

# NATIONALIZING BLACKNESS



AFROCUBANISMO AND ARTISTIC  
REVOLUTION IN HAVANA, 1920–1940

ROBIN D. MOORE

# Nationalizing Blackness Afrourbanismo And Artistic Revolution In Havana 1920 194

**Geoffrey Baker**



## **Nationalizing Blackness Afrourbanismo And Artistic Revolution In Havana 1920 194:**

**Nationalizing Blackness** Robin Dale Moore, 1998-01-15 The 1920s saw the birth of the tango the jazz craze bohemian Paris the Harlem Renaissance and the primitivists It was a time of fundamental change in the music of nearly all Western countries including Cuba Significant concessions to blue collar and non Western aesthetics began on a massive scale making artistic expression more democratic In Cuba from about 1927 through the late thirties an Afrocubanophile frenzy seized the public Strong nationalist sentiments arose at this time and the country embraced afrocubanismo as a means of expressing such feelings Black street culture became associated with cubanidad Cubanness and a movement to merge once distinct systems of language religion and artistic expression into a collective of national identity Nationalizing Blackness uses the music of the 1920s and 1930s to examine Cuban society as it begins to embrace Afrocuban culture Moore examines the public debate over degenerate Africanisms associated with comparas or carnival bands similar controversies associated with son music the history of blackface theater shows the rise of afrocubanismo in the context of anti imperialist nationalism and revolution against Gerardo Machado the history of cabaret rumba an overview of poetry painting and music inspired by Afrocuban street culture and reactions of the black Cuban middle classes to afrocubanismo He has collected numerous illustrations of early twentieth century performers in Havana many included in this book Nationalizing Blackness represents one of the first politicized studies of twentieth century culture in Cuba It demonstrates how music can function as the center of racial and cultural conflict during the formation of a national identity

**The African Presence and Influence on the Cultures of the Americas** Brenda M. Greene, 2010-05-11 The African Presence and Influence on the Cultures of the Americas an interdisciplinary collection of essays by scholars and writers whose disciplines include but are not limited to literature languages linguistics history sociology and psychology reflects the complexity and diversity of the historical and cultural legacy of the African diasporic reality and provides a critical perspective for examining the persistence of African cultural traditions in the Americas These writers and scholars explore the ways in which people connected by moments in history and the common legacies of racism classism colonialism and imperialism have used literature music dance religion and cultural rites and rituals to survive and resist The poetry and prose of Afro Cuban icon Nicol s Guill n and Afro American literary legend Gwendolyn Brooks provide a context for exploring these themes Guill n and Brooks symbolize the triumph of the human spirit and the Africanisms present amongst people who share a common legacy originating in Africa Building on the themes in the work of these poets the scholars and writers in The African Presence and Influence on the Cultures of the Americas examine the nature persistence and impact of these themes in literature language music dance and religion The scholarship generated in this collection has implications for the ways in which we read study and teach cultural studies literature history language African American Studies Caribbean Studies and Africana Studies

**Nationalizing Blackness** Robin D. Moore, 1995 *Africanness in Action* Juan Diego Díaz, 2021 When many people think of African music the first

ideas that come to mind are often of rhythm drums and dancing These perceptions are rooted in emblematic African and African derived genres such as West African drumming funk salsa or samba and more importantly essentialized notions about Africa which have been fueled over centuries of contact between the West Africa and the African diaspora These notions of course tend to reduce and often portray Africa and the diaspora as primitive exotic and monolithic In *Africanness in Action* author Juan Diego D az explores this dynamic through the perspectives of Black musicians in Bahia Brazil a site imagined by many as a diasporic epicenter of African survivals and purity Black musicians from Bahia D az argues assert Afro Brazilian identities promote social change and critique racial inequality by creatively engaging essentialized tropes about African music and culture Instead of reproducing these notions musicians demonstrate agency by strategically emphasizing or downplaying them

