



To fall in love with God is the
greatest romance; to seek him the
greatest adventure; to find him, the
greatest human achievement.

Saint Augustine

Love And Saint Augustine

Nitzan Itzhak Lebovic



Love And Saint Augustine:

Love and Saint Augustine Hannah Arendt, 2014-12-10 The brilliant thinker who taught us about the banality of evil explores another brilliant thinker and his concept of love Hannah Arendt the author of *The Origins of Totalitarianism* and *The Human Condition* began her scholarly career with an exploration of Saint Augustine's concept of *caritas* or neighborly love written under the direction of Karl Jaspers and the influence of Martin Heidegger After her German academic life came to a halt in 1933 Arendt carried her dissertation into exile in France and years later took the same battered and stained copy to New York During the late 1950s and early 1960s as she was completing or reworking her most influential studies of political life Arendt was simultaneously annotating and revising her dissertation on Augustine amplifying its argument with terms and concepts she was using in her political works of the same period The dissertation became a bridge over which Arendt traveled back and forth between 1929 Heidelberg and 1960s New York carrying with her Augustine's question about the possibility of social life in an age of rapid political and moral change In *Love and Saint Augustine* political science professor Joanna Vecchiarelli Scott and philosophy professor Judith Chelius Stark make this important early work accessible for the first time Here is a completely corrected and revised English translation that incorporates Arendt's own substantial revisions and provides additional notes based on letters contracts and other documents as well as the recollections of Arendt's friends and colleagues during her later years Both the dissertation and the accompanying essay are accessible to informed lay readers Scott and Stark's conclusions about the cohesive evolution of Arendt's thought are compelling but leave room for continuing discussion Library Journal A revelation Kirkus Reviews

The Problem of Self-Love in St. Augustine Oliver O'Donovan, 2006-11-01 The primal destruction of man was self love There is no one who does not love himself but one must search for the right love and avoid the warped Indeed you did not love yourself when you did not love the God who made you These three sentences set side by side show why the problem of self love in St Augustine of Hippo constitutes a problem Self love is loving God it is also hating God Self love is common to all men it is restricted to those who love God Mutually incompatible assertions about self love jostle one another and demand to be reconciled from the Introduction In saying that self love finds its only true expression in love of God Augustine is formulating in one of many possible ways a principle fundamental to his metaphysical and ethical outlook namely that moral obligation derives from an obligation to God which is at the same time a call to self fulfillment from the Conclusion

Late Have I Loved Thee Augustine of Hippo, 2006-12-05 The first collection of Saint Augustine's varied writings on human and divine love chosen to reflect his lifelong preoccupation with *ordo amoris* the principle of rightly directed love My weight is my love Saint Augustine writes in *The Confessions* He sees our ability to love as disordered by sin so that we often choose badly what and how to love Only by recognizing that we are commanded to love God first can any other object of our love be properly ordered *Late Have I Loved Thee* draws on the riches found in Augustine's sermons letters treatises and Scripture commentaries as well as passages from *The Confessions*

