sociological method to the very same cultural subgroups from which they derive The essays in this collection follow a fascinating journey through time and place to give voice to women who are often characterized as the quiet in the land Their voices and their experiences demonstrate the power of religion to shape identity and social practice Makes a major contribution to our understanding of Anabaptist history and the ongoing construction of Anabaptist identity Mennonite Quarterly Review This work is significant both for its breadth and for offering glimpses into the varieties of Mennonite and Amish life Annals of Iowa **Ancient Faith and American-born Churches** Ted Campbell,Ann Riggs,Gilbert Wayne Stafford,2006 Brings together in dialogue representatives of various Christian churches which function as though they were in completely different worlds These dialogues were undertaken by the ecclesiology study group of the Faith and Order Commission National Council of the Churches of Christ Publisher *British Diaries* William Matthews,2023-04-28 William Matthews British Diaries 1442 1942 An Annotated Bibliography offers an unparalleled exploration of British diary literature spanning five centuries This meticulously compiled resource catalogs diaries from diverse perspectives ranging from monarchs to farmers scholars to soldiers and clergy to craftsmen providing a comprehensive cross section of British society across eras With annotations that highlight the unique content and context of each diary the bibliography serves as an invaluable guide for scholars of history linguistics sociology and cultural studies This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1950 The Spiritual Journal of Henry David Thoreau Malcolm Clemens Young,2009 Most people who care about nature cannot help but use religious language to

describe their experience We can trace many of these conceptions of nature and holiness directly to influential nineteenth century writers especially Henry David Thoreau 1817 1862 In *Walden* he writes that God himself culminates in the present moment and that in nature we encounter the workman whose work we are But what were the sources of his religious convictions about the meaning of nature in human life *The Journal of the Friends' Historical Society* Friends' Historical Society, 1916 *Routledge Library Editions: 19th Century Religion* Various Authors, 2021-07-09 Reissuing works originally published between 1973 and 1997 *Routledge Library Editions 19th Century Religion* 18 volumes offers a selection of scholarship covering historical developments in religious thinking Topics include the origin of Catholicism in America sexual liberation and religion in Europe and the emergence of Atheism in Victorian England This set also includes collections of sermons and essays from some of the most influential preachers of the nineteenth century *The Oxford Handbook of Early American Literature* Kevin J. Hayes, 2008-02-06 Organized primarily in terms of genre this handbook includes original research on key concepts as well as analysis of interesting texts from throughout colonial America Separate chapters are devoted to literary genres of great importance at the time of their composition that have been neglected in recent decades

Mere Bagatelles: Women's Diaries from Ireland, 1760-1810 Amy Prendergast, 2024-09-13 Honorable Mention in the ACIS Robert Rhodes Prize for Books on Literature 2024 An Open Access edition of this book will be available on publication on the Liverpool University Press website and the OAPEN library Engaging with previously overlooked diaries by women in Ireland written between 1760 and 1810 this book opens new avenues concerning authorship and female agency transforming our understanding of women's contributions to both literature and culture The result of extensive archival research across multiple international archives this book presents an entirely new corpus that demonstrates the creativity and literary capabilities of women in this period The surviving diaries showcase these women's engagement with a form that allowed them to explore their subjectivity and to experiment with the presentation of self This book demonstrates how these bagatelles should be treated as literary works that were shaped by and in turn influenced wider cultures of reading and writing underlining the generic fluidity at play The diary form forces a dismantling of the neat binaries of public and private of imaginative and non imaginative prose writing complicating our understandings of each The content of these diaries prompts a re evaluation of the very contours of Irish writing and what we consider as literature while allowing us to rediscover the importance of manuscripts to our explorations of literary culture *Quakers, Christ, and the Enlightenment* Madeleine Pennington, 2021-03-04 The Quakers were by far the most successful of the radical religious groups to emerge from the turbulence of the mid seventeenth century and their survival into the present day was largely facilitated by the transformation of the movement during its first fifty years What began as a loose network of charismatic travelling preachers was by the start of the eighteenth century a well organised and international religious machine This shift is usually explained in terms of a desire to avoid persecution but *Quakers Christ and the Enlightenment* argues instead for the importance of

theological factors as the major impetus for change In the first sustained account of the theological changes guiding the development of seventeenth century Quakerism Madeleine Pennington explores the Quakers positive intellectual engagement with those outside the movement to offer a significant reassessment of the causal factors determining the development of early Quakerism Considering the Quakers engagement with such luminaries as Baruch Spinoza Henry More John Locke and John Norris Pennington unveils the Quakers concerted attempts to bolster their theological reputation through the refinement of their central belief in the inward Christ or the Light within In doing so she further challenges stereotypes of early modern radicalism as anti intellectual and ill educated Rather the theological concerns of the Quakers and their interlocutors point to a crisis of Christology weaving through the intellectual milieu of the seventeenth century which has long been underestimated as significant fuel for the emerging Enlightenment

The Light in Their Consciences Rosemary Moore,2020-04-21 Hailed upon its publication as history at its finest by H Larry Ingle and called the essential foundation to explore early Quaker history by Sixteenth Century Journal Rosemary Moore s *The Light in Their Consciences* is the most comprehensive readable history of the first decades of the life and thought of The Society of Friends This twentieth anniversary edition of Moore s pathbreaking work reintroduces the book to a new generation of readers Drawing on an innovative computer based analysis of primary sources and Quaker and anti Quaker literature Moore provides compelling portraits of George Fox James Nayler Margaret Fell and other leading figures relates how the early Friends lived and worshipped and traces the path this radical group followed as it began its development into a denomination In doing so she makes clear the origins and evolution of Quaker faith details how they overcame differences in doctrinal interpretation and religious practice and delves deeply into clashes between and among leaders and lay practitioners Thoroughly researched felicitously written and featuring a new introduction updated sources and an enlightening outline of Moore s research methodology this edition of *The Light in Their Consciences* belongs in the collection of everyone interested in or studying Quaker history and the era in which the movement originated

London Quakers in the Trans-Atlantic World J. Landes,2015-06-02 This book explores the Society of Friends Atlantic presence through its creation and use of networks including intellectual and theological exchange and through the movement of people It focuses on the establishment of trans Atlantic Quaker networks and the crucial role London played in the creation of a Quaker community in the North Atlantic

British Protestant Missions and the Conversion of Europe, 1600-1900 Simone Maghenzani,Stefano Villani,2020-09-14 This book is the first account of British Protestant conversion initiatives directed towards continental Europe between 1600 and 1900 Continental Europe was considered a missionary land another periphery of the world whose centre was imperial Britain British missions to Europe were informed by religious experiments in America Africa and Asia rendering these offensives against Europe a true form of imaginary colonialism British Protestant missionaries often understood themselves to be at the forefront of a civilising project directed at Catholics and sometimes even at other

Protestants Their mission was further reinforced by Britain becoming a land of compassionate refuge for European dissenters and exiles This book engages with the myth of International Protestantism questioning its early origins and its narrative of transnational belonging while also interrogating Britain as an imagined Protestant land of hope and glory In the history of western Christianities converting Europe had a role that has not been adequately investigated This is the story of the attempted and ultimately failed effort to convert a continent

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