**Dancing Cultures** Hélène Neveu Kringelbach, Jonathan Skinner, 2014-05-01 Dance is more than an aesthetic of life dance embodies life This is evident from the social history of jive the marketing of trans national ballet ritual healing dances in Italy or folk dances performed for tourists in Mexico Panama and Canada Dance often captures those essential dimensions of social life that cannot be easily put into words What are the flows and movements of dance carried by migrants and tourists How is dance used to shape nationalist ideology What are the connections between dance and ethnicity gender health globalization and nationalism capitalism and post colonialism Through innovative and wide ranging case studies the contributors explore the central role dance plays in culture as leisure commodity cultural heritage cultural aesthetic or cathartic social movement

**What If Latin America Ruled the World?** Oscar Guardiola-Rivera, 2010-09-21 This tour of the histories of North and South America explains how Latin America has become a vital part of the global community and discusses how its consumers resources and emigrants will become big factors in the future

**A Latin American Music Reader** Javier F Leon, Helena Simonett, 2016-07-15 Javier F Le n and Helena Simonett curate a collection of essential writings from the last twenty five years of Latin American music studies Chosen as representative outstanding and influential in the field each article appears in English translation A detailed new introduction by Le n and Simonett both surveys and contextualizes the history of Latin American ethnomusicology opening the door for readers energized by the musical forms brought and nurtured by immigrants from throughout Latin America Contributors include Marina Alonso Bola os Gonzalo Camacho D az Jos Jorge de Carvalho Claudio F D az Rodrigo Cantos Savelli Gomes Juan Pablo Gonz lez Rub n L pez Cano Angela L hning Jorge Mart nez Ulloa Maria Ign z Cruz Mello Julio Mend vil Carlos Mi ana Blasco Ra l R Romero I igo S nchez Fuarros Carlos Sandroni Carolina Santamar a Delgado Rodrigo Torres Alvarado and Alejandro Vera

**Laboring for the State** Rachel Hynson, 2020-01-23 The Cuban revolutionary government engaged in social engineering to redefine the nuclear family and organize citizens to serve the state

*Literary Passion, Ideological Commitment* Dawn Duke, 2008 This study examines Afro Cuban and Afro Brazilian women writers as well as analysing the roles of women of African descent in Cuban and Brazilian literature Initially literary imagination locked women into circumscribed roles a result

of hierarchies embedded in slavery and colonialism and sustained by hierarchical theories on race and gender The discussion illustrates how these negative aspects have influenced the mainstream literary imagination that contrasts with the self portrayals created by women writers themselves Even as there continues to be disadvantageous constructions there is no doubt that a modification has occurred over time in images representation and articulation It is a change directly associated with the instances when women themselves are the writers The historiographic image of the Afro Cuban and Afro Brazilian woman as a written object is ideologically replaced by a vision of her as a writing subject It is here that the vision of a creative multifaceted and diversified literature becomes important **Buena Vista in the Club** Geoffrey Baker,2011-04-14

Geoffrey Baker traces the trajectory of the Havana hip hop scene from the late 1980s to the present and analyzes its partial eclipse by reggaet n **Danzón Days** Hettie Malcomson,2023-05-23 Winner of the 2024 BFE Book Prize British Forum for Ethnomusicology Older people negotiating dance routines intimacy and racialized differences provide a focal point for an ethnography of danz n in Veracruz the Mexican city closely associated with the music dance genre Hettie Malcomson draws upon on site research with semi professional musicians and amateur dancers to reveal how danz n connects and does not connect to blackness joyousness nostalgia ageing and romance Challenging pervasive utopian views of danz n Malcomson uses the idea of ambivalence to explore the frictions and opportunities created by seemingly contrary sentiments ideas sensations and impulses Interspersed with experimental ethnographic vignettes her account takes readers into black and mestizo elements of local identity in Veracruz nostalgic and newer styles of music and dance and the friendships romances and rivalries at the heart of regular danz n performance and its complex social world Fine grained and evocative Danz n Days journeys to one of the genre s essential cities to provide new perspectives on aging and romance and new explorations of nostalgia and ambivalence *Latin American Music Review* ,1980 Nationalizing Blackness Robin Dale Moore,1995

**New Dictionary of the History of Ideas** Maryanne Cline Horowitz,2005 Contains over seven hundred alphabetized cross referenced entries on major ideas in numerous fields and cultures throughout history and includes a reader s guide

**Alternative Press Index** ,2003 Arts & Humanities Citation Index ,2000 **Cuba's Forgotten Art Schools Revolution Of Forms** John A. Loomis,

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