

THE AQUINAS LECTURE, 1948

THE NATURAL DESIRE
FOR GOD

WILLIAM R O'CONNOR

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**Bruce L. McCormack, Thomas Joseph
White**



Natural Desire For God Aquinas Lecture 19:

A Theology of Grace in Six Controversies Edward T. Oakes, 2016-05-11 Few topics in theology are as complex and multifaceted as grace over the course of centuries many seemingly arbitrary distinctions and arcane debates have arisen around it Edward Oakes however argues that all of these distinctions and debates are ultimately motivated by one central question What are God's intentions for the world In *A Theology of Grace in Six Controversies* Oakes examines issues relating to grace and points them back to that central question illuminating and explaining what is really at stake in these debates Maintaining that controversies clarify issues especially those as convoluted as that of grace Oakes works through six central debates on the topic including sin and justification evolution and original sin and free will and predestination **The Philosophy of Saint Thomas Aquinas** Rev. Stephen L. Brock, 2015-09-23 If Saint Thomas Aquinas was a great theologian it is in no small part because he was a great philosopher And he was a great philosopher because he was a great metaphysician In the twentieth century metaphysics was not much in vogue among either theologians or even philosophers but now it is making a comeback and once the contours of Thomas's metaphysical vision are glimpsed it looks like anything but a museum piece It only needs some dusting off Many are studying Thomas now for the answers that he might be able to give to current questions but he is perhaps even more interesting for the questions that he can raise regarding current answers about the physical world about human life and knowledge and needless to say about God This book is aimed at helping those who are not experts in medieval thought to begin to enter into Thomas's philosophical point of view Along the way it brings out some aspects of his thought that are not often emphasized in the current literature and it offers a reading of his teaching on the divine nature that goes rather against the drift of some prominent recent interpretations **The National Union Catalog, Pre-1956 Imprints**, 1976 The Givenness of Desire Randall S. Rosenberg, 2017-06-16 In *The Givenness of Desire* Randall S. Rosenberg examines the human desire for God through the lens of Lonergan's concrete subjectivity Rosenberg engages and integrates two major scholarly developments the tension between Neo Thomists and scholars of Henri de Lubac over our natural desire to see God and the theological appropriation of the mimetic theory of Ren Girard with an emphasis on the saints as models of desire With Lonergan as an integrating thread the author engages a variety of thinkers including Hans Urs von Balthasar Jean Luc Marion Ren Girard James Alison Lawrence Feingold and John Milbank among others The theme of concrete subjectivity helps to resist the tendency of equating too easily the natural desire for being with the natural desire for God without at the same time acknowledging the widespread distortion of desire found in the consumer culture that infects contemporary life *The Givenness of Desire* investigates our paradoxical desire for God that is rooted in both the natural and supernatural Author-title Catalog University of California, Berkeley. Library, 1963 **Catalog of Copyright Entries, Third Series** Library of Congress. Copyright Office, 1948 Dictionary Catalogue of the Library of the Pontifical Institute of Mediaeval Studies, Toronto, Canada: Manu-Rob Pontifical Institute of Mediaeval Studies. Library, 1972

Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971 New York Public Library. Research Libraries, 1979

Do Not Resist the Spirit's Call Michael D. Torre, 2013-08-20 The relationship of God's grace and man's free will is one of the most disputed topics in the history of Catholic theology At the time of the Counter Reformation a famous quarrel arose between Jesuit defenders of Molina and Dominican defenders of Bañez This led to a series of Roman congregations on the aids of God's grace *de auxiliis* which looked into the matter but settled very little beyond the pope declaring that neither position was heretical Leo XIII's call to advance Thomism led to this quarrel resurfacing with renewed force in the first quarter of the twentieth century Into this fray stepped a renowned Dominican of the University of Fribourg Francisco Marín Sola 1873-1932 whose published work on the development of Catholic doctrine had secured his fame among Catholic theologians In three celebrated articles published in the *Ciencia Tomista* in 1925 and 1926 he presented a new and revised version of the Dominican position on this question Marín Sola suggested that his new version rightly developed the principles of Aquinas and was supported in major part if only implicitly by earlier Dominican commentators Marín Sola's position was instantly controversial with some respondents decrying an abandonment of Dominican ideas and others declaring that Marín Sola had resolved central objections and ended the quarrel of *de auxiliis* In this book Michael D Torre makes Marín Sola's articles available in English for the first time The articles are preceded by an introduction on Marín Sola and followed by a conclusion that traces the reception of his thought within the Catholic theological community In Torre's afterword he defends Marín Sola's position as substantively the same as that of Aquinas

ABOUT THE AUTHOR Michael D Torre associate professor of philosophy at the University of San Francisco is author of *God's Permission of Sin* and editor of *Freedom in the Modern World* Torre is president of the American Maritain Association and serves as general editor of AMA Publications

Commentary on Thomas Aquinas's Treatise on Happiness and Ultimate Purpose J. Budziszewski, 2020-01-09 This monumental line by line commentary makes Thomas Aquinas's classic *Treatise on Happiness and Ultimate Purpose* accessible to all readers Budziszewski illuminates arguments that even specialists find challenging What is happiness Is it something that we have feel or do Does it lie in such things as wealth power fame having friends or knowing God Can it actually be attained This book's luminous prose makes Aquinas's treatise transparent bringing to light profound underlying issues concerning knowledge meaning human psychology and even the nature of reality

