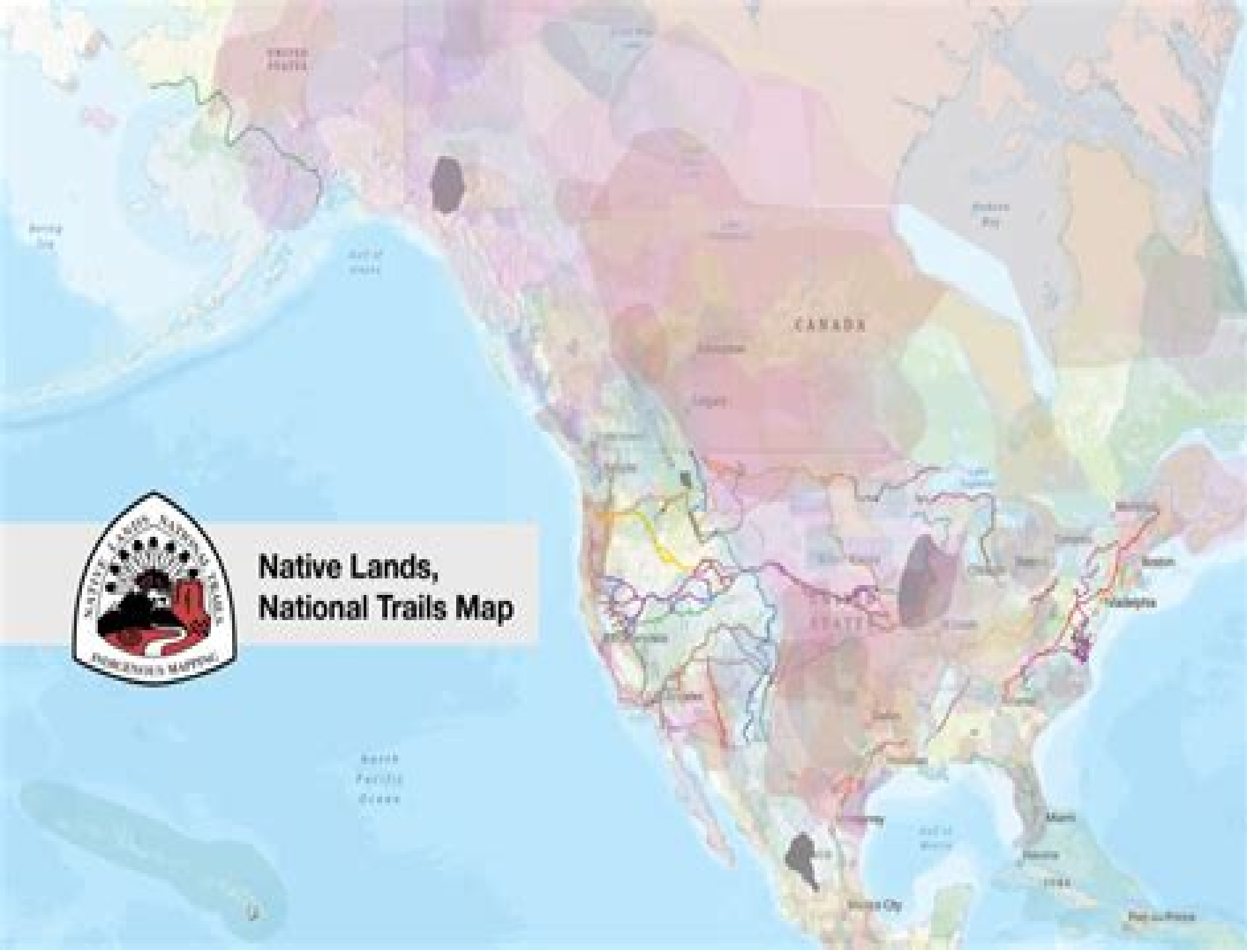




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Alaska Native Land Claims United States. Congress. Senate. Committee on Interior and Insular Affairs, 1969 **Alaska Native Land Claims** United States. Congress. House. Committee on Interior and Insular Affairs. Subcommittee on Indian Affairs, 1969 **Alaska Native Land Claims, Hearings Before the Subcommittee on Indian Affairs of the Committee on Interior and Insular Affairs, House of Representatives, Ninety-second Congress, First Session, on H.R. 3100, H.R. 7039, and H.R. 7432, to Provide for the Settlement of Certain Land Claims of Alaska Natives, and for Other Purposes, Hearings Held May 3, 4, 5, 6, and 7, 1971** United States. Congress. House. Committee on Interior and Insular Affairs. Subcommittee on Indian Affairs, 1971 **Ko te Whenua te Utu / Land Is the Price** M. P. K. Sorrenson, 2014-07-01 For more than half a century Keith Sorrenson one of New Zealand's leading historians and himself of mixed Maori and Pakeha descent has dived deeper than anyone into the story of two peoples in New Zealand In this new book Sorrenson brings together his major writing from the last 56 years into a powerful whole covering topics from the origins of Maori and Pakeha ideas about those origins through land purchases and the King Movement of the 19th century and on to 20th century politics and the new history of the Waitangi Tribunal Throughout his career Sorrenson has been concerned with the international context for New Zealand history while also attempting to understand and explain Maori conceptions and Pakeha ideas from the inside And he has been determined to tell the real story of Maori losses of land and their political responses as in the face of Pakeha colonization they became a minority in their own country **Ko te Whenua te Utu Land Is the Price** is a powerful history of Maori and Pakeha in New Zealand **Comparative Perspectives on Communal Lands and Individual Ownership** Lee Godden, Maureen Tehan, 2010-02-26 *Comparative Perspectives on Communal Lands and Individual Ownership* Sustainable Futures addresses property and land title as central mechanisms governing access to communally held land and resources The collection assesses the effectiveness of property law and tenure models developed around concepts of individual ownership for achieving long term environmental and economic sustainability for indigenous peoples and local communities It explores the momentum for change in the international realm and then develops a comparative focus across Australia North America Africa Peru New Zealand and the Pacific region examining the historical and current impacts of individuation of title on the customary law and practice of indigenous peoples and local communities Themes of property privatisation and sustainable communities are developed in theoretical analyses and case studies from these jurisdictions The case studies throw into sharp relief how questions of land law and resources management should not be separated from wider issues about the long term viability of communities Comparative analysis allows consideration of how western models of land tenure and land title might better accommodate the exercise of traditional practices of indigenous peoples and local communities while still promoting autonomy choice and economic development This volume will be of interest to scholars and professionals working in the fields of property law land reform policy and planning indigenous

law and customary law environmental sustainability development and resource management **Australian Annual Digest**
