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The Roots of Nationalism: Sri Lanka

Wickremaratne, Ananda

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Roots Of Nationalism Sri Lanka

Robin W. Winks



Roots Of Nationalism Sri Lanka:

The Separatist Conflict in Sri Lanka Asoka Bandarage, 2008-11-19 The book provides a detailed historically based analysis of the origin evolution and potential resolution of the civil conflict in Sri Lanka over the struggle to establish a separate state in its Northern and Eastern provinces This conflict between the Sri Lankan government and the secessionist LTTE Liberation Tigers of Tamil Eelam is one of the world's most intractable contemporary armed struggles The internationally banned LTTE is considered the prototype of modern terrorism It is known to have introduced suicide bombing to the world and recently became the first terrorist organization ever to acquire an air force The iron law of ethnicity the assumption that cultural difference inevitably leads to conflict has been reinforced by the 9/11 attacks and conflicts like the one in Sri Lanka However the connections among ethnic difference conflict and terrorism are not automatic This book broadens the discourse on the separatist conflict in Sri Lanka by moving beyond the familiar bipolar Sinhala versus Tamil ethnic antagonism to show how the form and content of ethnicity are shaped by historical social forces It develops a multipolar analysis which takes into account diverse ethnic groups intra ethnic social class caste and other variables at the local regional and international levels Overall this book presents a conceptual framework useful for comparative global conflict analysis and resolution shedding light on a host of complex issues such as terrorism civil society diasporas international intervention and secessionism *The*

Oxford History of the British Empire: Historiography Robin W. Winks, 1999 This volume investigates the shape and the development of scholarly and popular opinion about the British Empire over the centuries

Sri Lankan Tamil Nationalism A. Jeyaratnam Wilson, Alfred Jeyaratnam Wilson, 2000 Through a succession of key stages since Sri Lanka formerly Ceylon became independent in 1948 its Tamil minority historically concentrated in the north and east but with an important segment in Colombo became alienated from the Sinhalese majority and after peaceful opposition failed to secure its rights resorted to an armed struggle The Tamil Tigers LTTE today appear to hold the key to their people's future While they have suffered setbacks including the loss of the Tamil capital Jaffna they remain a potent guerrilla force able to strike with impunity at both military and civilian targets The Tigers grip on the Tamil population seems secure as does their overseas support and funding from Tamil exiles in Britain Canada and Australia This book offers a concise history of the Sri Lankan Tamil nation its culture social make up and political evolution In a final chapter A J V Chandrakanthan gives a first hand account of life and attitudes inside the embattled Tamil areas today A Jeyaratnam Wilson teaches in the Department of Political Science at the University of New Brunswick He is the author of *The Break Up of Sri Lanka* and S J V Chelvanayakam and the *Crisis of Sri Lankan Tamil Nationalism* A J V Chandrakanthan teaches in the Department of Theology at Concordia University Montreal

Reclaiming the Land: A People's Struggle for Identity and Self-Determination Pasquale De Marco, 2025-07-19 In a world grappling with the challenges of ethnic diversity and conflict *Reclaiming the Land A People's Struggle for Identity and Self Determination* offers a timely and insightful examination of ethnocracy a political system

characterized by the dominance of one ethnic group over others This book delves into the historical roots political dynamics socio cultural consequences and economic implications of ethnocracy providing a comprehensive understanding of this complex phenomenon Through a multidisciplinary approach the book draws upon political science sociology history economics and law to shed light on the various manifestations of ethnocracy It explores the institutional mechanisms and policies through which dominant ethnic groups maintain their power and control often at the expense of minority groups The book also analyzes the impact of ethnocracy on social cohesion cultural identity economic development and human rights With case studies and examples from around the world the book illustrates the diverse forms that ethnocracy can take and its far reaching consequences It examines the historical legacies of colonialism and imperialism in shaping ethnocratic regimes as well as the challenges of nation building and the management of ethnic diversity in post colonial societies The book also explores the role of international law and institutions in addressing ethnocracy and promoting minority rights Furthermore the book proposes concrete strategies for countering ethnocracy and fostering inclusive societies that respect and protect the rights of all ethnic groups It highlights the importance of constitutional reforms power sharing arrangements decentralization and educational initiatives in promoting pluralism and tolerance The book also emphasizes the role of civil society grassroots movements and international cooperation in challenging ethnocratic rule and building more just and equitable societies Reclaiming the Land A People s Struggle for Identity and Self Determination is an essential resource for scholars policymakers activists and general readers seeking to understand the complexities of ethnocracy and its implications for peace justice and human rights It contributes to the growing body of knowledge on ethnocracy and provides valuable insights for those working towards a more inclusive and just world If you like this book write a review