Dante's Poetry of Donati: The Barlow Lectures on Dante Delivered at University College London, 17-18 March 2005: No. 7 Piero Boitani, 2017-12-02 Members of the Florentine family of the Donati feature prominently in Dante's *Divine Comedy* Their presence is explored by Piero Boitani as a comedy within the Comedy in close readings of the three major episodes in which they appear one for each of *Inferno* *Purgatorio* and *Paradiso*

Le concept de désir dans l'oeuvre de Thomas d'Aquin Gianmarco Stancato, 2011 De nombreuses recherches et discussions tout au long de la tradition philosophique et particulièrement dans l'oeuvre de Thomas d'Aquin ont pris pour thème le désir naturel de voir Dieu Mais ce

concept a souvent ete utilise sans en comprendre pleinement le sens dans l oeuvre de l Aquinate A l aide de la methode lexicographique appliquee au lemme desiderium la presente recherche s attache a eclairer la notion de desir telle qu elle a ete exprimee dans les textes de Thomas Elle donne de comprendre le relief metaphysique qu un tel concept y acquiert et de decouvrir qu il assume une signification tres large Du point de vue theoretique le desir exprime le mouvement ontologique d un etre vers sa perfection et son bien voici donc les passions humaines qui expriment les tendances qui conduisent l homme au dela de lui meme vers ce qu il retient approprie pour lui comme le montre le parallelisme entre le mouvement du desir et l activite de l intellect Du point de vue de l historiographie philosophique il semble qu on puisse retrouver dans la theorie du desir la synthese des deux grands systemes de la tradition philosophique l aristotelisme et le neoplatonisme reinterpretes a la lumiere de la foi chretienne **Le concept de desir dans l'oeuvre de Thomas d'Aquin** Gianmarco Stancato,2011

Union Catalog of the Graduate Theological Union Graduate Theological Union. Library,1972 Thomas Aquinas and Karl Barth Bruce L. McCormack,Thomas Joseph White,2013-07-20 Thomas Aquinas and Karl Barth are often taken to be two of the greatest theologians in the Christian tradition This book undertakes a systematic comparison of them through the lens of five key topics 1 the being of God 2 Trinity 3 Christology 4 grace and justification and 5 covenant and law Under each of these headings a Catholic portrait of Aquinas is presented in comparison with a Protestant portrait of Barth with the theological places of convergence and contrast highlighted This volume combines a deep commitment to systematic theology with an equally profound commitment to mutual engagement Understood rightly and well Aquinas and Barth contribute powerfully to the future of theology and to an ecumenism that takes doctrinal confession seriously while at the same time seeking unity among Christians Contributors John R Bowlin Holly Taylor Coolman Robert W Jenson Keith L Johnson Guy Mansini O S B Amy Marga Bruce L McCormack Richard Schenk O P Joseph P Wawrykow Thomas Joseph White O P

Unsettling Arguments Charles R. Pinches,Kelly S. Johnson,Charles M. Collier,2010-07-02 Scott Bader Saye Frederick Christian Bauerschmidt Michael Baxter Daniel M Bell Jr Jana Marguerite Bennett Michael G Cartwright William T Cavanaugh Peter Dula Chris K Huebner Kelly S Johnson D Stephen Long M Therese Lysaught David Matzko McCarthy Joel James Shuman J Alexander Sider Jonathan Tran Paul J Wadell Theodore Walker Jr **Shorter Papers** Bernard Lonergan,2007-12-29 As a prolific scholar and theologian Bernard Lonergan authored a significant amount of material aside from the works with which he is commonly associated Shorter Papers is a collection of lesser known items written by Lonergan over the course of his career Together they offer privileged access to the author s thought and work as well as a glimpse at some of his most personal qualities The items in this volume extend from some of the earliest writings the Blandyke Papers for instance which predates any of the materials represented in the Collected Works to pieces written near the end of Lonergan s life Organized chronologically they give an impression of his development as a writer his ever strengthening religious commitment and his role as teacher As a sampling of pieces from the late 1920s to the early 1980s

Shorter Papers testifies to the cumulative impact of Lonergan's work as well as to the amazing continuity that he maintained throughout his career as an author and intellectual

An Investigation into the Relationship between Aristotelian Eudaimonia and Christian Discipleship Donald E. Williams, 2023-05-09 The quest for happiness human flourishing and well being is one of the most universal primeval desires of humankind It is a natural desire to care for one's personal interest to seek some measure of flourishing In two of his great works Thomas Aquinas argues that perfect happiness is not possible in this life Humankind's quest for happiness is found in the contemplation of the truth which begins in this life but will be consummated in the Beatific Vision when we shall see Christ face to face In the second part of his imminent work The Summa Theologica Thomas Aquinas seeks to integrate Aristotelian philosophy with Christian theology The cornerstone of his theoretical system is eudaimonia human flourishing well being or happiness Aquinas ultimately concludes that perfect happiness beatitude cannot be achieved in this life However imperfect happiness is possible For Aquinas humankind's happiness eudaimonia is realized in the sublime contemplation of the truth This quest for wisdom and understanding is specific to humankind as opposed to other creatures Aquinas asserts that the perfect discernment the realization of truth will occur in the Beatific Vision when we see God face to face

Catholic World ,1949 **Titles in Series** Eleanora A. Baer,1953

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In a world driven by information and connectivity, the energy of words has become more evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **Natural Desire For God Auinas Lecture 19**, a literary masterpiece that delves deep in to the significance of words and their effect on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

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