

An aerial photograph of a traditional Chinese village with a grid-like street pattern and traditional buildings. A red book cover is overlaid in the center. The background image shows a village scene with a river or canal, traditional buildings, and people, including one person holding a large umbrella.

# **NATIONAL PAST-TIMES**

**NARRATIVE,  
REPRESENTATION,  
AND  
POWER IN  
MODERN CHINA**



**ANN ANAGHOST**

# National Past Times Narrative Representation And Power In Modern China Body Commodity Text

**Scott C. Dulebohn**



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**National Past-times** Ann Anagnost, 1997 Anthropologist Ann Anagnost explores the fashioning and refashioning of modern Chinese subjectivity as it relates to the body of the nation Using interviews and participant observation as well as close readings of official documents and propaganda materials and popular media Anagnost notes discontinuities in the nation's self description as though redefined at critical junctures in recent history Photos

**Families of a New World** Lynne Haney, Lisa Pollard, 2014-06-03 From Prague to Tennessee to Brazil it's hard to find a consensus on what constitutes an average family In today's world the nuclear family is rarely the standard family structure if it ever was Families of a New World brings together an important collection of original works to examine our understanding of family around the world and how that understanding is shaped by state policy Using examples from both historical and modern countries around the world essays demonstrate not only how state policies shape what the family should look and act like but also how governments have appropriated and regulated an approved ideal of the family to further their own agendas

**Staging Tianxia** Lanlan Kuang, 2024-09-03 Staging Tianxia explores the ancient Chinese vision of world order known as tianxia all under heaven by focusing on the historical performative and rhetorical processes of expressive arts and cultural heritages that inform a vision of China as a historically multiethnic and cosmopolitan nation Author Lanlan Kuang unites multimedia ethnographic research and theoretical insights from ethnomusicology philosophy religious studies performance studies and cognitive science with a focus on Dunhuang bihua yuewu a modern interpretation inserted into the Chinese classical dance and theatrical arts tradition Staging Tianxia thus aims to redefine Silk Road studies and Dunhuangology a transdisciplinary field dedicated to studying the texts and art of Dunhuang a UNESCO World Heritage Site that connected China via the Silk Road with Central Asia South Asia Europe and the Middle East Staging Tianxia is a careful ethnographic study that looks at the importance of performance tradition and poetics in the arts and aesthetic theory of China

**Civilizing Emotions** Margrit Pernau, Helge Jordheim, Orit Bashkin, Christian Bailey, Emmanuelle Saada, Einar Wigen, Mana Kia, Mohinder Singh, Myoung-kyu Park, Oleg Benesch, Rochona Majumdar, Angelika C. Messner, Jan Ifversen, 2015 Traces the history of the concepts of civility and civilization in nineteenth century Europe and Asia and explores why and how emotions were an asset in civilizing peoples and societies their control and management but also their creation and their ascription to different societies and social groups

**Driving toward Modernity** Jun Zhang, 2019-10-15 In Driving toward Modernity Jun Zhang ethnographically explores the entanglement between the rise of the automotive regime and emergence of the middle class in South China Focusing on the Pearl River Delta one of the nation's wealthiest regions Zhang shows how private cars have shaped everyday middle class sociality solidarity and subjectivity and how the automotive regime has helped make the new middle classes of the PRC By carefully analyzing how physical and social mobility intertwines Driving toward Modernity paints a nuanced picture of modern Chinese life comprising the continuity and rupture as well as the structure and agency of China's great

transformation      **Sinicizing International Relations** C. Shih,2013-02-12 The book brings civilizational politics back to the studies of international relations and foreign policy through a study of the multiple meanings of international relations and related terms in East Asia and the intrinsic relation of international relations to individual choices of scholarly identity