The Oxford History of the British Empire: Volume V: Historiography Robin Winks, 1999-10-21 The Oxford History of the British Empire is a major new assessment of the Empire in the light of recent scholarship and the progressive opening of historical records From the founding of colonies in North America and the West Indies in the seventeenth century to the reversion of Hong Kong to China at the end of the twentieth British imperialism was a catalyst for far reaching change The Oxford History of the British Empire as a comprehensive study helps us to understand the end of Empire in relation to its beginning the meaning of British imperialism for the ruled as well as for the rulers and the significance of the British Empire as a theme in world history This fifth and final volume shows how opinions have changed dramatically over the generations about the nature role and value of imperialism generally and the British Empire more specifically The distinguished team of contributors discuss the many and diverse elements which have influenced writings on the Empire the pressure of current events access to primary sources the creation of relevant university chairs the rise of nationalism in former colonies decolonization and the Cold War They demonstrate how the study of empire has evolved from a narrow focus on constitutional issues to a wide ranging enquiry about international relations the uses of power and impacts and

counterimpacts between settler groups and native peoples The result is a thought provoking cultural and intellectual inquiry into how we understand the past and whether this understanding might affect the way we behave in the future Volatile Social Movements and the Origins of Terrorism Christine Sixta Rinehart,2013 Although many scholars have studied terrorism few scholars have ever studied terrorism from the aspect of its initial origins in social movements Not only is research concerning this phenomenon outdated but there has also been no consensus as to what causes terrorism Many contemporary terrorist organizations were once social movements that formed for a specific purpose using nonviolent tactics to accomplish their agenda Eventually terrorist tactics became the method of choice for these once peaceful social movements Volatile Social Movements and the Origins of Terrorism The Radicalization of Change by Christine Sixta Rinehart focuses on why this transition occurred why did a peaceful social movement transition to a terrorist organization The case studies in this book include the Muslim Brotherhood the ETA the FARC and the LTTE The study focuses on the individual characteristics group dynamics and external forces that caused social movements to use terrorist tactics It is ascertained who made the decision to use terrorism and why and how that person or group of people ascended to a leadership position within the social movement After the person people time and place are found pertaining to the first decision to use terrorism Sixta Rinehart examines why terrorism became an attractive option for each social movement Volatile Social Movements and the Origins of Terrorism asks a necessary question for scholars and researchers in counterterrorism and international policy Under what conditions do social movements resort to the use of terrorist tactics

From Coffee to Tea Cultivation in Ceylon, 1880-1900

Roland Wenzlhuemer,2008-01-01 In the early 1880s a disastrous plant disease diminished the yields of the hitherto flourishing coffee plantation of Ceylon Coincidentally world market conditions for coffee were becoming increasingly unfavourable The combination of these factors brought a swift end to coffee cultivation in the British crown colony and pushed the island into a severe economic crisis When Ceylon re emerged from this crisis only a decade later its economy had been thoroughly transformed and now rested on the large scale cultivation of tea This book uses the unprecedented intensity and swiftness of this process to highlight the socioeconomic interconnections and dependencies in tropical export economies in the late nineteenth century and it shows how dramatically Ceylonese society was affected by the economic transformation

Colors of the Robe Ananda Abeysekara,2002 Poised to spark debate among scholars of religious studies and other disciplines Colors of the Robe sheds new light on the Sri Lankan Buddhist universe of ethics and politics and more important suggests innovative directions for the global study of religion identity culture politics and violence In a volume that surpasses other studies in tracking identifying and locating Sri Lankan Buddhism in its sectarian ethnic cultural social and political constructions Ananda Abeysekara lays down a challenge to postcolonial and postmodern theory He argues that although criticisms have undermined the orientalist constructions of culture they cannot help us understand let alone theorize the emergence of contemporary authoritative discourses that define distinctions involving religion and violence identity and

difference Supplanting that aim Abeysekara illuminates the shifting configurations that characterize the relations connected with postcolonial religious identity and culture

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All Rights Reserved Human Rights Mechanism in South Asia Shveta Dhaliwal, 2016-10-04 Shveta Dhaliwal teaches at the Rajiv Gandhi National University of Law Punjab Patiala India Her areas of specialisation are geopolitics regional human rights systems comparative political thought and international relations She has published more than 40 research papers and presented over 150 papers in international and national conferences She has authored and three edited books to her credit She is member of the Indian Political Science Association and the Indian Society of International Law and South Asian Foundation

