

MARIE-ANIK GAGNÉ

Nation Within A Nation Dependency And The Cree

Yael Danieli



Nation Within A Nation Dependency And The Cree:

A Nation Within a Nation Marie-Anik Gagné, 1994 *Aboriginal Autonomy and Development in Northern Quebec and Labrador* Colin Scott, 2011-11-01 The Canadian North is witness to some of the most innovative efforts by Aboriginal peoples to reshape their relations with mainstream political and economic structures Northern Quebec and Labrador are particularly dynamic examples of these efforts composed as they are of First Nations territories that until the 1970s had never been subject to treaty but are subject to escalating industrial demands for natural resources The essays in this volume illuminate the process of indigenous autonomy and development in northern Quebec and Labrador Contributors include academic specialists Aboriginal leaders and professionals employed within Aboriginal governments who address key conditions for autonomy and development the definition and redefinition of national territories as cultural orders clash and mix control of resource bases and maintenance of environments upon which northern regional economies can depend renewal and reworking of cultural identity and the healing of community as people cope with the damage inflicted by continued colonial intrusion into Aboriginal lands and lives This book will be important to all those who seek a deeper understanding of northern and Aboriginal realities It concerns issues that we cannot as a society afford to neglect **National Identity and the Conflict at Oka** Amelia Kalant, 2004-06 Through readings of literature canonical history texts studies of museum displays and media analysis this work explores the historical formation of myths of Canadian national identity and then how these myths were challenged and affirmed during the 1990 standoff at Oka It draws upon history literary criticism anthropology studies in nationalism and ethnicity and post colonial theory In the Way of Development Mario Blaser, Harvey A. Feit, Glenn McRae, 2004 Authored as a result of a remarkable collaboration between indigenous people s own leaders other social activists and scholars from a wide range of disciplines this volume explores what is happening today to indigenous peoples as they are enmeshed almost inevitably in the remorseless expansion of the modern economy and development at the behest of the pressures of the market place and government It is particularly timely given the rise in criticism of free market capitalism generally as well as of development The volume seeks to capture the complex power laden often contradictory features of indigenous agency and relationships It shows how peoples do not just resist or react to the pressures of market and state but also initiate and sustain life projects of their own which embody local history and incorporate plans to improve their social and economic ways of living *Federalism in Africa: Framing the national question* Aaron Tsado Gana, Samuel G. Egwu, 2003 The world s first attempt at a scholarly historicisation of the African crisis of development this book interrogates the problem of national integration within the context of ethno religious and cultural pluralism Here top scholars offer refreshing insight into the prospects for transforming Africa into a super power of the third millennium The breadth and depth of coverage and analytical rigour unites the essays providing one of the most comprehensive and authoritative treatments of the subject in recent years International Handbook of Multigenerational Legacies of Trauma Yael

Danieli,2013-03-09 In this extraordinary new text an international array of scholars explore the enduring legacy of such social shocks as war genocide slavery tyranny crime and disease Among the cases addressed are instances of genocide in Turkey Cambodia and Russia the plight of the families of Holocaust survivors atomic bomb survivors in Japan and even the children of Nazis the long term effects associated with the Vietnam War and the war in Yugoslavia and the psychology arising from the legacy of slavery in America **On the Land** Bruce W. Hodgins,Kerry A. Cannon,1995-06-30 Inuit of Quebec argue their right of self determination empowers them with the choice to remain part of Quebec or of Canada or to secede on their own *Trauma, Shame, and Secret Making* Francis Joseph Harrington,2017-09-11 Trauma Shame and Secret Making provides a descriptive qualitative inquiry into a family s unsuccessful attempts across generations to repress the memories of an early life trauma Broad in its scope Trauma Shame and Secret Making explores more than one hundred years in the life of a single family offering students and professionals invaluable insight into the consequences of prolonged narrative suppression in the social life of people The book models a converging interdisciplinary approach to inquiry across specializations spanning traumatology family therapy psychology psychiatry and social work The model is consistent with an evolving paradigm of medical public health and social service practice based on biopsychosocial evaluation of all patients

First Nations Vic Satzewich,Terry Wotherspoon,2000 First published in 1993 First Nations Race Class and Gender Relations remains unique in offering systematically from a political economy perspective an analysis that enables us to understand the diverse realities of Aboriginal people within changing Canadian and global contexts The book provides an extended analysis of how changing social dynamics organized particularly around race class and gender relations have shaped the life chances and conditions for Aboriginal people within the structure of Canadian society and its major institutional forms The authors conclude that prospects for First Nations and Aboriginal people remain uncertain insofar as they are grounded in contradictory social economic and cultural and political realities Fragments of Trauma and the Social Production of Suffering , Marilyn Charles,Michael O'Loughlin,2014-11-05 Fragments of Trauma and the Social Production of Suffering Trauma History and Memory offers a kaleidoscope of perspectives that highlight the problem of traumatic memory Because trauma fragments memory storytelling is impeded by what is unknowable and what is unspeakable Each of the contributors tackles the problem of narrativizing memory that is constructed from fragments that have been passed along the generations When trauma is cultural as well as personal it becomes even more invisible as each generation s attempts at coping push the pain further below the surface Consequently that pain becomes increasingly ineffable haunting succeeding generations In each story the contributors offer there emerges the theme of difference a difference that turns back on itself and makes an accusation Themes of knowing and unknowing show the terrible toll that trauma takes when there is no one with whom the trauma can be acknowledged and worked through In the face of utter lack of recognition what might be known together becomes hidden Our failure to speak to these unaspirated truths becomes a

