



Robert Graves

Robert Graves



Robert Graves:

Robert Graves Harold Bloom,1987 Contains a representative selection of criticism on the work of Robert Graves

Robert Graves: Peace-Weaver James S. Mehoke,2017-12-04 No detailed description available for Robert Graves Peace Weaver **Robert Graves** Robert H. Canary,1980 Conversations with Robert Graves Robert Graves,1989 Though he lived most of his life in the remote village of Deya on the island of Mallorca Robert Graves 1895 1985 was conversant with the most important issues of this century and was acquainted with many of the most powerful people Jorge Luis Borges called him a soul above Graves wrote almost restlessly on subjects of great diversity myths of the Greeks Romans Hebrews and Celts modern science and economics contemporary society and culture as well as of ancient Greece and Rome of Celtic Wales and Ireland of the time of Milton and of the American Revolution He was a poet of great fame a celebrated writer of historical novels and the man who imprinted the name and identity of the White Goddess upon the cultural language His translations of Latin classics have been applauded his recastings of Biblical and Persian texts attracted irascible attention from scholars He was a poet of great fame a celebrated writer of historical novels and the man who imprinted the name and identity of the White Goddess upon the cultural language His translations of Latin classics have been applauded his recastings of Biblical and Persian texts attracted irascible attention from scholars Robert Graves, His Life and Work Martin Seymour-Smith,1982 Examination of the life and work of author and scholar Robert Graves **Robert Graves** Miranda Seymour,2003 Robert Graves 1895 1985 was one of the greatest poets and polymaths of the twentieth century whose long life matched the intensity of his imaginative output From his distinguished exploits in the First World War described in his memoir GOODBYE TO ALL THAT to his dramatic relationships with women most notably the American poet and essayist Laura Riding his life was one of extremes he sought pain took huge emotional risks and lived as if each day were his last First published to mark the centenary of his birth Miranda Seymour s acclaimed biography was written with the full co operation of the Graves family Her interviews and correspondence with many people who have not previously discussed Graves in public contribute to a rich and complex portrait of a troubled man and a great creative artist I have never been able to understand the contention that a poet s life is irrelevant to his work Graves said Miranda Seymour puts Graves s statement to the test in this superb biography and thrillingly demonstrates its validity **In Broken Images** Robert Graves,1982 **Robert Graves and the Classical Tradition** A. G. G. Gibson,2015-07-09 The poet Robert Graves use of material from classical sources has been contentious to scholars for many years with a number of classicists baulking at his interpretation of myth and his novelization of history and questioning its academic value This collection of essays provides the latest scholarship on Graves historical fiction for example in I Claudius and Count Belisarius and his use of mythical figures in his poetry as well as an examination of his controversial retelling of the Greek Myths The essays explore Graves unique perspective and expand our understanding of his works within their original context while at the same time

considering their relevance in how we comprehend the ancient world **Robert Graves** Derwent May, Open University, John Purkis, 1976 The Early Poetry of Robert Graves Frank L. Kersnowski, 2013-11-06 Like many men of his generation poet Robert Graves was indelibly marked by his experience of trench warfare in World War I The horrific battles in which he fought and his guilt over surviving when so many perished left Graves shell shocked and disoriented desperately seeking a way to bridge the rupture between his conventional upbringing and the uncertainties of postwar British society In this study of Graves s early poetry Frank Kersnowski explores how his war neurosis opened a door into the unconscious for Graves and led him to reject the essential components of the Western idea of reality reason and predictability In particular Kersnowski traces the emergence in Graves s early poems of a figure he later called The White Goddess a being at once terrifying and glorious who sustains life and inspires poetry Drawing on interviews with Graves s family as well as unpublished correspondence and drafts of poems Kersnowski argues that Graves actually experienced the White Goddess as a real being and that his life as a poet was driven by the purpose of celebrating and explaining this deity and her matriarchy

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