and City of God Augustine 354 430 A D was the most prolific writer of Christian antiquity and the most influential theologian in Church history In his first encyclical God Is Love current Pope Benedict XVI acknowledges his indebtedness to him When we read Augustine today we encounter the same direct eloquent passions his original listeners experienced infused with his deep sense of human weakness and burning desire for union with God *Love and the Market* Rob Faure Walker,2024-09-17 Love is fundamental to the flourishing of society and nature However the competition of the market economy has resulted in a fractured and traumatized modern world Revisiting philosophical developments and countercultures since the Enlightenment this book offers a loving critique It shows how learning to love better is the key to releasing ourselves from the alienating grip of the market The utopian template presented draws on archaeology the witch trials hippies Hinduism Buddhism quantum mechanics and psychedelics to describe how we can build a more loving society that can survive and flourish through the ecological ethical economic and existential crises that we all now face **The Weimar Moment** Leonard V. Kaplan,Rudy Koshar,2012-01-26 The Weimar Moment s evocative assault on closure and political reaction its offering of democracy against the politics of narrow self interest cloaked in nationalist appeals to Volk and community or as would be the case in Nazi Germany race cannot but appeal to us today This appeal its historical grounding and content its complexities and tensions its variegated expressions across the networks of power and thought is the essential context of the present volume whose basic premise is unhappiness with Hegel s remark that we learn no more from history than we cannot learn from it The challenge of the papers in this volume is to provide the material to confront the present effectively drawing from what we can and do understand Politics and the Order of Love Eric Gregory,2008-08-15 Augustine for all of his influence on Western culture and politics was hardly a liberal Drawing from theology feminist theory and political philosophy Eric Gregory offers here a liberal ethics of citizenship one less susceptible to anti liberal critics because it is informed by the Augustinian tradition The result is a book that expands Augustinian imaginations for liberalism and liberal imaginations for Augustinianism Gregory examines a broad range of Augustine s texts and their reception in different disciplines and identifies two classical themes which have analogues in secular political theory love and related notions of care solidarity and sympathy and sin as well as related notions of cruelty evil and narrow self interest From an Augustinian point of view Gregory argues love and sin constrain each other in ways that yield a distinctive vision of the limits and possibilities of politics In providing a constructive argument for Christian participation in liberal democratic societies Gregory advances efforts to revive a political theology in which love s relation to justice is prominent Politics and the Order of Love will provoke new conversations for those interested in Christian ethics moral psychology and the role of religion in a liberal society The Meditations of St. Augustine, His Treatise of the Love of God, Soliloquies, and Manual Saint Augustine (of Hippo),1818 **Love and Saint Augustine** Hannah Arendt,E. B. Ashton,1964 *A Theology of Love* Werner G. Jeanrond,2010-01-21 This book explores the different dimensions of Christian love It argues that all expressions of love are

wrestling with the challenge of otherness Law, Love and Freedom Joshua Neoh, 2019-07-04 Moving from monasticism to constitutionalism and from antinomianism to anarchism this book reveals law's connection with love and freedom **Love** Simon May, 2019-03-28 Simon May develops a radically new understanding of love as the emotion we feel towards those we experience as grounding our life as offering us a promise of home in a world that we supremely value He also proposes that the child is supplanting the romantic partner as the supreme object of love **The Logic of Love** Andrew J. B. Cameron, 2022-12-29 Overviewing what makes the intersection between emotion and ethics so confusing this book surveys an older wisdom in how to manage it using a range of Christian theologians and sources More important even than managing we begin to see a vision for a better set of affections to grow within and among us In this vision emerges a practical and nuanced account of what the Christian tradition sometime summarises as love How may we recover a deep affection for what matters both within ourselves and together in groups This book also dialogues with a new movement in moral psychology social intuitionism Cameron argues that researchers in this discipline have interests and conclusions that sometimes overlap with Christian sources even where their respective lenses differ In this way the book overviews recent trends in moral psychology against a recent historical and contemporary cultural backdrop whilst assaying major sources in Christian theology that offer guidance on moral psychology **Love and Christian Ethics** Frederick V. Simmons, Brian Sorrells, 2016 At the heart of Christian ethics is the biblical commandment to love God and to love one's neighbor as oneself But what is the meaning of love Scholars have wrestled with this question since the recording of the Christian gospels and in recent decades teachers and students of Christian ethics have engaged in vigorous debates about appropriate interpretations and implications of this critical norm In *Love and Christian Ethics* nearly two dozen leading experts analyze and assess the meaning of love from a wide range of perspectives Chapters are organized into three areas influential sources and exponents of Western Christian thought about the ethical significance of love perennial theoretical questions attending that consideration and the implications of Christian love for important social realities Contributors bring a richness of thought and experience to deliver unprecedentedly broad and rigorous analysis of this central tenet of Christian ethics and faith William Werpehowski provides an afterword on future trajectories for this research *Love and Christian Ethics* is sure to become a benchmark resource in the field **A Philosophical Look at Social Justice in Saint Augustine's City of God** Maria Alejandra Madi, 2022-01-18 This book promotes a social justice approach that emphasizes social relations human desires and lifestyles demonstrating that Saint Augustine's thinking is still relevant today when reflecting on ethical choices that allow the permanence of social bonds It also investigates the conceptual underpinnings of social justice in modern and contemporary political philosophy drawing on ideas from Machiavelli Arendt Polanyi and Foucault as well as Western Marxist and Postmodern perspectives to emphasize the significance of Augustine's ethics The complexity of 21st century social and economic problems necessitates a thorough reworking of conceptual political philosophy outlooks in a context of

