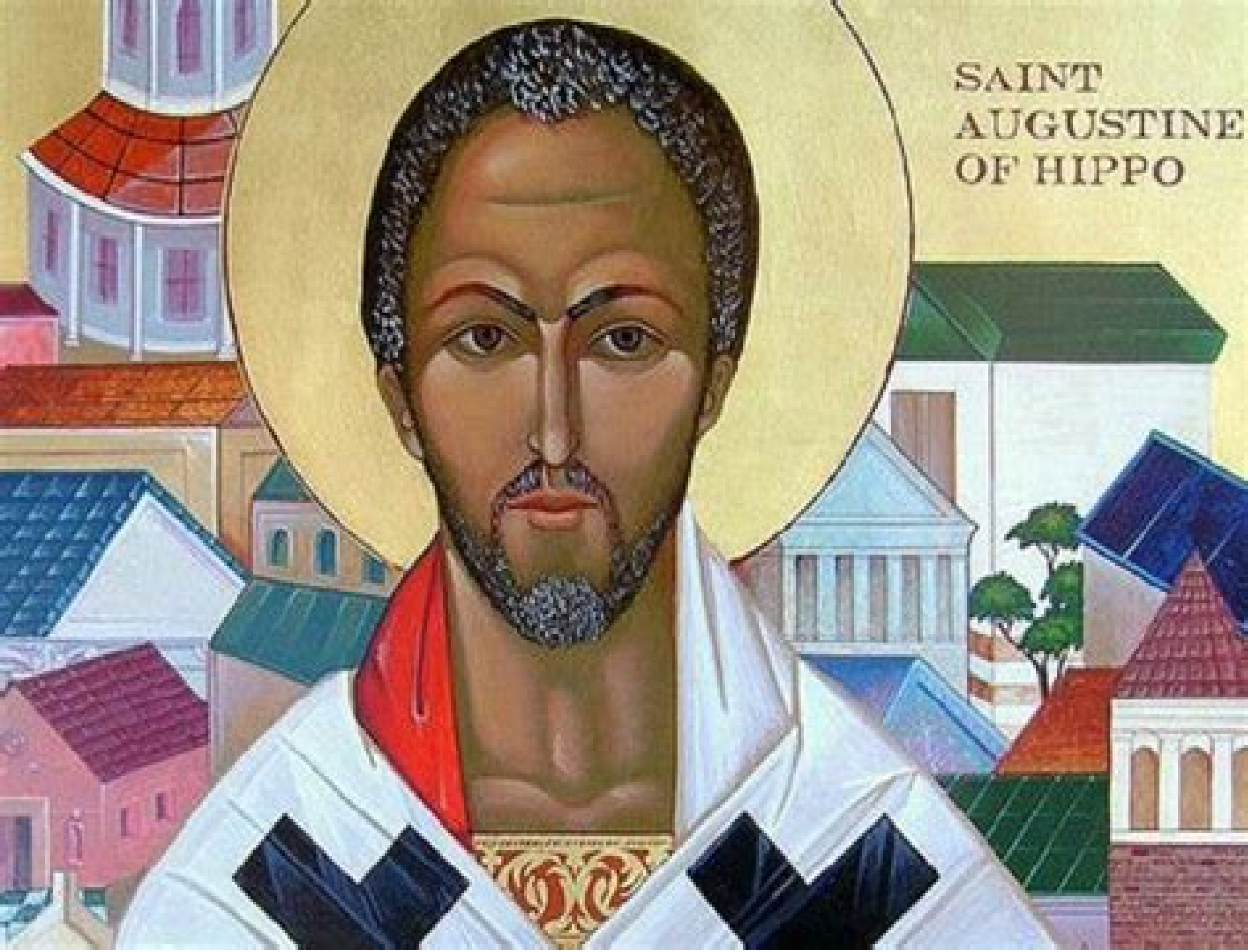


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Rome And The African Church In The Time Of Augustine

David Lloyd Dusenbury



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The Papacy and the Orthodox A. Edward Siecienski, 2017-01-12 The Papacy and the Orthodox examines the history of the centuries long debate over the primacy and authority of the Bishop of Rome especially in relation to the Christian East

Augustine's Theology of Preaching Peter T. Sanlon, 2014-07-01 Scholarship has painted many pictures of Augustine the philosophical theologian the refuter of heresy or contributor to doctrines like Original Sin but the picture of Augustine as preacher says Sanlon has been seriously neglected When academics marginalize the *Sermones ad Populum* the real Augustine is not presented accurately In this study Sanlon does more however than rehabilitate a neglected view of Augustine How do the theological convictions that Augustine brought to his preaching challenge sustain or shape our work today By presenting Augustine's thought on preaching to contemporary readers Sanlon contributes a major new piece to the ongoing reconsideration of preaching in the modern day a consideration that is relevant to all branches of the twenty first century church

