# ROOTOF

DOCUMENTS OF THE SOCIAL HISTORY OF

AMERICAN WOMEN



SECOND EDITION

EDITED BY

LORI GINZBERG . MOLLY LADD - TAYLOR

## Root Of Bitterness Documents Of The Social History Of American Women

**Barbara Omolade** 

#### **Root Of Bitterness Documents Of The Social History Of American Women:**

Root of Bitterness Nancy F. Cott, 1996-03-28 A thoroughly revised edition of the classic text in American women's social Root of Bitterness; Documents of the Social History of American Women. Edited, and With an Introd., Root of Bitterness Nancy F. Cott,1972 **by Nancy F. Cott** Nancy F. Cott (Comp),1972 Root of Bitterness Nancy F. Cott, 1972 The Practice of U.S. Women's History S. J. Kleinberg, Eileen Boris, Vicki Ruíz, 2007 In the last several decades U S women s history has come of age Not only have historians challenged the national narrative on the basis of their rich explorations of the personal the social the economic and the political but they have also entered into dialogues with each other over the meaning of women s history itself In this collection of seventeen original essays on women s lives from the colonial period to the present contributors take the competing forces of race gender class sexuality religion and region into account Among many other examples they examine how conceptions of gender shaped government officials attitudes towards East Asian immigrants how race and gender inequality pervaded the welfare state and how color and class shaped Mexican American women's mobilization for civil and labor rights **Shameless** Jean L. Silver-Isenstadt, 2002-05-10 With her second husband medical writer and social reformer Thomas Low Nichols she embarked on an unprecedented intellectual and professional collaboration and together they challenged the inequities of conventional marriage demanded the right of every woman to have control over her own body and advocated universal good health **Complaints and Disorders** Barbara Ehrenreich, Deirdre English, 2011 New edition of this bestselling book about the history of sexism in the medical profession

Ordinary People David Wagner, 2015-12-03 David Wagner explores the lives of poor people during the three decades after the Civil War using a unique treasure of biographies of people who were at one point in time inmates in a large almshouse combined with genealogical and other official records to follow their later lives Ordinary People develops a more fluid picture of poverty as people s lives change over the course of time **Pregnancy and Power, Revised Edition** Rickie Solinger, 2019-01-08 A sweeping chronicle of women s battles for reproductive freedom Reproductive politics in the United States has always been about who has the power to decide lawmakers the courts clergy physicians or the woman herself Authorities have rarely put women s needs and interests at the center of these debates Instead they have created reproductive laws and policies to solve a variety of social and political problems with outcomes that affect the lives of different groups of women differently Reproductive politics were at play when slaveholders devised breeding schemes when the US government took indigenous children from their families in the nineteenth century and when doctors pressured Latina women to be sterilized in the 1970s Tracing the main plot lines of women s reproductive lives the leading historian Rickie Solinger redefines the idea of reproductive freedom putting race and class at the center of the effort to control sex and pregnancy in America over time Revisiting these issues after more than a decade this revised edition of Pregnancy and Power reveals how far the reproductive justice movement has come and the renewed struggles it faces in the present moment Even

after nearly a half century of reproductive rights a cascade of new laws and policies limits access and prescribes punishments for many people trying to make their own reproductive decisions In this edition Solinger traces the contemporary rise of reproductive consumerism and the politics of free market health care as economic inequality continues to expand in the US revealing the profound limits of choice and the continued need for the reproductive justice framework

Each Mind a Kingdom Beryl Satter, 1999-08-02 The New Thought Movement was an enormously popular late nineteenth century spiritual movement led largely by and for women Mary Baker Eddy's Christian Science is but one example of the fascinating range of these groups which advocated a belief in mind over matter and espoused women s spiritual ability to purify the world This work is the first to uncover the cultural implications of New Thought embedding it in the intellectual traditions of nineteenth century America and illuminating its connections with the self help and New Age enthusiasms of our own fin de si cle Beryl Satter examines New Thought in all its complexity presenting along the way a captivating cast of characters In lively and accessible prose she introduces the people the institutions the texts and the ideas that comprised the New Thought movement This fascinating social and intellectual history explores the complex relationships among social reform alternative religion medicine and psychology which persist to this day Minding the Children Geraldine Youcha, 2009-04-28 Beyond childcare theories and early childhood gurus here is how children have actually been raised in America over the last four centuries From wet nurses and Southern mammys settlement houses and orphan trains to rigid British nannies foster care and the modern two worker family Geraldine Youcha's delightful book paints a wide ranging picture of American childhood In this updated paperback edition a lively new chapter brings the story through current childcare wars and present economic realities All in all it is a reassuring picture for despite a bewildering array of different styles and fads children have survived and often thrived While there are some harsh lessons to be learned here there is also plenty to lend optimism and help anxious parents relax **Defending Marriage** United States. Congress. House. Committee on the Judiciary. Subcommittee on the Constitution, 2011 **Tomorrow is Another Day** Anne Goodwyn Jones, 1982-05-01 From the mid nineteenth century through at least the first half of the twentieth the southern code of appropriate feminine behavior required that women depend on sources outside themselves for sustenance direction and expression The chivalric ideal that placed the southern lady on a pedestal often created within her gracious and gentle exterior a turmoil of frustration confusion and resentment This concept of upper middle class white southern womanhood forms an important part of the imaginative expression of the southern women writers whose works and lives form the subject matter of this book All seven Augusta Jane Evans Grace King Kate Chopin Mary Johnston Ellen Glasgow Frances Newman and Margaret Mitchell were themselves products of this genteel tradition Anne Goodwyn Jones explains that her aim is not to link biography and art but to seek in the lives and works of these seven southern women writers common patterns that can lead to ways to discern the mind of the southern lady Tomorrow Is Another Day shows that by writing themselves and their