unprecedented political and environmental concerns This book will result in significant progress toward a philosophy of social justice by renewing the relationship between political life and ethical choices oriented to social well being To address social justice we must be able to reinterpret social challenges from new perspectives The dialogue between Saint Augustine and relevant political philosophers allows for a discussion that may lead to the development of new frameworks and answers This book certainly prepares the reader for current real world social justice debates Augustinian and Ecclesial Christian Ethics D. Stephen Long, 2018-08-15 What is the relationship between the command to love one's enemies and the use of violence and or other coercive political means This work examines this question by comparing and contrasting two important contemporary approaches to Christian ethics neoAugustinian and the ecclesial or neoAnabaptist It traces the complicated conversation that has taken place since John Howard Yoder took on Reinhold Niebuhr's interpretation of the Anabaptists in the 1940's It consists of three parts The first part traces the development of the Augustinian Niebuhrian approach to ethics from Niebuhr through those who have advanced his work including Paul Ramsey Timothy Jackson Charles Mathewes Eric Gregory and Jennifer Herdt It also examines the Augustinian ethics of Oliver O'Donovan John Milbank and Nicholas Wolterstorff Along with tracing the Augustinian approach and its trajectories through agapism theology and the interpretation of Augustine it identifies fifteen criticisms that this approach brings against the neoAnabaptists The second part traces the origin of the ecclesial or neoAnabaptist approach and then examines its relationship to and criticism of agapism what theological doctrines are central and its interpretation of Augustine Its purpose is primarily constructive by explaining the role that ecclesiology Christology and eschatology have among the neoAnabaptists The third part addresses the criticisms levied by Augustinians against the neoAnabaptists by drawing on the constructive theology in the second part It intends to show where the Augustinian critics are correct where they have missed key theological teachings and where they misrepresent It also assesses the summons to the nationalist project the Augustinians put to the neoAnabaptists If this work is successful this third part will not be defensive It will instead illumine the reasons for the criticisms and suggest means by which the conversation that began between Yoder and Niebuhr can continue and possibly bear fruit for theological ethics in both its ecclesial and nationalist projects for generations to come **Love is a Sweet Chain** James

Martel, 2012-10-12 Notions of love intersect with ideas on personal liberty obligation individuality self and difference in this study James Martel contends that theorists inattention to the subject has impoverished our explorations of political discourse

The Concept of Love in Saint Augustine's Confessions / Joshua Collins, 2006 In the present study through a close reading of the Confessions the author explores the concept of love in Saint Augustine as it pertains to the two possibilities of man being towards the creation and being towards the Creator He distinguishes two kinds of love corresponding to each one of these possibilities love of the world cupiditas and love of God caritas and proceeds to analyze these loves The main argument of the thesis is that these loves disclose the world to man in two opposed manners The author argues that cupiditas

seeks to find satisfaction in the creation and discloses it as an end in itself whereas caritas loves the world for the sake of God and discloses it as a means to attaining God **Love** , Luther on Faith and Love Sun-Young Kim,2014 There has been a distinct tendency in modern scholarship to underestimate Luther s teaching on love by overemphasizing his teaching on justification Calling this tendency into question this volume advances the thesis that Luther s teaching on faith and love operates as the overriding thematic pair in the dynamics of Christ and the law structurally and conceptually undergirding the 1535 Galatians commentary The research situates itself in the landscape of Luther scholarship via a special attention to Finnish Luther scholars and scholarship *Homo Temporalis* Nitzan Itzhak Lebovic,2025-01-15 *Homo Temporalis* focuses on the importance of temporal concepts for four German Jewish thinkers who profoundly shaped twentieth century intellectual history Martin Buber Walter Benjamin Hannah Arendt and Paul Celan By analyzing the concept of time Nitzan Lebovic explores Buber s stress on the temporality of the dialogue between I and Thou Benjamin s now time and dialectics in standstill Arendt s understanding of democracy as natality or a permanent revolution and the breathturn that informs Celan s poetry Framing the reception of German Jewish thinking in the second half of the twentieth century as a parallel story to the rise of the modern humanities *Homo Temporalis* also highlights how these foundational temporal concepts illuminate the causes of the present crisis in the humanities and its disciplinary limitations in the age of biopolitics and the Anthropocene

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