*Sovereignty at the Edge* Cathryn H. Clayton,2009 Preliminary Material Introduction Sort of Sovereignties Outlaw Tales The Nonexistent Macanese Educating Locals Culture in Ruins The Rubbish Heap of History Outlawed Tales Conclusion Notes Glossary of Cantonese Characters Works Cited Index Harvard East Asian Monographs      [A Passion for Facts](#) Tong Lam,2011-11-01 In this path breaking book Tong Lam examines the emergence of the culture of fact in modern China showing how elites and intellectuals sought to transform the dynastic empire into a nation state thereby ensuring its survival Lam argues that an epistemological break away from traditional modes of understanding the observable world began around the turn of the twentieth century Tracing the Neo Confucian school of evidentiary research and the modern departure from it Lam shows how through the rise of the social survey the fact became a basic conceptual medium and source of truth In focusing on China s social survey movement *A Passion for Facts* analyzes how information generated by a range of research practices census sociological investigation and ethnography was mobilized by competing political factions to imagine manage and remake the nation

**Minority Rules** Louisa Schein,2000 Gender ethnicity and nation in China as seen through an ethnography of the changing cultural production of the Miao a minority population      [Asian Medicine and Globalization](#) Joseph S. Alter,2013-03-26 Medical systems function in specific cultural contexts It is common to speak of the medicine of China Japan India and other nation states Yet almost all formalized medical systems claim universal applicability and thus are ready to cross the cultural boundaries that contain them There is a critical tension in theory and practice in the ways regional medical systems are conceptualized as nationalistic or inherently transnational This volume is concerned with questions and problems created by the friction between nationalism and transnationalism at a time when globalization has greatly complicated the notion of cultural political and economic boundedness Offering a range of perspectives the contributors address questions such as How do states concern themselves with the modernization of traditional medicine How does the global hegemony of science enable the nationalist articulation of alternative medicine How do global discourses of science and new age spirituality facilitate the transnationalization of Asian medicine As more and more Asian medical practices cross boundaries into Western culture through the popularity of yoga and herbalism and as Western medicine finds its way east these systems of meaning become inextricably interrelated These essays consider the larger implications of transmissions between cultures      *Ibss: Anthropology: 1999* Compiled by the British Library of Political and Economic Science,2000-12-07

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**Publishing Record** ,1997      **Recognizing the Khan** Morgan Y. Liu,2002      [Forthcoming Books](#) Rose Arny,1998

**Positions** ,1998      **Imagination der Geschichte** Carsten Storm,2010-11-05 Der historische Roman und der historische Film sind seit längerem beraus erfolgreiche Genres dies gilt auch für China Sie sind an einer Formung des Geschichtsbildes des historischen Bewusstseins sowie eines Entwurfs kultureller Herkunft beteiligt und wirken gegenwärtig in der Breite des Publikums wohl nachhaltiger als die professionelle Geschichtsschreibung In der Zeit vom Ende des 16 Jahrhunderts bis zur Gegenwart durchläuft das Genre eine Reihe von Transformationen Diese betreffen Vorstellungen davon was Geschichtlichkeit ausmacht und wie Zeitstrukturen verfasst sind Durch den Einsatz zeitlich diverser narrativer Strategien wird die fingierte Geschichtsdarstellung glaubwürdig gemacht und als sinnvolle Imagination der Vergangenheit ausgewiesen Carsten Storm zeigt in seiner Studie dass Authentizität narrative historiographische literarische und identitätsrelevante Dimensionen umfasst und von der glaubhaften Setzung textueller Signale abhängt Authentizität erweist sich dabei ihrerseits als historisch als abhängig von jeweiliger Gegenwart und insofern als chronozentrisch Die historische Verortung des Menschen beeinflusst vor allem Vorstellungen von authentischer Identität welche in der hier gewählten Widerstandsthematik besonders fokussiert erscheinen Entgegen der allgemeinen Annahme einer zunehmenden Fragmentierung von Identität zeigt sich in den chinesischen historischen Romanen dass essentialisierte und optionale Identitätskategorien in transformierter Weise weiterhin nebeneinander bestehen      陈旭麓,2000      余英时,2003      *Bulletin of the Atomic Scientists* ,1970-06 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin's iconic Doomsday Clock stimulates solutions for a safer world      **Bulletin of the Atomic Scientists** ,1959-02 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin's iconic Doomsday Clock stimulates solutions for a safer world

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