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Las dificultades de un personaje para encontrar el amor en un entorno hostil La trayectoria de un hombre que quiere ser mejor Una larga historia llena de sinuosidades El protagonista de esta novela nace con el pie deforme y debido a su temperamento delicado sufre todo el dolor que un defecto físico conlleva La asunción de sus carencias y la parte que esta tara juega en su vida se convertirán pronto en una obsesión Una especie de clíptico popular encarnada por primera vez para la gran pantalla por Leslie Howard y Bette Davies en 1946 Reseña Es muy difícil para un escritor de mi generación si es honesto pretender indiferencia hacia la obra de Somerset Maugham Siempre te lo encuentras dentro de ella Gore Vidal **Quo vadis** Henryk Sienkiewicz, 1949 *Servidumbre humana*, 1949 **Murmullos Eternos** F. LIX Cant Ortiz, Félix Cantú Ortiz, 2012-10 Yo quisiera poder escribirles Un poema tan largo como mi vida Sin que la inspiración me faltara La que proviene de mis arriba Mas estos poemas que he escrito Con mi vida tienen poca relación Y de alguna manera un cúmulo son De las inquietudes de mi corazón Yo no soy ni escritor ni poeta A pesar de que escribo poemas Que no son de la norma a seguir Ni ajustados a literatura concreta Mas es este mi tercer corazón Que no se cansa de soñar y de cantar Y como esos sueños habrá de perder Si ellos son los que me invitan a vivir Seguro mil errores aquí ha de haber Y muchas reglas de escritura sin seguir Y ni siquiera las medidas se tomaron Por eso los poemas se descuadraron Y como digo aclaro que mis poemas Son una antología de mi corazón Y que sin haber nacido yo poeta Me arriesgué a irrumpir en la vocación Mujeres y psicosis Marie Brown, 2022-04-19 Con excesiva frecuencia las experiencias de las personas consideradas locas en particular las mujeres han sido colonizadas o explicadas por otros ya sea por la teoría o por la ciencia Aquello que constituye el saber o la verdad está dictado por quienes poseen poder institucional De allí que en este libro se busque desestabilizar adrede los textos académicos tradicionales de un modo que honre las experiencias femeninas subjetivas y marginadas de lo que comúnmente recibe el nombre de psicosis La obra se divide en cuatro partes Las mujeres y la psicosis en el arte y la cultura Las mujeres la psicosis y el cuerpo Las mujeres la psicosis y la espiritualidad y Perspectivas psiquiátricas sobre las mujeres y la psicosis Dentro de cada sección se incluyen diversos enfoques epistemológicos Algunos capítulos son teóricos mientras que otros son científicos históricos o narran experiencias en primera persona En este recorrido se busca comprender no solo la interacción de dos identidades marginadas aquellas consideradas psicológicas y las mujeres sino también luchar contra esta doble marginación y sus raíces discriminatorias La originalidad de este libro radica en su enfoque multidisciplinario tanto en el contenido como en la forma Perfiles filosóficos Richard J. Bernstein, 1991-10-30 La filosofía del último tercio de nuestro siglo se concreta en unos nombres que han adquirido notoriedad internacional Gadamer Habermas Derrida Hannah Arendt Apel Rorty Taylor McIntyre Kuhn Quine y algunos más entre ellos Richard J Bernstein que en este libro pasa muy inteligente revista a esa pl

yade de fil sofos actuales asumiendo a priori una perspectiva de revaloraci n del pragmatismo Se trata de un verdadero perfil de la filosof a actual **Servidumbre humana** William Somerset Maugham,1984 , **El trabajo forzoso, la esclavitud y sus prácticas análogas como finalidades del delito de trata de seres humanos** Tania García Sedano,2021-05-19 La trata de seres humanos es un delito grave que mediante la negaci n de pr cticamente todos los derechos humanos cosifica a las v ctimas con el prop sito de explotarlas La presente obra pretende constituir un an lisis de la finalidad enunciada en el apartado a p rrafo 1 del art culo 177 bis tanto desde el prisma del derecho internacional de los derechos humanos como desde el derecho regional y la interpretaci n jurisprudencial La inexistente tipificaci n de la esclavitud y de sus pr cticas an logas la servidumbre y el trabajo forzoso realizada por el legislador espa ol contraviene valga por caso los compromisos internacionales asumidos por nuestro pa s por ello se hace una propuesta de lege ferenda

