

(UNESCO, 2021). Arts therapy, which utilizes different options of techniques including the drawing of houses, trees, roads, community sites is used as forms of self-expression in difficult circumstances, and it helps traumatized people develop their physical, emotional, cognitive and social skills. Self-expression through dance also helps to calm the mind, further touching the body and mind to be responsive even in times of trauma and difficulty.

As mind stimulates in formal education, games, visual arts and crafts are used as tools for adding fun to the learning process in various subjects including history, literature and science. Creative exercises catalyze learners' understanding, reminding them of what they have learnt (UNICEF, 2021). Plays are used in the study of literature, to simulate different scenes, and this makes learning and comprehension easier than the exponential mode than from reading, even in mathematics and science, tools such as the abacus, stone counts, or drawing of different colored shapes adds fun to the process of learning (UNICEF).

Technological advancement has created digital learning spaces and digital learning devices. In pottery, children learn how to exercise their logic and solve problems, for example, the child decides whether to add water to make the clay thinner or to add more clay to make it thicker by merely watching the adults do it, and sometimes by merely applying logic (UNICEF). In churches and museums, observing religious paintings and attaching spiritual meaning to them is both a cognitive and spiritual way of learning. Both adults and children get to know and understand religious characters and history before they get to read the religious literature. There is also a way of teaching learners cognitive skills from watching religious pictures, when they get to answer questions concerning the pictures as individuals or as groups, thus allowing them to express their feelings, cognitive and critical thinking skills (Clinton, 2020). Learners can also write stories about the pictures, stimulating their creative power in the process. In drama, learners experience both enjoyable and sad moments, as well as learn how to solve problems and how to cope with complex issues through the characters and messages conveyed in their dramas (Clinton, 2020).

1.1 Problem Statement

Commonplace theoretical approaches to the study of peace education focus on the systemic dimension in peace-building processes, usually the institutionalized methods of conveying and understanding peace education (Amollo, 2008). The paper sought to decolonize the manner peace education is conceptualized and practiced in Africa by focusing on the natural methodologies like games, visual arts and craft, whose foundations derive from indigenous knowledge systems and practices. The study further sought to integrate these indigenous knowledge practices and methodologies with theory to produce knowledge that upholds the value of African philosophy in peace education (Amollo, 2008). The study asked three main questions: What is the role and impact of games, drama, songs, dance and story-telling in peace education? What can informal peace education achieve in African society? How have some specific forms of expression been used in implementing peace education in both formal and informal settings in selected countries in Africa?

2 BACKGROUND

This section provides the background information to the study.

2.1. Origins of Education

Education is the vehicle for conveying skills, values, knowledge, belief systems and habits. There are various through which human beings acquire education, including lectures, listening,

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