characters into being by expressing their voices however variant in tone these seven writers wrote themselves into another Suffragist Migration West after Seneca Falls, 1848-1871 Stephanie Stidham Rogers, 2024-03-06 Suffragist Migration West after Seneca Falls 1848 1871 Catharine Paine Blaine by Stephanie Stidham Rogers explores the surprising link between Elizabeth Cady Stanton the Seneca Falls Women's Rights Conference of 1848 and the Women's Suffrage Bill presented at the 1854 Washington State Territorial Legislature It shows how Seattle's first Suffragist educator clothing protestor and activist Catharine Paine Blaine planted the seeds of the Western feminist movement and this book redresses her prior omission as the founder of the University of Washington Catharine drew upon the political tools and discursive skills she acquired during her abolitionist upbringing in the nascent days of Washington State However like many suffragists of her time she rejected Native culture and regarded Native men as competitors for the vote Rogers examines Seattle within the broader context of the Western suffrage column that would only gain similar widespread acceptance in the East in 1885 when Catharine Paine Blaine became the first signer of the Seneca Falls Declaration to legally cast her vote in the City of Seattle Stidham Rogers unveils the unique contributions of Western suffragists in the comparatively liberating frontier context leading to the passage of the Nineteenth Amendment On the Borders of Love and Power David Wallace Adams, Crista DeLuzio, 2012-07-09 Embracing the crossroads that made the region distinctive this book reveals how American families have always been characterized by greater diversity than idealizations of the traditional family have allowed He essays show how family life figured prominently in relations to larger struggles for conquest and control Faith Confronts Evil Barbara Omolade, 2024-10-28 Faith Confronts Evil tells the stories of Planning References ,1973 African American women before the Civil War who countered the rampant evil of slavery with the strength of their Christian faith They claimed the words of the gospel that Jesus comes to set the captives free They embraced Christianity as the source of liberty humanity and justice in which God was on their side Jesus was their friend and the Holy Spirit was their guide to all truth Their stories are essential for understanding the central role Christian faith played in realizing however imperfectly the promises the US Constitution made to all its citizens As we listen to Phillis Wheatley Jarena Lee Betsy Crissman Mary Reynolds Harriet Tubman Sojourner Truth and many others we discover that their shared stories turn strangers into acquaintances acquaintances into friends These stories of antebellum African American Christian women are our story an our that embraces anyone who identifies as a Christian or anyone who is merely interested in the early formation of the United States of America A Gendered Collision Rhonda S. Pettit, 2000 As documented in her poetry and fiction Parker s modernism moves beyond a narrow set of aesthetic principles it carries the remnants from a collision of competing values those of nineteenth century sentimentalism and twentieth century decadence and modernism Her works display the intense dynamic in which early twentieth century literature and art were created BOOK JACKET Gender, Sport, Science J. A. Mangan, Patricia Vertinsky, 2013-10-18 Roberta J Park has been throughout her distinguished career a scholar with a mission

to win academic recognition of the significance of the body in culture and cultures Her scholarship has earned her global esteem in the disciplines of Physical Education and Sports Studies for its penetrating insights This selection of her writings is a well deserved tribute to her interpretive originality her intellectual acuity and her ability to inspire colleagues and students To explore unexplored patterns has been her extraordinary strength The result has been continual originality of insight These writings are thus a unique compilation of scholastic creativity of major interest to scholars and students in Sports Studies Physical Education Health Studies Sociology and Social Psychology This book was published as a special issue of the International Journal of the History of Sport **Puritans Behaving Badly** Monica D. Fitzgerald,2020-05-21 Examines the sins and confessions in church disciplinary records to argue that daily practices created a gendered Puritanism

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