



**Жалкая  
сущность  
Украинского  
национализма**

# Natsionalizm Polemika 19091917

**Padhraic Smyth**



## **Natsionalizm Polemika 19091917:**

*Research Handbook on Nationalism* Liah Greenfeld, Zeying Wu, 2020-09-25 Assembling scholarship on the subject of nationalism from around the world this Research Handbook brings to the attention of the reader research showcasing the unprecedented expansion of the scholarly field in general and offers a diversity of perspectives on the topic It highlights the disarray in Western social sciences and the rise in the relative importance of previously independent scholarly traditions of China and post Soviet societies Nationalism is the field of study where the mutual relevance of these traditions is both most clearly evident and particularly consequential

*Making History Jewish* Paweł Maciejko, Scott Ury, 2020-08-25 This collection explores the different ways that intellectuals scholars and institutions have sought to make history Jewish While practitioners of Jewish history often assume that the Jews are a well defined ethno national unit with a distinct continuous history this volume questions many of the assumptions that underlie and ultimately help construct Jewish history Starting with a number of articles on the Jews of eighteenth and nineteenth century Poland and Hungary continuing with several studies of Jewish encounters with the advent of nationalism and antisemitism and concluding with a set of essays on Jewish history and politics in twentieth century eastern Europe pre state Palestine and North America the volume discusses the different methodological research and narrative strategies involved in transforming past events into part of the larger canon of Jewish history

*From Empire to Eurasia* Sergey Glebov, 2017-05-15 The Eurasianist movement was launched in the 1920s by a group of young Russian migrants who had recently emerged from years of fighting and destruction Drawing on the cultural fermentation of Russian modernism in the arts and literature as well as in politics and scholarship the movement sought to reimagine the former imperial space in the wake of Europe's Great War The Eurasianists argued that as an heir to the nomadic empires of the steppes Russia should follow a non European path of development In the context of rising Nazi and Soviet powers the Eurasianists rejected liberal democracy and sought alternatives to Communism and capitalism Deeply connected to the Russian cultural and scholarly milieu Eurasianism played a role in the articulation of the structuralist paradigm in interwar Europe However the movement was not as homogenous as its name may suggest Its founders disagreed on a range of issues and argued bitterly about what weight should be accorded to one or another idea in their overall conception of Eurasia In this first English language history of the Eurasianist movement based on extensive archival research Sergey Glebov offers a historically grounded critique of the concept of Eurasia by interrogating the context in which it was first used to describe the former Russian Empire This definitive study will appeal to students and scholars of Russian and European history and culture

*Slavophile Empire* Laura Engelstein, 2011-03-15 Twentieth century Russia in all its political incarnations lacked the basic features of the Western liberal model the rule of law civil society and an uncensored public sphere In *Slavophile Empire* the leading historian Laura Engelstein pays particular attention to the Slavophiles and their heirs whose aversion to the secular individualism of the West and embrace of an idealized version of the native past

established a pattern of thinking that had an enduring impact on Russian political life Imperial Russia did not lack for partisans of Western style liberalism but they were outnumbered to the right and to the left by those who favored illiberal options In the book s rigorously argued chapters Engelstein asks how Russia s identity as a cultural nation at the core of an imperial state came to be defined in terms of this antiliberal consensus She examines debates on religion and secularism on the role of culture and the law under a traditional regime presiding over a modernizing society on the status of the empire s ethnic peripheries and on the spirit needed to mobilize a multinational empire in times of war These debates she argues did not predetermine the kind of system that emerged after 1917 but they foreshadowed elements of a political culture that are still in evidence today

**Jahrbuch des Simon-Dubnow-Instituts** ,2003      Stereotypes of Jews and Israel in Russian Detective Fiction Shimon Kreiz,2005 After a survey of the image of the Jews throughout Russian history proceeds to study works by five authors of post Soviet detective fiction Alexandra Marinina P Dashkova Friedrich Neznanski Changiz Abdulaev and Boris Akunin Notes that Jews do not appear as heroes who solve crimes States that none of these authors supports antisemitism and some even condemn it However Jewish stereotypes such as greedy moneymakers are common in their works Sometimes Jews are shown as having been victimized by antisemitism but also as overreacting In all cases Israel is presented more positively than in the anti Zionist Soviet era Overall Jewish images are mixed combining positive and negative features with the ratios varying in different works

**Bibliographic Guide to Soviet and East European Studies** ,1980      **Ab imperio** ,2001      *Berliner Debatte Initial* ,2007      **Национализм** ,2015      Национализм М. А Колеров,2000

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