Sovereignty, Space and Civil War in Sri Lanka Anoma Pieris, 2018-10-25 Analyses of the Sri Lankan civil war 1983-2009 overwhelmingly represent it as an ethnonationalist contest prolonging postcolonial arguments on the creation and dissolution of the incipient nation state since independence in 1948 While colonial divide and rule policies the rise of ethnonationalist lobbies structural discrimination and majoritarian democracy have been established as grounds for inter ethnic hostility there are other significant transformative forces that remain largely unacknowledged in postcolonial analyses This ambitious multiscalar spatial study of civil war in Sri Lanka offers an intersectional de ethnicised analysis of political sovereignty drawn out by the struggle for territory Based on vital retrospective findings from the five year postwar period when wartime hostilities were still festering it convincingly links ethnonationalism to postnational border politics marketisation militarised securitisation and illiberal democracy This book argues that internecine conflict exposes the implicit violence within nation state formations mass human displacements heighten collective and individual ontological insecurity and neoliberalism makes the nation porous in unforeseen ways Based around three themes normative spaces human mobilities and exilic states it is organised into ten comprehensive chapter based explorations of a range of spatial units including homes cities routes camps and experiences of ruin that were irrevocably politicised by protracted conflict Focusing on their material transformations over a thirty seven year period the book explores what can be known of the war if we look beyond ethnicity to other salient shared geographical features of this embattled history The book uncovers how fealty to exclusionary cultures of political sovereignty aligns us with their violence limiting our capacity for empathy a boundary seemingly exacerbated by neoliberal opportunities Making use of Sri Lanka as a case study to test geographic architectural and urban methodologies for understanding violence this book acts as a provocation to rethink current readings of the particular case study while reflecting on the more general impact of marketisation and militarisation in Asia It will be of interest to an interdisciplinary audience including those scholars interested in South Asian history politics and civil war South Asian studies border studies geography and architecture and urban studies

Confucianism, Chinese History and Society Sin Kiong Wong, 2012 A collection of essays that cover many important themes and topics in Chinese Studies including the Confucian perspective on human rights Nationalism and Confucianism Confucianism and the development of

Science in China crisis and innovation in contemporary Chinese cultures plurality of cultures in the context of globalization and more

An Uneasy Hegemony Shyamika Jayasundara-Smits, 2022-11-10 Sri Lanka has been regarded as a model democracy among former British colonies It was lauded for its impressive achievement in terms of human development indicators However Sri Lanka's modern history can also be read as a tragic story of inter ethnic inequalities and tensions resulting in years of violent conflicts Two long spells of anti state youth uprisings were followed by nearly three decades of civil war and most recently a renewed upsurge of events are examples of the on going uneasy project of state building This book discusses that state building in Sri Lanka is centred on the struggle for hegemony amidst a kind of politics that rejects individual and group equality opposes the social integration of marginalised groups and appeals to narrow fearful and xenophobic tendencies among the majority population and minorities alike It answers the pressing questions of How do the dynamics of intra Sinhalese class relations and Sinhalese politics influence the trajectories of post colonial state building What tensions emerge over time between Sinhalese hegemony building and wider state building How did these tensions manifest in majority and minority relationships

The Encyclopedia of the Sri Lankan Diaspora Peter Reeves, 2013 Well over a million people of Sri Lankan origin live outside South Asia The Encyclopedia of the Sri Lanka Diaspora is the first comprehensive study of the lives culture beliefs and attitudes of immigrants and refugees from this island The volume is a joint publication between the Institute of South Asian Studies NUS and Editions Didier Millet It focuses on the relationship between culture and economy in the Sri Lanka diaspora in the context of globalisation increased transnational culture flows and new communication technologies In addition to the geographic mapping of the Sri Lanka diaspora in the various continents thematic chapters include topics on long distance nationalism citizenship Sinhala Tamil and Burgher diaspora identities religion and the spread of Buddhism as well as the Sri Lankan cultural impact on other nations

The Roots of Nationalism Ananda Wickremaratne, 1995 Effect of the educational policies evolved by the British in Sri Lanka on nationalism covers the period 1505 1948

Conflict and Peace in South Asia Manas Chatterji, B. M. Jain, 2008-10-13 South Asia is a distinct geographical entity comprised of seven countries India Pakistan Bangladesh Nepal Bhutan Sri Lanka and Maldives situated in the Indian Ocean This book looks at these countries in a historical context from inter regional and international perspectives

