[Romanesque Mural Painting](#)

RD Boyd

Romanesque Mural Painting:

Romanesque Mural Painting Otto Demus,1970   Shaping Sacred Space and Institutional Identity in Romanesque Mural Painting Otto Demus,2004 Romanesque mural painting was arguably the most visible field for religious images in Western churches between the eleventh and thirteenth centuries Beyond its traditional justification as Bible of the illiterate mural painting demarcated the principal functional spaces within the church and propagated the sacred narratives the systems of belief and institutional politics The present volume provides the first accessible collection of essays devoted exclusively to the contextual interpretation of Romanesque mural painting They are offered in homage to Otto Demus who established the essential parameters for the field with his unsurpassed survey of the field over thirty years ago Presenting previously unpublished research on individual case studies from Italy France and Spain the collection of essays published here pursues Demus s premise that mural painting was designed both to shape the experience and ritual use of distinctive spaces within the medieval church and to advertise certain institutional affiliations and political agendas The introduction by Thomas Dale provides a methodological overview to the field assessing Demus s contribution to the study of Romanesque mural painting and surveying the scholarship of the past thirty years It also furnishes the first overview of primary texts that refer to the functions and exegesis of mural painting between the tenth and thirteenth centuries The ten essays are grouped under four topics 1 Patterns of Narrative Disposition in Sacred Space 2 Reinforcing the Praesentia of the Saints The Church as Locus Sanctus 3 The Burial Crypt as Mediator between the Living and the Dead Terrestrial and Celestial Space 4 Ecclesiastical Politics and Institutional Identity   **Romanesque Mural Painting** Otto Demus,1970   **Romanesque Painting from the Eleventh to the Thirteenth Century** André Grabar,Carl Adam Johan Nordenfalk,1958

ROMANESQUE MURAL PAINTING IN OSTERGOTLAND. Aron Borelius,1956   *Romanesque Mural Painting in Bohemia and Moravia* Jiří Mašín,1954   **Romanesque Painting from the Eleventh to the Thirteenth Century** Andre Grabar,2003-01-01   **Romanesque Mural Painting of Catalonia** Charles L. Kuhn,2014-05-19   Romanesque Mural Painting of Catalonia Charles Louis Kuhn,1930   **Romanesque Mural Painting** ,1954   **Romanesque Mural Painting** ,1970   Romanesque Mural Painting Otto Demus,1970   **Romanesque Art** Victoria Charles,Klaus Carl,2016-03-09 In art history the term Romanesque art distinguishes the period between the beginning of the 11th and the end of the 12th century This era showed a great diversity of regional schools each with their own unique style In architecture as well as in sculpture Romanesque art is marked by raw forms Through its rich iconography and captivating text this work reclaims the importance of this art which is today often overshadowed by the later Gothic style   **Relics, Prayer, and Politics in Medieval Venetia** Thomas E. A. Dale,1997 Against a historical backdrop of relic theft and propaganda campaigns waged by two cities vying for patriarchal authority in medieval Venetia Thomas Dale shows how Romanesque mural painting shaped sacred space and institutional identity His focus is on the late twelfth century murals in the crypt of Aquileia Cathedral The crypt which

contains the relics of Aquileia s founding bishop Saint Hermagoras has a historical significance rooted in a legend identifying the saint as a direct disciple of Saint Mark the Evangelist On this basis the Carolingians promoted the city s status as patriarchal see of Venetia a claim that prompted Venice to steal Mark s relics from Alexandria Egypt and appropriate Aquileia s history This book the first English language study of the crypt explores how the paintings complement the relics of Hermagoras in their distinct devotional and political roles Hermagoras s intercessory power is activated by his orant image displayed over the central aisle within a larger hierarchy of apostles martyrs and bishops The surrounding hagiographic cycle justifies in legalistic fashion Aquileia s patriarchal title and the consecration of the city as locus sanctus of Venetia by the blood of its martyrs The iconic images in the eastern lunettes present the Virgin s compassio as a pictorial model for the vicarious experience of Christ s Passion Finally a fictive curtain over the socle presents allegories of spiritual warfare in the form of exempla from crusades pilgrimage and the epic poem Psychomachia which Dale analyzes as a gloss on the main program **The Art of Healing: Painting for the Sick and the Sinner in a Medieval Town** ,2003 **Romanesque Painting from the 11th to the 13th Century** Andre Grabar,1958 **Library of Congress Subject Headings** Library of Congress,Library of Congress. Subject Cataloging Division,Library of Congress. Office for Subject Cataloging Policy,2013 <u>The Virgin and the Grail</u> Joseph Goering,2008-10-01 Some fifty years before Chr tien de Troyes wrote what is probably the first and certainly the most influential story of the Holy Grail images of the Virgin Mary with a simple but radiant bowl called a grail in local dialect appeared in churches in the Spanish Pyrenees In this fascinating book Joseph Goering explores the links between these sacred images and the origins of one of the West s most enduring legends While tracing the early history of the grail Goering looks back to the Pyrenean religious paintings and argues that they were the original inspiration of the grail legend He explains how storytellers in northern France could have learned of these paintings and how the enigmatic grail in the hands of the Virgin came to form the centerpiece of a story about a knight in King Arthur s court Part of the allure of the grail Goering argues was that neither Chr tien nor his audience knew exactly what it represented or why it was so important And out of the attempts to answer those questions the literature of the Holy Grail was born **Library of Congress Subject Headings** Library of Congress. Cataloging Policy and Support Office,2009 *Romanesque Spanish Mural Painting. Vol. II. San Baudelio de Berlanga* Walter W. S. Cook,

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