

Roman Revolution

Roy Porter, Mikuláš Teich

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Revolution in History Roy Porter, Mikuláš Teich, 1986-10-09 Fifteen contributors examine the interpretative value of ideas of revolution for explaining historical development within their own speciality. They assess the existing historiography and offer their personal views Revolution Saïd Amir Arjomand, 2019-05-02 A revolution is a discontinuity one political order replaces another typically through whatever violent means are available Modern theories of revolutions tend neatly to bracket the French Revolution of 1789 with the fall of the Soviet Union two hundred years later but contemporary global uprisings with their truly multivalent causes and consequences can overwhelm our ability to make sense of them In this authoritative new book Sa d Amir Arjomand reaches back to antiquity to propose a unified theory of revolution Revolution illuminates the stories of premodern rebellions from the ancient world as well as medieval European revolts and more recent events up to the Arab Spring of 2011 Arjomand categorizes revolutions in two groups ones that expand the existing body politic and power structure and ones that aim to erode but paradoxically augment their authority. The revolutions of the past he tells us can shed light on the causes of those of the present and future as long as centralized states remain powerful there will be room for greater and perhaps forceful integration of the politically disenfranchised The Roman Revolution of Constantine Raymond Van Dam, 2009-04-27 The reign of the emperor Constantine 306 337 was as revolutionary for the transformation of Rome's Mediterranean empire as that of Augustus the first emperor three centuries earlier The abandonment of Rome signaled the increasing importance of frontier zones in northern and central Europe and the Middle East The foundation of Constantinople as a new imperial residence and the rise of Greek as the language of administration previewed the establishment of a separate eastern Roman empire The Army in the Roman Revolution Arthur Keaveney, 2007-05-16 The Roman Revolution is one of the most momentous periods of change in history in which an imperial but guasidemocratic power changed into an autocracy This book studies the way the Roman army changed in the last eighty years of the Republic so that an army of imperial conquest became transformed into a set of rival personal armies under the control of the triumvirs It emphasizes the development of what has often been regarded as a static monolithic institution and its centrality to political change Rome, the Greek World, and the East Fergus Millar, 2002 Rome the Greek World and Carlo di Rudio and the Age of Revolution Nick the East Volume 1 The Roman Republic and the Augustan Revolution Ridley, 2023-12-05 From a Europe convulsed by revolutions to an assassination plot and international secret diplomacy to conflict between major European powers which changed the strategic power balance to the American Civil War and finally to Custer's Last Stand this tumultuous vista is told through the life and times of a comparatively little known but indomitable revolutionary This book provides an account of the life of a little known nineteenth century revolutionary Charles do Rudio narrating the revolutions and insurgencies of nineteenth century Europe from 1840 to 1870 and of the United States to 1880 in which di Rudio was involved offering through his biography a unique perspective on the revolts and insurgencies that took place during this period and placing both his life and these revolts in the wider context of European history A fascinating

narrative of a turbulent nineteenth century with analysis in keeping with the author's speciality of the revolts and insurgencies taking the lessons of history relevant to our own times This book will appeal to all those interested in the Age of La Révolution Romaine Après Ronald Syme Fergus Revolution and politics and society in the nineteenth century Millar, Adalberto Giovannini, 2000 Includes bibliographical references and indexes Sallust Ronald Syme, 2023-04-28 With this classic book Sir Ronald Syme became the first historian of the twentieth century to place Sallust whom Tacitus called the most brilliant Roman historian in his social political and literary context Scholars had considered Sallust to be a mere political hack or pamphleteer but Syme s text makes important connections between the politics of the Republic and the literary achievement of the author to show Sallust as a historian unbiased by partisanship In a new foreword Ronald Mellor delivers one of the most thorough biographical essays of Sir Ronald Syme in English He both places the book in the context of Syme's other works and details the progression of Sallustian studies since and as a result of Syme's work With this classic book Sir Ronald Syme became the first historian of the twentieth century to place Sallust whom Tacitus called the most brilliant Roman historian in his social political and literary context Scholars had considered Sallust to be a mer Roman Cultural Revolution Thomas Habinek, Alessandro Schiesaro, 1997-12-04 This book places culture centre stage in the investigation of the transformation of Rome from Republic to Empire It is the first book to attempt to understand the so called Roman Revolution as a cultural phenomenon Instead of regarding cultural changes as dependent on political developments the essays consider literary artistic and political changes as manifestations of a basic transformation of Roman culture In Part I the international group of contributors discusses the changes in the cultural systems under the topics of authority gender and sexuality status and space in the city of Rome and in Part II through specific texts and artifacts as they refract social political and economic changes The essays draw on the latest methods in literary and cultural work to present a holistic approach to the Augustan Cultural Revolution Roman Monarchy and the Renaissance Prince Peter Stacey, 2007-02-08 Beginning with a sustained analysis of Seneca's theory of monarchy in the treatise De clementia in this text Peter Stacey traces the formative impact of ancient Roman political philosophy upon medieval and Renaissance thinking about princely government on the Italian peninsula from the time of Frederick II to the early modern period Roman Monarchy and the Renaissance Prince offers a systematic reconstruction of the pre humanist and humanist history of the genre of political reflection known as the mirror for princes tradition a tradition which as Stacey shows is indebted to Seneca s speculum above all other classical accounts of the virtuous prince and culminates with a comprehensive and controversial reading of the greatest work of renaissance political theory Machiavelli's The Prince Peter Stacey brings to light a story which has been lost from view in recent accounts of the Renaissance debt to classical antiquity providing a radically revisionist account of the history of the Renaissance prince Counterrevolution James H. Meisel, 2018-02-06 The flow and counter flow of revolution and counterrevolution have become the norm of the twentieth century In this fascinating and well