The Rise of Tamil Separatism in Sri Lanka Gnanapala Welhengama, Nirmala Pillay, 2014-03-05 Among the examples of civil wars armed secessionist movements and minority uprisings in the world today many involve conflict between a minority group's aim for political self determination and the nation state's resistance to any diminution of sovereignty With the expansion of the international regime of human rights minority groups have reconceptualised their struggle with the understanding that a minority which is linguistically religiously or ethnically distinctive is entitled to self determination if their aspirations cannot be met This book explores the relationship between minority rights self determination and secession within international law by contextualising these issues in a detailed case

study of the rise of Tamil separatism in Sri Lanka Welhengama and Pillay show how Tamil communalism hardened into secession and assess whether the Sri Lankan government has met its obligations with respect to the right to self determination short of secession Focusing on the legal and human rights arguments for secession by the Tamil community of the North and East of Sri Lanka the book demonstrates how the language of international law and international human rights played a major role in the development of the arguments for secession Through a close examination of the case of the Tamil secessionist movement the book presents valuable insights into why modern nation states find themselves threatened by separatist claims and bids for independence based on ethnicity

Internal Self-Determination in International Law

Kalana Senaratne, 2021-08-05 A clear and accessible study of the principle of internal self determination in international law

Nation, Constitutionalism and Buddhism in Sri Lanka Roshan de Silva Wijeyeratne, 2013-08-15 *Nation Constitutionalism and Buddhism in Sri Lanka* offers a new perspective on contemporary debates about Sinhalese Buddhist nationalism in Sri Lanka In this book de Silva Wijeyeratne argues forcefully that Sinhalese Buddhism in the period prior to its engagement with the British colonial State signified a relatively unbounded although at times boundary forming set of practices that facilitated both the inclusion and exclusion of non Buddhist concepts and people within a particular cosmological frame Juxtaposing the premodern against the backdrop of colonial modernity de Silva Wijeyeratne tells us that in contrast modern Sinhalese Buddhism nationalism is a much more reified and bounded concept one imagined through a 19th century epistemology whose purpose was not so much inclusion but a much more radical exclusion of non Buddhist ideas and people In this insightful analysis modern Sinhalese Buddhist nationalism then emerges through the conjunction of discourse power and knowledge at a distinct moment in the trajectory of the colonial State An intrinsic feature of this modernist moment is that premodern categories such as the cosmic order were subject to a bureaucratic re valuation that generated profound consequences for State society relations and the wider constitutional legal imaginary This book goes onto explore how key constitutional and nation building moments were framed within the cultural milieu of modern Sinhalese Buddhist nationalism a nationalism that reveals the power of a re valued Buddhist cosmic order to still inform the present Given the intensification of the Sinhalese Buddhist nationalist project following the defeat of the Tamil Tigers in 2009 this book is of interest to scholars of nationalism South Asian studies the anthropology of ritual and comparative legal history

Occidentalism :

Images of the West James G. Carrier, 1995-04-13 This is an investigation of Western cultural identity It shows how people's images of themselves and others reflect the power that different groups in a society have to shape these images The contributors describe these images in Western academic writing popular Western culture and societies outside the West in this counterpart to Edward Said's *Orientalism* Occidentalism is an investigation of images of Western cultural identity Edward Said's *Orientalism* revolutionized Western understanding of non Western cultures by showing how Western projected images shaped the Occidental of the Orient but those who follow Said have not until now reflected that

understanding back onto Western societies Occidentalism shows how images of the West shape people's conceptions of themselves and others and how these images are in turn shaped by members of Western and non Western societies alike The contributors describe and explicate these images in a variety of areas from Western academic writing to popular Western culture from societies within and outside the West to show how power and conflict shape such conceptions Ordering Violence Paul Staniland, 2021-12-15 In Ordering Violence Paul Staniland advances a broad approach to armed politics bringing together governments insurgents militias and armed political parties in a shared framework to argue that governments' perception of the ideological threats posed by armed groups drive their responses and interactions Staniland combines a unique new dataset of state group armed orders in India Pakistan Burma Myanmar and Sri Lanka with detailed case studies from the region to explore when and how this model of threat perception provides insight into patterns of repression collusion and mutual neglect across nearly seven decades Instead of straightforwardly responding to the material or organizational power of armed groups Staniland finds regimes assess how a group's politics align with their own ideological projects Explaining for example why governments often use extreme repression against weak groups even while working with or tolerating more powerful armed actors Ordering Violence provides a comprehensive overview of South Asia's complex armed politics embedded within an analytical framework that can also speak broadly beyond the subcontinent

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