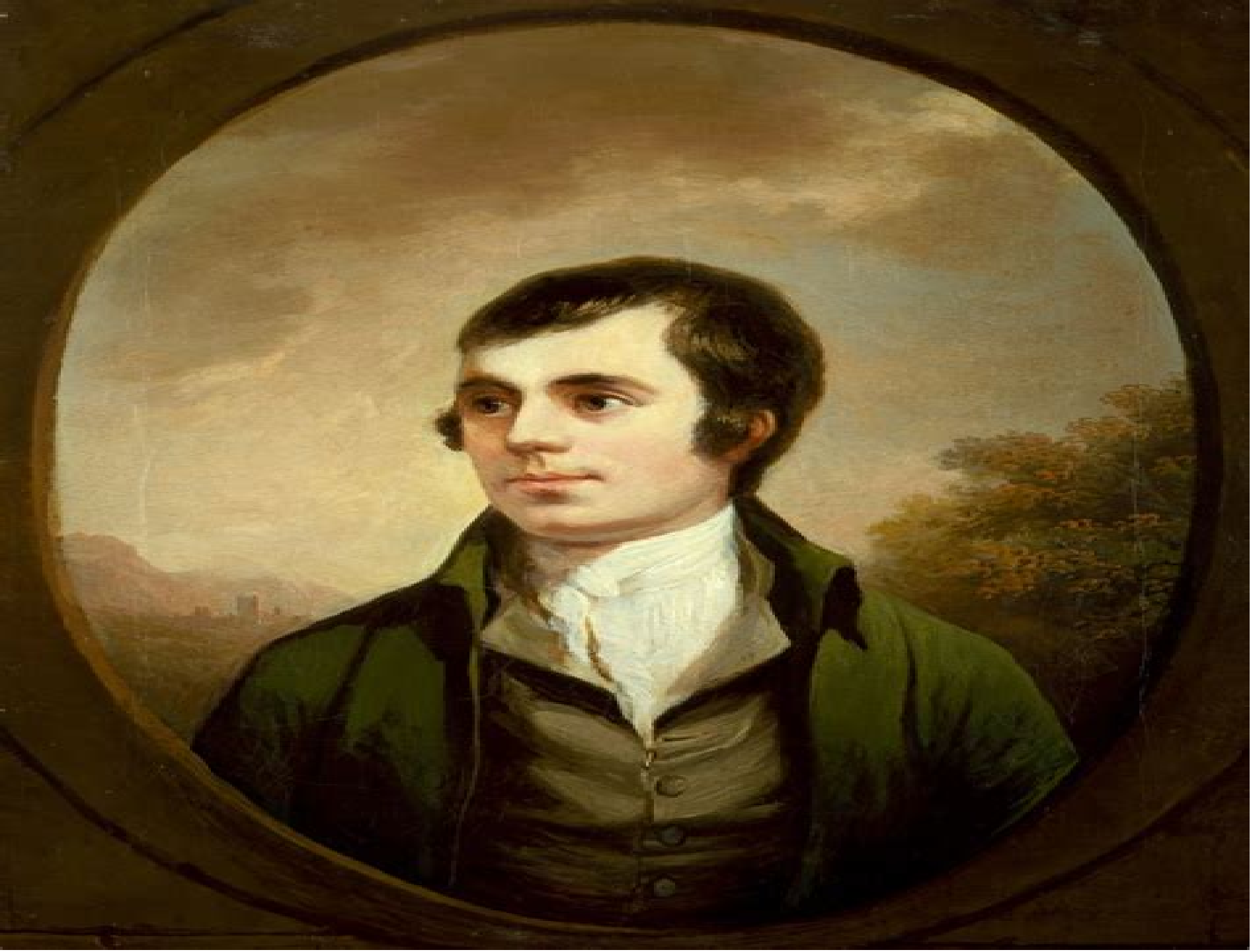




Robert Burns

Gerard Carruthers



Robert Burns:

The Bard Robert Crawford, 2009-01-18 No writer is more charismatic than Robert Burns. Wonderfully readable, *The Bard* catches Burns's energy, brilliance, and radicalism as never before. To his international admirers, he was a genius, a hero, a warm-hearted friend; yet to the mother of one of his lovers, he was a wastrel; to a fellow poet, he was sprung from raking of dung; and to his political enemies, a traitor. Drawing on a surprising number of untapped sources, from rediscovered poetry by Burns to manuscript journals, correspondence, and oratory by his contemporaries, this new biography presents the remarkable life, loves, and struggles of the great poet. Inspired by the American and French Revolutions and molded by the Scottish Enlightenment, Burns was in several senses the first of the major Romantics. With a poet's insight and a shrewd sense of human drama, Robert Crawford outlines how Burns combined a childhood steeped in the peasant song culture of rural Scotland with a consummate linguistic artistry to become not only the world's most popular love poet but also the controversial master poet of modern democracy. Written with accessible élan and nuanced attention to Burns's poems and letters, *The Bard* is the story of an extraordinary man fighting to maintain a sly sense of integrity in the face of overwhelming pressures. This incisive biography startlingly demonstrates why the life and work of Scotland's greatest poet still compel the attention of the world a quarter of a millennium after his birth.

Poems and Songs of Robert Burns

Robert Burns, 2021-09-27 *Poems and Songs of Robert Burns* Robert Burns Robert Burns 1759-1796 called himself an Aeolian harp strung to every wind of heaven. His first volume of poems, entitled *Poems Chiefly in the Scottish Dialect*, was published in 1786. An immediate success, it established Burns's poetic reputation, which has grown over two centuries to the point where he is not only the Scottish national poet but the object of a cult unique in British poetry. The present volume contains 43 of his finest poems and songs, reprinted unabridged from an authoritative tenth-century edition. Included are *The Twa Dogs*, a deft satire of the Scottish upper classes; *To a Mouse*, one of the poet's best-known, most charming works; *Address to the Unco Guid*, an attack on Puritan hypocrisy; *Holy Willie's Prayer*, one of the great verse satires of all times; as well as such favorites as *The Cotter's Saturday Night*, *To a Mountain Daisy*, *The Holy Fair*, *Address to the Deil*, *The Death and Dying Words of Poor Mailie*, and many more. It is not necessary here to attempt to disentangle or explain away the numerous amours in which he was engaged through the greater part of his life. It is evident that Burns was a man of extremely passionate nature and fond of conviviality, and the misfortunes of his lot combined with his natural tendencies to drive him to frequent excesses of self-indulgence. He was often remorseful and he strove painfully if intermittently after better things. But the story of his life must be admitted to be in its externals a painful and somewhat sordid chronicle. That it contained, however, many moments of joy and exaltation is proved by the poems here printed. Burns' poetry falls into two main groups: English and Scottish. His English poems are for the most part inferior specimens of conventional eighteenth-century verse. But in Scottish poetry he achieved triumphs of a quite extraordinary kind. Since the time of the Reformation and the union of the crowns of England and

Scotland the Scots dialect had largely fallen into disuse as a medium for dignified writing Shortly before Burns time however Allan Ramsay and Robert Fergusson had been the leading figures in a revival of the vernacular and Burns received from them a national tradition which he succeeded in carrying to its highest pitch becoming thereby to an almost unique degree the poet of his people He first showed complete mastery of verse in the field of satire In *The Twa Herds* *Holy Willie's Prayer* *Address to the Unco Guid* *The Holy Fair* and others he manifested sympathy with the protest of the so called New Light party which had sprung up in opposition to the extreme Calvinism and intolerance of the dominant Auld Lichts The fact that Burns had personally suffered from the discipline of the Kirk probably added fire to his attacks but the satires show more than personal animus The force of the invective the keenness of the wit and the fervor of the imagination which they displayed rendered them an important force in the theological liberation of Scotland The *Kilmarnock* volume contained besides satire a number of poems like *The Twa Dogs* and *The Cotter's Saturday Night* which are vividly descriptive of the Scots peasant life with which he was most familiar and a group like *Puir Mailie* and *To a Mouse* which in the tenderness of their treatment of animals revealed one of the most attractive sides of Burns personality Many of his poems were never printed during his lifetime the most remarkable of these being *The Jolly Beggars* a piece in which by the intensity of his imaginative sympathy and the brilliance of his technique he renders a picture of the lowest dregs of society in such a way as to raise it into the realm of great poetry

The Poetry of Robert Burns Robert Burns, 1905 **The Life and Works of Robert Burns** Robert Burns, 1852 Robert Burns in Global Culture Murray Pittock, 2011-05-19

