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# NATIONAL / TRANSNATIONAL

SUBJECT  
FORMATION  
AND MEDIA  
IN AND ON  
THE  
PHILIPPINES



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# Nationaltransnational Subject Formation Media And Cultural Politics In And On The Philippines

**Laurie J. Sears**



## **Nationaltransnational Subject Formation Media And Cultural Politics In And On The Philippines:**

*National/Transnational* Roland B. Tolentino, 2001 This book analyzes how subjects are heralded negotiated and subverted by media in and on the Philippines

*The Afterlives of Anticolonial Aesthetics* Carlos Garrido Castellano, Patrick Crowley, 2025-08-06 This book develops a critical intervention in the politics of time and anticolonial aesthetics Engaging with recent debates on cultural activism and postcolonial and decolonial studies the main objective of this volume is to examine the ways in which anticolonial cultural analysis and production keeps nurturing contemporary processes of progressive social transformation The chapters in this volume argue that anticolonialism should not be bounded to a specific historical moment that of postcolonial nation building rather it should be seen as a fertile radical tradition going beyond the specific event of decolonization and informing utopian and radical futures The twelve essays engage with this argument from a wide variety of disciplines including film studies art history literary criticism and cultural and visual studies It is intended for scholars activists and students across disciplines who are interested in the intersections of culture politics and social change The chapters in this book were originally published as a special issue of *Interventions*

**Knowing Southeast Asian Subjects** Laurie J. Sears, 2011-10-17 The essays in *Knowing Southeast Asian Subjects* ask how the rising preponderance of scholarship from Southeast Asia is de centering Southeast Asian area studies in the United States The contributions address recent transformations within the field and new directions for research pedagogy and institutional cooperation Contributions from the perspectives of history anthropology cultural studies political theory and libraries pose questions ranging from how a concern with postcolonial and feminist questions of identity might reorient the field to how anthropological work on civil society and Islam in Southeast Asia provides an opportunity for comparative political theorists to develop more sophisticated analytic approaches A vision common to all the contributors is the potential of area studies to produce knowledge outside a global academic framework that presumes the privilege and even hegemony of Euro American academic trends and scholars

**Direk** Clodualdo Jr del Mundo, Shirley O. Lua, 2019-01-01 *Direk* a collection of essays on Filipino filmmakers presents an accessible and provocative introduction to Philippine cinema Notable Filipino critics write on the canonical Filipino film directors Ronald Baytan on Ishmael Bernal Patrick F Campos on Kidlat Tahimik Clodualdo Del Mundo Jr on Manuel Silos Eddie Romero and Lamberto Avellana Vicente Garcia Groyon on Peque Gallaga Shirley O Lua on Fernando Poe Jr Gil Quito on Marilou Diaz Abaya and Lav Diaz Anne Frances N Sangil on Mike de Leon Agustin Sotto on Gerardo de Leon Nicanor G Tiongson on Manuel Conde Rolando B Tolentino on Lino Brocka Noel Vera on Mario OHara and Lito B Zulueta on Brillante Ma Mendoza A compelling work the first of its kind it is filled with insight and critical provocation The work is essential reading for all who are interested in film making in all its multiple aspects and provides hitherto unavailable information on Philippine filmmakers and cinema

**Historical Dictionary of the Philippines** Artemio R. Guillermo, 2012 The *Historical Dictionary of the Philippines* Third Edition contains a chronology an introductory essay an

extensive bibliography and several hundred cross referenced dictionary entries

**Nationalism and Imperialism in South and Southeast Asia** Arnold P. Kaminsky, Roger D. Long, 2016-09-13 This volume is a festschrift for Damodar Ramaji SarDesai b 1931 Professor Emeritus of History at the University of California Los Angeles UCLA His work for over fifty years at UCLA has been an inspiration to generations of students and he has made major contributions in his chosen areas of specialization of India its foreign policy with regard to southeast Asia imperialism and the history of the modern European empires Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka

**Philippine national bibliography**, 2002

Transnationalism and the Asian American Heroine Lan Dong, 2014-01-10 This collection examines transnational Asian American women characters in various fictional narratives It analyzes how certain heroines who are culturally rooted in Asian regions have been transformed and re imagined in America playing significant roles in Asian American literary studies as well as community life The interdisciplinary essays display refreshing perspectives in Asian American literary studies and transnational feminism from four continents

The Poverty of Television Jonathan Corpus Ong, 2015-05-15 Based on a 20 month ethnographic study of television and audiences in class divided Philippines this is the first book to take a bottom up approach in considering how people respond to images and narratives of suffering and poverty on television The book aims to contribute to the broader project of de Westernizing media studies and explore the tension between ethical prescription and anthropological description in the social sciences and humanities Winner of the 2016 Philippine Social Science Council Excellence in Research Award

**Violence and the Body** Arturo J. Aldama, 2003-05-28 This title explores the relationship between subalternity the discourse and technology of the body and the rise and proliferation of racial colonial sexual domestic and state violence examining the materiality of violence on the otherized body