Augustine's Cyprian Matthew Alan Gaumer, 2016-03-17 In Augustine's Cyprian Matthew Gaumer retraces how Augustine of Hippo devised the ultimate strategy to suppress Donatist Christianity an indigenous form of the religion in ancient North Africa Spanning nearly forty years Augustine's entire clerical career was spent combating the Donatists and seeking the dominance of the Catholic Church in North Africa Through a variety of approaches Augustine evolved a method to successfully outlaw and deconstruct the Donatist Church's organisation This hinged on concerted preaching tract writing integrating Roman imperial authorities and critically by denying the Donatists exclusive claim to Cyprian of Carthage Re appropriation of Cyprian's authority required Augustine and his allies to re-write history and pose

positions contrary to Cyprian's. In the end Cyprian was the Donatists no longer. **The Innocence of Pontius Pilate** David Lloyd Dusenbury, 2021-12-01 How have Christianity and Empire been shaped by perceptions of Pilate's role in the Crucifixion?

Augustine's Leaders Peter Iver Kaufman, 2017-04-10 In *Augustine's Leaders* Peter Iver Kaufman works from the premise that appropriations of Augustine endorsing contemporary liberal efforts to mix piety and politics are mistaken that Augustine was skeptical about the prospects for involving Christianity in meaningful political change. His skepticism raises several questions for historians: What roles did one of the most influential Christian theologians set for religious and political leaders? What expectations did he have for emperors, statesmen, bishops, and pastors? What obstacles did he presume they would face? And what pastoral, polemical, and political challenges shaped Augustine's expectations and frustrations? *Augustine's Leaders* answers those questions and underscores the leadership its subject provided as he continued to commend humility and compassion in religious and political cultures that seemed to him to reward above all celebrity and self-interest. **Papers**

Presented at the Twelfth International Conference on Patristic Studies Held in Oxford, 1995 Elizabeth A.

Livingstone, 1997. Papers presented at the Twelfth International Conference on Patristic Studies held in Oxford 1995 see also *Studia Patristica* 29, 30, 31, and 32. The Twelfth International Conference on Patristic Studies met in Oxford from 21 to 26 August 1995. These gatherings have assembled at four yearly intervals since 1951. At each the number of papers presented has been greater than the previous occasion and the size of the assembly is now limited only by the capacity of the buildings available. Some 650 scholars attended the 1995 Conference including delegates from Russia, Georgia, India, Japan, South Africa, New Zealand, and Australia as well as from North America and most countries in Europe. Papers were given in English, French, German, Italian, or Spanish and are normally printed in the language in which they were delivered. Some were fully developed lectures lasting for nearly an hour; the majority were communications of 12 minutes duration and a few came in between. These volumes contain 284 of the papers including most of the lectures given in full session: viz. the Inaugural Address by Dr H. D. Saffrey on *Theology as a Science*; Prof. Dr. Suso Frank, *John Cassian*; Prof. Dr. O. Skarsaune, *Is Christianity Monotheistic?*; Patristic Perspectives on a Jewish-Christian Debate; and Prof. A. Louth, *St. Maximus the Confessor: Between East and West*. Others report the finding of unpublished texts, deal with particular points, or present broad interpretations, sometimes original in character. For the first time a number of illustrations are included reflecting the growing interest in iconography. **Memories of Utopia** Bronwen Neil, Kosta Simic, 2019-12-05 These essays examine how various communities remembered and commemorated their shared past through the lens of utopia and its corollary dystopia, providing a framework for the reinterpretation of rapidly changing religious, cultural, and political realities of the turbulent period from 300 to 750 CE. The common theme of the chapters is the utopian ideals of religious groups, whether these are inscribed on the body, on the landscape, in texts, or on other cultural objects. The volume is the first to apply this conceptual framework to Late Antiquity when historically significant conflicts arose between the adherents of four major religious identities: Greco-Roman

