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# The Alligator River Story

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I think the most unethical person in "The Alligator River Story" is Gregory. On my point of view Gregory is the most unethical person in the story. Because the story tells that Abigail and Gregory are lovers, as the man in the relationship he should have obtain the initiative and made his efforts to cross the river in able to be with her lover Abigail on the opposite shore. Although, Abigail is in loved with her lover, it is unethical for Gregory to just let Abigail take the effort and cross the river to be with him. Therefore, Gregory should recognize his responsibility as the lover of Abigail to protect her from harm.

"The Alligator River Story" is a tale in which reveal different unethical actions on its characters. In the story I have observed more than one unethical issue. The first one is the unethical issue on Gregory, as a man he should have taken the bigger responsibility to cross the river in able to be with her lover Abigail on the other shore of the river. The second one is the unethical issue on Sinbad when he asks Abigail to go with him in bed in exchange for the favor that Abigail raises to him.

Although, Sinbad had fulfilled his pledge to Abigail to take her across the river jam-packed with alligators it is unethical to take advantage on the desperation of Abigail to be with Gregory on the opposite shore of the river. Another unethical issue is the scenario in which Ivan rejected his friend Abigail to help her cross the river and be with Sinbad. As a friend Ivan should have give enough attention on the dilemma of Abigail, it is unethical for him to just refuse right away without trying to help Abigail.

If I were to give advice for Abigail, I will definitely tell her to be very careful on her actions. The focal point of my advice for Abigail will be on decision making. Although, desperate that she is Abigail should not be careless with her decision just to accomplish her dilemma. Abigail should think of what would be the best for her, she should think critically before she makes her decision. Also, Abigail should be aware on the consequences of her decision in able to make the most efficient decision, which will definitely protect her to any harm. With this I am confident that Abigail will be protected from harm and danger.

As a reader, I totally agree to the writer about the analysis of the unethical issues in the story of "The Alligator River Story". In the essay of the writer about this story, I totally agree to the writer on the answer that the most unethical person in "The Alligator River Story" is Gregory, which he supported with reliable reason that Gregory should be the one to cross the river as a man and as the lover of Abigail. Also, I totally agree to the writer that Gregory should be responsible as the man in the relationship...

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**Sir John RICHARDSON** 

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**River Stories** Mark Munger, 2002-06 River Stories Mark Munger, 2003-06-01 A collection of Mark Munger's essays gleaned from the Hermantown Star Newspaper detailing family life along the banks of a wild and scenic river in Northeastern Minnesota The Life Story and Greatest Works of Rabindranath Tagore: The Life and Times of Rabindranath Tagore +Gitanjali +Nationalism +Stories from Tagore Rabindranath Tagore, 2024-06-24 The Life Story and Greatest Works of Rabindranath Tagore The Life and Times of Rabindranath Tagore Gitanjali Nationalism Stories from Tagore by Rabindranath Tagore Dive into the life story and literary works of the iconic Rabindranath Tagore This comprehensive collection includes Gitanjali Nationalism and captivating stories that showcase Tagore s genius The Works of Cornelius Tacitus with an Essay on His Life and Genius, Notes, Supplements, &c. by Arthur Murphy Publius The Works of Cornelius Tacitus; with an Essay on His Life and Genius ... by Arthur Cornelius Tacitus, 1844 Murphy ... A New Edition, with the Author's Last Corrections Cornelius Tacitus, 1833 Vladimir Jabotinsky's Story of My Life Vladimir Jabotinsky, 2015-05-12 Vladimir Jabotinsky s famous autobiography published in English for the first time Vladimir Jabotinsky is well remembered as a militant leader and father of the right wing Revisionist Zionist movement but he was also a Russian Jewish intellectual talented fiction writer journalist playwright and translator of poetry into Russian and Hebrew His autobiography Sippur yamai Story of My Life written in Hebrew and published in Tel Aviv in 1936 gives a more nuanced picture of Jabotinsky than his popular image but it was never published in English In Vladimir Jabotinsky sStory of My Life editors Brian Horowitz and Leonid Katsis present this much needed translation for the first time based on a rough draft of an English version that was discovered in Jabotinsky's archive at the Jabotinsky Institute in Tel Aviv Jabotinsky's volume mixes true events with myth as he offers a portrait of himself from his birth in 1880 until just after the outbreak of World War I He describes his personal development during childhood and early adult years in Odessa Rome St Petersburg Vienna and Istanbul during Russia s Silver Age a period known for spiritual searching but also political violence radicalism and pogroms He tells of his escape to Rome as a youth his return to Odessa and his eventual adoption of Zionism He also depicts struggles with rivals and colleagues in both politics and journalism The editors introduce the full text of the autobiography by discussing Jabotinsky s life legacy and writings in depth As Jabotinsky is gaining a reputation for the quality of his fictional and semi fictional writing in the field of Israel studies this autobiography will help reading groups and students of Zionism Jewish history and political studies to gain a more complete picture of this famous leader The Museum of Natural History. With Introductory Essay on the Natural History of the Primeval World, Etc Sir John A Story of Six Rivers Peter Coates, 2013-06-01 Many of the world's major cities sprang up on the RICHARDSON, 1869 banks of rivers Used for water food irrigation transportation and power rivers sustain life and connect the world together but most of us think of them simply as waterways that must be crossed on the way to another place Using four European and two

