

The Rootabaga Stories

Name: _____

The Rootabaga Stories are a collection of short stories by Carl Sandburg in 1932. We wrote the stories for our three daughters. Below is the beginning of one of the stories.

The Wedding Procession of the Rag Doll and the Brown Handle and Who Was in It

By Carl Sandburg

The Rag Doll had many friends. The White Brown, the Purple-Brown, the Golden Red, they all loved the Rag Doll very much.

But when the Rag Doll married, it was the Brown Handle she picked because the Brown Handle loved her eyes.

A good child, good hair-combs, brought the head of the Rag Doll against a door one day and knocked off both the glass eyes several long ago. It was then the Brown Handle loved her black Golden-red glasses, and brought the two Golden-red glasses just when the eyes brought. So then the Rag Doll had two new black eyes and now she was very much loved black eyes by some people.

There was a wedding whenever Rag Doll married the Brown Handle. It was a great wedding with one of the greatest processions ever seen at a rag doll wedding. And we are sure the Brown Handle ever had a greater wedding procession when he got married.

Who marched in the procession? Well, first came the Brown Handle. Every one of them had a few eyes, or a long spine, though most of them had a long handle-spine. The Brown Handle, what did they have? Oh, some had better wheels, some had gears, some had beautiful silver bridges. Every one had something different to set it to run on the spine. And as they marched in the wedding procession of the Rag Doll and the Brown Handle, they looked their spines and looked around and looked their spines again.

Next came the Tin Pan Bangers. Some had

great spines. All the spines were tin with light tin bottoms. And the Tin Pan Bangers banged with bottom and top and were and were and were on the bottom of the tin spines. And as they marched in the wedding procession of the Rag Doll and the Brown Handle they banged their spines and looked around and looked again.

Then came the Chocolate Clones. They were all eating chocolate. And the chocolate was slippery and slippery all over their spines. Some of them spattered the ends of their spines with black chocolate. Some of them spread the brown chocolate nearly up to their eyes. And then as they marched in the wedding procession of the Rag Doll and the Brown Handle they stuck their spines in the air and looked around and stuck their spines in the air again.

Then came the Dirty Bikes. They were plain white bikes, chocolate bikes, silver bikes, blue bikes and bikes with butterflies. But all the bikes were dirty. The plain white bikes were dirty, the chocolate bikes were dirty, the silver bikes, the blue bikes and the bikes with butterflies on them, they were all dirty. And as the wedding procession of the Rag Doll and the Brown Handle, the Dirty Bikes marched with their dirty spines on the bikes and they looked around and banged and looked around and looked again.

Next came the Clean Cars. They were good. How they go and how the processions really know. There were some all clean. They were clean not only on the outside but they were clean on the inside. There was not a speck of dirt or dust or grease or mud on the inside nor the outside of these cars. And as the wedding procession of the Rag Doll and the Brown Handle, they rattled their cars and looked around and rattled their cars again.



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Table of Contents Rootabaga Stories Classics On Cassettes Collection

1. Understanding the eBook Rootabaga Stories Classics On Cassettes Collection
 - The Rise of Digital Reading Rootabaga Stories Classics On Cassettes Collection
 - Advantages of eBooks Over Traditional Books
2. Identifying Rootabaga Stories Classics On Cassettes Collection
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Rootabaga Stories Classics On Cassettes Collection
 - User-Friendly Interface
4. Exploring eBook Recommendations from Rootabaga Stories Classics On Cassettes Collection

- Personalized Recommendations
- Rootabaga Stories Classics On Cassettes Collection User Reviews and Ratings
- Rootabaga Stories Classics On Cassettes Collection and Bestseller Lists
- 5. Accessing Rootabaga Stories Classics On Cassettes Collection Free and Paid eBooks
 - Rootabaga Stories Classics On Cassettes Collection Public Domain eBooks
 - Rootabaga Stories Classics On Cassettes Collection eBook Subscription Services
 - Rootabaga Stories Classics On Cassettes Collection Budget-Friendly Options
- 6. Navigating Rootabaga Stories Classics On Cassettes Collection eBook Formats
 - ePub, PDF, MOBI, and More
 - Rootabaga Stories Classics On Cassettes Collection Compatibility with Devices
 - Rootabaga Stories Classics On Cassettes Collection Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Rootabaga Stories Classics On Cassettes Collection
 - Highlighting and Note-Taking Rootabaga Stories Classics On Cassettes Collection
 - Interactive Elements Rootabaga Stories Classics On Cassettes Collection
- 8. Staying Engaged with Rootabaga Stories Classics On Cassettes Collection
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Rootabaga Stories Classics On Cassettes Collection
- 9. Balancing eBooks and Physical Books Rootabaga Stories Classics On Cassettes Collection
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Rootabaga Stories Classics On Cassettes Collection
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Rootabaga Stories Classics On Cassettes Collection
 - Setting Reading Goals Rootabaga Stories Classics On Cassettes Collection
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Rootabaga Stories Classics On Cassettes Collection

- Fact-Checking eBook Content of Rootabaga Stories Classics On Cassettes Collection
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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