Robert Burns has been a key figure in Scottish identity globally since his death in 1796 But he has always been much more than that In America his admirers have included Emerson President Lincoln Maya Angelou and many others for Burns was long held to be a friend to the American way of life an opponent of kings and tyranny and someone who proved that the values that built the United States were not extinct in Europe In Europe itself Burns was seen as both an authentic voice of the people a representative of their way of life and a progressive informed and radical writer In the British Empire and later the Commonwealth he was a symbol of Scottish nationality and sociability abroad In more recent times he has been seen as a poet of universal brotherhood and sisterhood It takes a great poet to be all things to all people and to be interpreted so variously worldwide One of the extraordinary things about Burns is that while his books were sold globally while he remains the second most translated Scottish author of all time and when even the USSR issued a stamp in his honor the postwar academic world turned away from a poet whom it had previously recognized as a major figure Burns disappeared from accounts of Romanticism and such meager helpings of critical attention as he received were often directed towards his supposed status as a laboring class or dialect poet a status which is completely at odds with Burns sophisticated control of register *Robert Burns in Global Culture* is an ambitious book Drawing on the work of leading experts from Scotland England North America France Germany and Spain it analyses the reasons for Burns critical decline examines the phenomenon of Burns global influence on areas from Italian politics to

American identity and places Burns influence reputation and unique qualities as a poet within a framework of reference which blends rigorous intellectual inquiry into the poet and his poetry with analyses of popular culture **Robert Burns**

Robert Burns, 2003 Robert Burns 1759-96 was the eldest son of a tenant farmer in Ayrshire. He endured hardship and frustration before emerging as poet and song writer in his native dialect as well as English. His Poems were published in 1787 and when he received part of the money which the new edition earned for him he made a number of tours to the Borders and to the Highlands. Otherwise apart from a return visit to Ayrshire he was to spend the winter of 1787-8 in Edinburgh also. Later he lived in Dumfriesshire and became an Excise Officer. Burns's literary work in the remaining years of his life consists of many outstanding songs and the poem Tam o' Shanter *The Complete Poems and Songs of Robert Burns* Robert Burns, 2000 This title includes all of Burns poems and songs with a helpful glossary explaining difficult words, a chronology of Burns's life and a bibliography *The Poetical Works of Robert Burns, the Ayrshire Bard: Including All the Pieces Originally Published by Dr. Currie; with Various Additions. [With Plates, Including a Portrait.]* Robert Burns, 1829 **Robert Burns**

Gerard Carruthers, 2006 This is a comprehensive overview of Burns' entire poetic career, emphasizing his construction of his role as a poet and his relationship to literary and intellectual history. This book treats Burns' work chronologically from the first publication of his poetry in 1786 to his song writing and collecting which predominated in the 1790s. It encompasses discussion of Burns' social and religious satires, his political comment and his utterances on love and gender. In line with modern Burns scholarship this study reads Burns against both his Scottish and British literary backgrounds and emphasizes particularly Burns' construction of his poetic problematic national history and focuses on how his mapping out of poetic space for himself as a Scot makes him a crucial proto-Romantic figure. The book debunks the myth of Burns as the heaven-taught ploughman, emphasizing his very contemporary understanding of the power of literature and of the emotions as a vital part of human intellect. It is aimed at students of literature in schools and in higher education, teachers of literature and scholars valuing the extensive and up-to-date bibliography. It discusses the full range of Burns' poetry in the light of modern scholarship. There is world-wide general interest in Burns as well as in Burns as studied poet at school and university level.

BOOK JACKET A Night Out with Robert Burns Robert Burns, 2009-01-15 The Scottish poet Robert Burns has been idolised and eulogised. He has been sainted, painted, tarted up and toasted. He is famous as the author of Auld Lang Syne and he has long been the patron saint of the heart sore and the hangover. But what about the poems? Beneath the cult of Burns' Nights and patriotic yawps there is the work itself among the purest and most truthful created in any age. This is a Burns collection like no other: introduced, arranged and contextualised by the award-winning novelist and essayist Andrew O'Hagan. Above all it is an accessible edition made for the pleasure of reading that brings Burns' timeless work to full, riotous, colourful life.

The Enigmatic Realm of **Robert Burns**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Robert Burns** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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Robert Burns Introduction

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FAQs About Robert Burns Books

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