rounded volume the author illuminates the revolutionary process as it has developed from antiquity to the present day from the vantage points of political science history and sociology Meisel's work is presented in the form of twelve absorbing episodes in the history of Western civilization His remarkable for the detail with which he approaches a subject often difficult to define and even more difficult to explain He suggests a new and highly useful perspective of history by viewing it as a process of revolution and counterrevolution and their transitional stages As it is the nature of revolutions to fall short of their objectives and to enjoy only a brief heyday that becomes the stereotype accepted by posterity the author emphasizes their antithetical closing phases whose lessons posterity tends to forget Meisel's belief is that second echelon figures teach us more about the natural process of revolution than the atypical men of destiny and he illustrates his account with many portrayals of comparative unknowns who lived through all the stages of revolution and counterrevolution But revolutions can also be aborted or be preceded by counterrevolutions as Meisel demonstrates by enlightening analyses of Mussolini s coup d utat the origins of the Spanish Civil War and General de Gaulle's defeat of a potential army insurrection in behalf of French Algeria In this profound and wide ranging work Meisel achieves an admirable balance between theory action and biography The result is a unique survey of revolutionary history in which a sophisticated thinker provides on almost every page a deepening understanding of the problems of revolution for the scholar and student of political processes political theory and comparative politics. The reader with a lively interest in the modus operandi of history will also find this book compelling reading The Cambridge Companion to Tacitus A. J. Woodman, 2010-01-21 Tacitus is universally recognised as ancient Rome s greatest writer of history and his account of the Roman Empire in the first century AD has been fundamental in shaping the modern perception of Rome and its emperors This Companion provides a new up to date and authoritative assessment of his work and influence which will be invaluable for students and non specialists as well as of interest to established scholars in the field First situating Tacitus within the tradition of Roman historical writing and his own contemporary society it goes on to analyse each of his individual works and then discuss key topics such as his distinctive authorial voice and his views of history and freedom It ends by tracing Tacitus reception beginning with the transition from manuscript to printed editions describing his influence on political thought in early modern Europe and concluding with his significance in the twentieth century Britain and Its Empire in the Shadow of Rome Sarah J. Butler, 2012-12-13 From the 1850s ancient Rome increasingly acted both as a warning of imperial and national decline and the solution to it

Brill's Companion to the Reception of Cicero, 2015-03-31 Brill's Companion to the Reception of Cicero is a collection of essays by an international and interdisciplinary team of scholars that situates Cicero in the context of his use and abuse from antiquity to the present and is intended to provide readers with several good reasons to return to the study of Cicero's writings with greater interest and respect

A City of Marble Kathleen S. Lamp, 2013-10-15 In A City of Marble Kathleen Lamp argues that classical rhetorical theory shaped the Augustan cultural campaigns and that in turn the Augustan cultural

campaigns functioned rhetorically to help Augustus gain and maintain power and to influence civic identity and participation in the Roman Principate 27 b c e 14 c e Lamp begins by studying rhetorical treatises those texts most familiar to scholars of rhetoric and moves on to those most obviously using rhetorical techniques in visual form She then arrives at those objects least recognizable as rhetorical artifacts but perhaps most significant to the daily lives of the Roman people coins altars wall painting This progression also captures the development of the Augustan political myth that Augustus was destined to rule and lead Rome to greatness as a descendant of the hero Aeneas A City of Marble examines the establishment of this myth in state rhetoric traces its circulation and finally samples its popular receptions and adaptations In doing so Lamp inserts a long excluded though significant audience the common people of Rome into contemporary understandings of rhetorical history and considers Augustan culture as significant in shaping civic identity encouraging civic participation and promoting social advancement Lamp approaches the relationship between classical rhetoric and Augustan culture through a transdisciplinary methodology drawn from archaeology art and architectural history numismatics classics and rhetorical studies By doing so she grounds Dionysius of Halicarnassus s claims that the Principate represented a renaissance of rhetoric rooted in culture and a return to an Isocratean philosophical model of rhetoric thus offering a counterstatement to the decline narrative that rhetorical practice withered in the early Roman Empire Thus Lamp s work provides a step toward filling the disciplinary gap between Cicero and the Second Sophistic

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