betrayal of self and also of others In the case of intergenerational and cultural trauma we betray not only our ancestors but also the future generations to come In the face of unacknowledged trauma this book reveals that we are confronted with the perennial choice of speaking or becoming complicit in our silence **First Nations, First Thoughts** Annis May

Timpson,2010-01-01 Countless books and articles have traced the impact of colonialism and public policy on Canada s First Nations but few have explored the impact of Aboriginal thought on public discourse and policy development in Canada First Nations First Thoughts brings together Aboriginal and non Aboriginal scholars who cut through the prevailing orthodoxy to reveal Indigenous thinkers and activists as a pervasive presence in diverse political constitutional and cultural debates and arenas including urban spaces historical texts public policy and cultural heritage preservation This innovative thought provoking collection contributes to the decolonization process by encouraging us to imagine a stronger fairer Canada in which Aboriginal self government and expression can be fully realized *An Introduction to Native North America* Mark Q.

Sutton,2016-07-28 An Introduction to Native North America provides a basic introduction to the Native Peoples of North America covering what are now the United States northern Mexico and Canada It covers the history of research basic prehistory the European invasion and the impact of Europeans on Native cultures A final chapter covers contemporary Native Americans including issues of religion health and politics In this updated and revised new edition Mark Q Sutton has expanded and improved the existing text as well as adding a new case study updated the text with new research and included new perspectives particularly those of Native peoples Featuring case studies of several tribes as well as over 60 maps and images An Introduction to Native North America is an indispensable tool to those studying the history of North America and Native Peoples of North America **The Future of Tradition** Leon Shaskolsky Sheleff,2013-09-05 Recent years have seen

an increased interest in the variety of cultures co existing within one state and a growing acknowledgement of the values ensconced in pluralistic social structures this book examines the manner in which indigenous people can function in modern states preserving their traditional customs while simultaneously adapting aspects of their culture to the challenges posed by modern life Whereas it was formerly assumed that these tribal frameworks were doomed to extinction and some states even encouraged such a process there has been a revival in their vitality linked to a recognition of their rights The book offers a comprehensive survey of various aspects of tribal life focusing on political issues such as the meaning of sovereignty legal issues dealing with the role of custom and social issues concerned with sustaining communal life A focused study is made of a whole series of legal factors relating to possession and ownership of land religious rites the nature of polygamous marriages the assertion of group rites the manner of peacefully resolving disputes and allied questions Recent judicial decisions are analysed as a reflection of the far reaching changes that have taken place in a process that has seen the former disregard of basic rights of indigenous people being replaced by an awareness of the injustices perpetrated in the past and a willingness to seek to redress them The comparison between approaches of different English speaking countries provides an account of

interwoven developments **An Introduction to Native North America -- Pearson eText** ,2015-08-26 An Introduction to Native North America provides a basic introduction to the native peoples of North America including both the United States and Canada It covers the history of research basic prehistory the European invasion and the impact of Europeans on Native cultures Additionally much of the book is written from the perspective of the ethnographic present and the various cultures are described as they were at the specific times noted in the text **The Nations Within** Vine Deloria,Clifford M. Lytle,1998 Traces relations between American Indians and early settlers and analyzes government policy **Dixie National Forest (N.F.), Jacob/Swale Vegetation Management Project, Garfield County** ,1995 When the Other is Me Emma LaRocque,2011-03-10 In this long awaited book from one of the most recognized and respected scholars in Native Studies today Emma LaRocque presents a powerful interdisciplinary study of the Native literary response to racist writing in the Canadian historical and literary record from 1850 to 1990 In When the Other is Me LaRocque brings a metacritical approach to Native writing situating it as resistance literature within and outside the postcolonial intellectual context She outlines the overwhelming evidence of dehumanization in Canadian historical and literary writing its effects on both popular culture and Canadian intellectual development and Native and non Native intellectual responses to it in light of the interlayered mix of romanticism exaggeration of Native difference and the continuing problem of internalization that challenges our understanding of the colonizer colonized relationship *Squaw Creek National Wildlife Refuge draft comprehensive conservation plan and environmental assessment.* , Willamette National Forest (N.F.), East Fork Deer Creek Long-term Ecosystem Productivity Research Study, Lane County ,1995 Boise National Forest (N.F), Silver Creek Integrated Resource Project ,2000

Embracing the Song of Term: An Mental Symphony within **Nation Within A Nation Dependency And The Cree**

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