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Quartettes and Choruses for Men's Voices ,1918 The Treaty of Waitangi; or, how New Zealand became a British Colony Thomas Lindsay Buick,2019-12-11 In *The Treaty of Waitangi or how New Zealand became a British Colony* Thomas Lindsay Buick meticulously examines the pivotal moment when New Zealand transitioned from a collection of M ori tribes to a formal British colony Buick employs a clear and engaging narrative style weaving together historical facts legal analyses and the social repercussions of the 1840 treaty As he navigates the complexities of colonial interactions the work situates itself within the broader context of British imperial expansion and the ethical dilemmas posed by colonization offering a critical lens on the interplay between M ori sovereignty and British governance Thomas Lindsay Buick was an accomplished historian and a prominent figure in the study of New Zealand s colonial history often motivated by a desire to highlight indigenous perspectives in the shadow of governmental authority His extensive research and personal experiences in New Zealand provided him with unique insights into the complex relationships between M ori and European settlers shaping the narrative presented in this significant work Buick s scholarship aims to foster understanding and reconciliation regarding New Zealand s colonial past making it a social commentary as well as a historical account This book is essential for scholars and readers interested in New Zealand history post colonial studies and the broader implications of treaties in imperial contexts Buick s thorough investigation not only enriches our understanding of the Treaty of Waitangi but also invites reflection on its lasting impacts and the ongoing quest for justice among the M ori people Therefore this work is a vital resource for anyone seeking a deeper grasp of New Zealand s colonial legacy and its modern resonances Parliamentary Debates New Zealand. Parliament. House of Representatives,1880 Appendix to the Journals of the House of Representatives of New Zealand New Zealand. Parliament. House of Representatives,1875 *Parliamentary Debates (Hansard)* New Zealand. Parliament,New Zealand. Parliament. House of Representatives,1892 Parliamentary Debates (Hansard). New Zealand. Parliament. House of Representatives,1877 Journals of the House of Representatives of New Zealand New Zealand. Parliament. House of Representatives,1927 **Mapping Indigenous Land** Ana Pulido Rull,2020-05-28 Between 1536 and 1601 at the request of the colonial administration of New Spain indigenous artists crafted more than two hundred maps to be used as evidence in litigation over the allocation of land These land grant maps or mapas de mercedes de tierras recorded the boundaries of cities provinces towns and places they made note of markers and ownership and at times the extent and measurement of each field in a territory along with the names of those who worked it With their corresponding case files these maps tell the stories of hundreds of natives and Spaniards who engaged in legal proceedings either to request land to oppose a petition or to negotiate its terms *Mapping Indigenous Land* explores how as

persuasive and rhetorical images these maps did more than simply record the disputed territories for lawsuits They also enabled indigenous communities and sometimes Spanish petitioners to translate their ideas about contested spaces into visual form offered arguments for the defense of these spaces and in some cases even helped protect indigenous land against harmful requests Drawing on her own paleography and transcription of case files author Ana Pulido Rull shows how much these maps can tell us about the artists who participated in the lawsuits and about indigenous views of the contested lands Considering the mapas de mercedes de tierras as sites of cross cultural communication between natives and Spaniards Pulido Rull also offers an analysis of medieval and modern Castilian law its application in colonial New Spain and the possibilities for empowerment it opened for the native population An important contribution to the literature on Mexico s indigenous cartography and colonial art Pulido Rull s work suggests new ways of understanding how colonial space itself was contested negotiated and defined

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