Cultural Memory and Popular Dance Clare Parfitt, 2021-12-02 This book focuses on the myriad ways that people collectively remember or forget shared pasts through popular dance In dance classes nightclubs family celebrations tourist performances on television film music video and the internet cultural memories are shared and transformed by dancing bodies adapting yesterday s steps to today s concerns The book gathers emerging and seasoned scholarly voices from a wide range of geographical and disciplinary perspectives to discuss cultural remembering and forgetting in diverse popular dance contexts The contributors ask how are Afro diasporic memories invoked in popular dance classes How are popular dance genealogies manipulated and reclaimed What is at stake for the nation in the nationalizing of folk and popular dances And how does mediated dancing transmit memory as feelings or affects The book reveals popular dance to be vital to cultural processes of remembering and forgetting allowing participants to pivot between alternative pasts presents and futures

*A Nation on the Line* Jan M. Padios, 2018-04-03 Jan M Padios examines the massive call center industry in the Philippines in the context of globalization race gender transnationalism and postcolonialism outlining how it has become a significant site of efforts to redefine Filipino identity and culture the Philippine nation state and the value of

Filipino labor      *Uncanny Histories in Film and Media* Patrice Petro, 2022-06-17 *Uncanny Histories in Film and Media* brings together a stellar lineup of established and emergent scholars who explore the uncanny twists and turns that are often occluded in larger accounts of film and media Prompted by fresh archival research and new conceptual approaches the works included here probe the uncanny as a mode of historical analysis that reveals surprising connections and unsettling continuities The uncanny stands for what often eludes us for what remains unfamiliar or mysterious or strange Whether writing about film movements individual works or the legacies of major or forgotten critics and theorists the contributors remind us that at the heart of the uncanny and indeed the writing of history is a troubling of definitions a challenge to our inherited narratives and a disturbance of what was once familiar in the uncanny histories of our field      Extending Help

Gina Gadi Opinaldo, 2005      *Cultural Fictions* Isidoro M. Cruz, 2004      *Filipino Studies* Martin F. Manalansan, Augusto Espiritu, 2016-05-10 After years of occupying a vexed position in the American academy Philippine studies has come into its own emerging as a trenchant and dynamic space of inquiry Filipino Studies is a field defining collection of vibrant voices critical perspectives and provocative ideas about the cultural political and economic state of the Philippines and its diaspora Traversing issues of colonialism neoliberalism globalization and nationalism this volume examines not only the past and present position of the Philippines and its people but also advances new frameworks for re conceptualizing this growing field Written by a prestigious lineup of international scholars grappling with the legacies of colonialism and imperial power the essays examine both the genealogy of the Philippines hyphenated identity as well as the future trajectory of the field Hailing from multiple disciplines in the humanities and social sciences the contributors revisit and contest traditional renditions of Philippine colonial histories from racial formations and the Japanese occupation to the Cold War and independence from the United States Whether addressing the contested memories of World War II the voyage of Filipino men and women into the U S metropole or migrant labor and the notion of home the assembled essays tease out the links between the past and present with a hopeful longing for various futures Filipino Studies makes bold declarations about the productive frameworks that open up new archives and innovative landscapes of knowledge for Filipino and Filipino American Studies      **The**

**Filipina-South Floridian Internet Marriage Practice** Pamela S. Haley, 2013-07 This dissertation concerns the structures and individual agency of Filipina brides who met their American husbands through Internet or pen pal advertisements Popular media legal scholars and some feminists have largely described the phenomenon in terms of its oppressiveness toward the women involved thus dismissing any agency on the part of the women Similarly much of the scholarship has located the American Internet grooms as ogres who are out to exploit these women for domestic and sexual services If prominent researchers of this phenomenon are correct in their assessments that Filipina Internet brides operate as effective agents then one also assumes these women continue that agency when they settle into their new lives as Filipina wives married to American men Therefore my central research question is How has this agency manifested itself and has this

manifestation been problematic for the American groom who from the typical Internet ad s text and images and coupled with prevailing American cultural assumptions assumed he was getting a submissive wife To explore possible answers to these questions I performed a rhetorical analysis of two typical Internet advertisements The focus on the ads is important to my study because the Internet advertisements both shape and reflect the popular view of the so called Filipina mail order bride Next in order to gain the Internet brides and grooms perspectives of the phenomenon I interviewed three Filipina Americano couples currently living in South Florida between November 2005 and October 2007 My findings support the scholars who forefront the brides agency and therefore reject the stereotypes projected on the Internet advertisements My findings also reject the stereotype of the exploitative husband From my interview data the women appeared agentive and the men encouraged their wives agency An unanticipated and paradoxical outcropping of the interviews was the participants descriptions of their courtship and subsequent marriages In this one area both the brides and grooms unanimously deemphasized their own agency and instead highlighted romantic narratives with each insisting that they had fallen in love

□□□□ ,2007-04      (Re)making Society T. Ruanni F. Tupas,2007      *Dangerous Liaisons* Ruth Jordana Luna Pison,2010

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