SERVIDUMBRE HUMANA WILLIAM SOMERSET 1874-1965 AUTOR MAUGHAM,1964 Spinoza Diana Cohen Agrest,2017-02-07 El p blico m s amplio asocia con raz n el nombre de Diana Cohen Agrest a sus reflexiones sobre la justicia penal la tica y en el orden de la divulgaci n a la bio tica El car cter acad mico de esta monograf a consagrada a Spinoza sigue por su modalidad otra orientaci n No obstante sus lectores habituales no desconocer n en este libro inspirado en una de las mayores figuras de la historia de la filosof a la personalidad y el don de comunicaci n de Diana Cohen Agrest M s a n ampliar n el conocimiento que ya tienen de su autora pues aqu ella explora y revela indirectamente las ra ces de su propia concepci n de la vida y de su escala axiol gica Con ello no solo pone en evidencia su genealog a filos fica sino que subraya a la vez la prodigiosa actualidad que en aspectos esenciales siguen revistiendo las ideas de Baruj Spinoza Por eso m s que restringir el acceso a quienes habitualmente frecuentan sus p ginas period sticas o testimoniales esta Cartograf a de la tica spinoziana invita a todos aquellos que a n no lo han hecho a descubrir la estatura intelectual de quien hace cuatro siglos supo conciliar con notable originalidad las demandas de la fe y de la raz n las del imprescindible orden social y la libertad individual las de la f sica y la metaf sica La intrincada red de relaciones que Spinoza mantiene con su tiempo tanto en el orden gnoseol gico y tico como en el pol tico y teol gico es iluminada en esta exposici n sin caer en simplificaciones ni en oscuros tecnicismos A la vez el di logo de Spinoza con quienes lo precedieron en la aventura de pensar y ense ar a pensar es subrayado por Diana Cohen Agrest con un certero poder de s ntesis Ciertamente el rigor expositivo no se ausenta ni un solo momento de estas doscientas sesenta p ginas Pero ello no va en desmedro ni de la claridad ni de la amenidad que dan sobradas pruebas de la hospitalidad con que Diana Cohen Agrest sabe acoger a sus lectores Ella contagia la emoci n de leer a este maestro inigualable del pensamiento del siglo XVII a este fil sofo que supo infundir a la Modernidad muchos de sus rasgos distintivos al hombre que prepar con su palabra honda y original el advenimiento de la sensibilidad que har a de la democracia el camino sociopol tico m s fecundo de la civilizaci n occidental Schopenhauer afirmaba que el fil sofo aspira siempre a una segunda lectura por parte de quienes se aproximan a su obra Comprender sosten a es siempre empe arse en comprender un

poco mejor Diana Cohen Agrest logra en este libro que esa insistencia solicitada por Schopenhauer resulte ser una invitación plenamente persuasiva Santiago Kovadloff **Las Uvas De La Ira**, **OBRAS COMPLETAS SPINOZA** Benedictus de Spinoza, 1966 Los orígenes de la filosofía moral Traducción y anotaciones de J B Bergua La ética proviene del griego *ethos* cuyo significado es costumbre y tiene como objeto de estudio la moral y la acción humana Su estudio se remonta a los orígenes de la filosofía moral en la Grecia clásica y su desarrollo histórico ha sido diverso *La Filosofía y la vida* Diego Tatián, 2024-08-14 Tal como sugiere el subtítulo Doce lecciones con Spinoza este libro busca no tanto hacer de la filosofía de Spinoza un objeto de estudio técnico cuanto pensar libremente con ella las encrucijadas de nuestro tiempo a través de un montaje que incluye la poesía la pintura la política la conversación generosa Y con esto subrayar la potencia del spinozismo para habitar la conjunción entre la filosofía y la vida Los textos que componen este volumen fueron inicialmente clases dictadas por el autor en 2021 en el marco del Programa Lectura Mundi de la UNSAM y se organizan a partir de los términos convexo y cóncavo que constituyen metáforas de dos aspectos de la filosofía de Spinoza En la curvatura convexa se alojan nociones que designan la dimensión negativa de la experiencia humana la expulsión el infortunio el odio la servidumbre la superstición En el aspecto cóncavo comparecen expresiones como la cautela la política la amistad la comunidad el arte con las que frente a aquella inevitable negatividad el pensamiento designa la posibilidad de una vida plena **Lacan, el bárbaro** Eduardo Pérez Peña, 2005 Cartilla amorale Rubén Islas, 2022-11-30 Rubén define y defiende sus convicciones con agudeza lo cual muchas veces incomoda En este libro incursiona en la filosofía política con los temas espesos que requieren de la actitud iconoclasta que caracteriza al autor Tanto la Cartilla moral de Alfonso Reyes como la denominada Constitución Moral convocada por Andrés Manuel López Obrador son el foco del autor Rubén remueve agita y provoca desde la perspectiva atea para defender a la sociedad y el Estado laico de las tentaciones tanto sutiles como fundamentalistas de los sistemas de creencias religiosas y seculares l arremete contra lo religioso y el nacionalismo ferviente Salta a la arena pública para encarar un debate de fondo sobre la ética y la libertad las cuales se contraen con la ignorancia Sin embargo como decía Rosa Luxemburgo La libertad es siempre la libertad de quien piensa de manera diferente *Moisés ¿un mito real?* Juan José Murillo Campillos, 2020-02-07 Un ensayo acerca de la figura de Moisés

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