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mother Fort Randall Dam and Lake Francis Case the construction of which destroyed White Swan on the Yankton Sioux Reservation and places that produced unique musical responses to the river including Native American courting flutes indie rock Missouri River valley fiddling Prohibition era jazz jam sessions and German folk music Knopp's relationship with the Platte is marked by intentionality she settled nearby and chose to develop deep and lasting connections over twenty years residence On this adventure she ponders the half million sandhill cranes that pass through Nebraska each spring the ancient varieties of Pawnee corn growing at the Great Platte River Road Archway Monument a never broken tract of tallgrass prairie the sugar beet industry and the changes in the river brought about by the demands of irrigation In the final essay Knopp undertakes the science of river meanders consecutive loops of water moving in opposite directions which form around obstacles but also develop in the absence of them What initiates the turning that results in a meander remains a mystery Such is the subtle and interior process of knowing and loving a place What the River Carries asks readers to consider their own relationships with landscape and how one can most meaningfully and responsibly dwell on the earth's surface The Life and Time Rabindranath Tagore Life Prabhat Prakashan, 2021-01-01 This series tries to achieve by presenting all the possible facts you ever wanted to know about famous person of the World The reader can surf through the collection and gather all information about their personalities countries languages professions quotations world traveling destinations

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educator propelled him to explore themes of progress and utopia juxtaposed with cautionary tales about humanity s hubris His extensive engagement with politics economics and philosophy informs not only his speculative fiction but also his essays providing insights into the cultural zeitgeist of the late 19th and early 20th centuries This collected edition is essential for anyone seeking a comprehensive understanding of Wells's contributions to literature and social thought Scholars students and casual readers alike will find this compilation invaluable for its historical context and imaginative breadth making it a timeless exploration of humanity s dreams and fears Critique of Journalistic Reason Tom Vandeputte, 2020-09-01 An encounter between philosophy and journalism recurs across the modern philosophical tradition Images of reporters and newspaper readers messengers and town criers announcements and rumors populate the work of such thinkers as Kierkegaard Nietzsche and Benjamin This book argues that these three thinkers preoccupation with journalism cannot be separated from their philosophy proper but plays a pivotal role in their philosophical work where it marks an important nexus between their theories of history time and language Journalism in the tradition Vandeputte brings to light figures before anything else as a cipher of the time in which philosophy is written If the journalist and newspaper reader characterize what Kierkegaard calls the present age that is because they exemplify a present marked by the crisis of the philosophy of history a time after the demise of history as a philosophizable concept In different ways the pages of the newspaper appear in the European philosophical tradition as a site where teleological and totalizing representations of history must founder together with the conceptions of progress and development that sustain them But journalism does not simply mark the end of philosophy for Kierkegaard Nietzsche and Benjamin journalistic writing also takes on an exemplary role in the attempt to think time and history in the wake of this demise The concepts around which these attempts crystallize Kierkegaard's instant Nietzsche s untimeliness and Benjamin s actuality all emerge from the philosophical confrontation with journalism and its characteristic temporalities Chronicles. To which are Prefixed a Life of the Author, an Essay on His Works, and a Criticism on His History Jean Froissart, 1839

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