pagans newly dominant Christians diaspora Jews who were more or less persecuted depending on the current regime and the emerging religion and power of Islam Late Antiquity was thus a period when dystopian realities competed with memories of a mythical Golden Age variously conceived according to the religious identity of the group The contributors come from a range of disciplines including cultural studies religious studies ancient history and art history and employ both theoretical and empirical approaches This volume is unique in the range of evidence it draws upon both visual and textual to support the basic argument that utopia in Late Antiquity whether conceived spiritually artistically or politically was a place of the past but also of the future even of the afterlife Memories of Utopia will be of interest to historians archaeologists and art historians of the later Roman Empire and those working on religion in Late Antiquity and Byzantium *Papers Presented at the Fourteenth International Conference on Patristic Studies Held in Oxford 2003* Frances Margaret Young, Mark J. Edwards, Paul M. Parvis, 2006 Papers presented at the Fourteenth International Conference on Patristic Studies held in Oxford 2003 see also *Studia Patristica* 39 40 41 and 42 The successive sets of *Studia Patristica* contain papers delivered at the International Conferences on Patristic Studies which meet for a week once every four years in Oxford they are held under the aegis of the Theology Faculty of the University Members of these conferences come from all over the world and most offer papers These range over the whole field both East and West from the second century to a section on the *Nachleben* of the Fathers The majority are short papers dealing with some small and manageable point they raise and sometimes resolve questions about the authenticity of documents dates of events and such like and some unveil new texts The smaller number of longer papers put such matters into context and indicate wider trends The whole reflects the state of Patristic scholarship and demonstrates the vigour and popularity of the subject *Friendship and Society* Donald X. Burt, 1999 What can I know What can I hope for What should I do These are three perennial questions of life and few thinkers have offered such penetrating answers as Augustine *FRIENDSHIP AND SOCIETY* is a fascinating volume meant for those interested in what one of history's greatest minds had to say about life in an imperfect world Bridging expert scholarship and a popular readership this volume assumes no in depth knowledge of philosophy or prior acquaintance with Augustine's writings An introductory reflection on the human predicament is followed by a clear and accurate outline of Augustine's thought on such relevant topics as ethics politics society history the family war and peace crime and punishment and church and state Unifying the book is a powerful argument that friendship can be the tie that binds us all **The Essential Writings of Philip Schaff** Philip Schaff, 2023-11-19 In *The Essential Writings of Philip Schaff* readers are taken on a journey through the profound theological reflections and historical insights of esteemed author Philip Schaff This collection showcases Schaff's eloquent literary style which effortlessly combines scholarly rigor with spiritual depth Delving into various aspects of Christianity and church history Schaff's writings offer a unique perspective that is both informative and engaging The book is a valuable resource for anyone interested in theological studies and the evolution of Christian thought It provides a

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Ancient African Christianity David E. Wilhite, 2017-07-14 Christianity spread across North Africa early and it remained there as a powerful force much longer than anticipated While this African form of Christianity largely shared the Latin language and Roman culture of the wider empire it also represented a unique tradition that was shaped by its context Ancient African Christianity attempts to tell the story of Christianity in Africa from its inception to its eventual disappearance Well known writers such as Tertullian Cyprian and Augustine are studied in light of their African identity and this tradition is explored in all its various expressions This book is ideal for all students of African Christianity and also a key introduction for anyone wanting to know more about the history religion and philosophy of these early influential Christians whose impact has extended far beyond the African landscape

The Church of England Versus the Roman Church in England; a Plain Answer to the Perversions of a Pervert Rev. James W. Patterson (of Torquay.), 1872 **Augustiniana**, 2008

Cyprian of Carthage Henk Bakker, Paul van Geest, Hans van Loon, 2010 Up to Augustine bishop Cyprian of Carthage was the theological authority in the West and he has continued to influence theology ever since Cyprian of Carthage Studies in His Life Language and Thought is the result of a symposium on this Church Father held by the Centre for Patristic Research CPO which is an initiative of VU University Amsterdam and Tilburg University The symposium was held on the occasion of the 1750th anniversary of his martyrdom which took place on 14 September 258 Virtually all contributions are from Dutch scholars who are members of the CPO They cover Cyprian's biography hermeneutical and philological questions theological issues such as baptism and the role of the laity in episcopal elections and the reception of the Church Father's texts in ancient and modern times

CliffsNotes On St. Augustine's Confessions Stacy Magedanz, 2007-05-21 The original CliffsNotes study guides offer expert commentary on major themes plots characters literary devices and historical background The latest generation of titles in this series also features glossaries and visual elements that complement the classic familiar format CliffsNotes on St Augustine's Confessions takes you on a story of conversion actually several conversions to Manichaeism to the pursuit of truth to an intellectual acceptance of Christianity and finally to an emotional acceptance of Christian faith The Confessions is in one sense Augustine's personal story but it is also a mythological work about humanity's quest to discover true peace and satisfaction Examine the many layers of this masterpiece with help from a

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