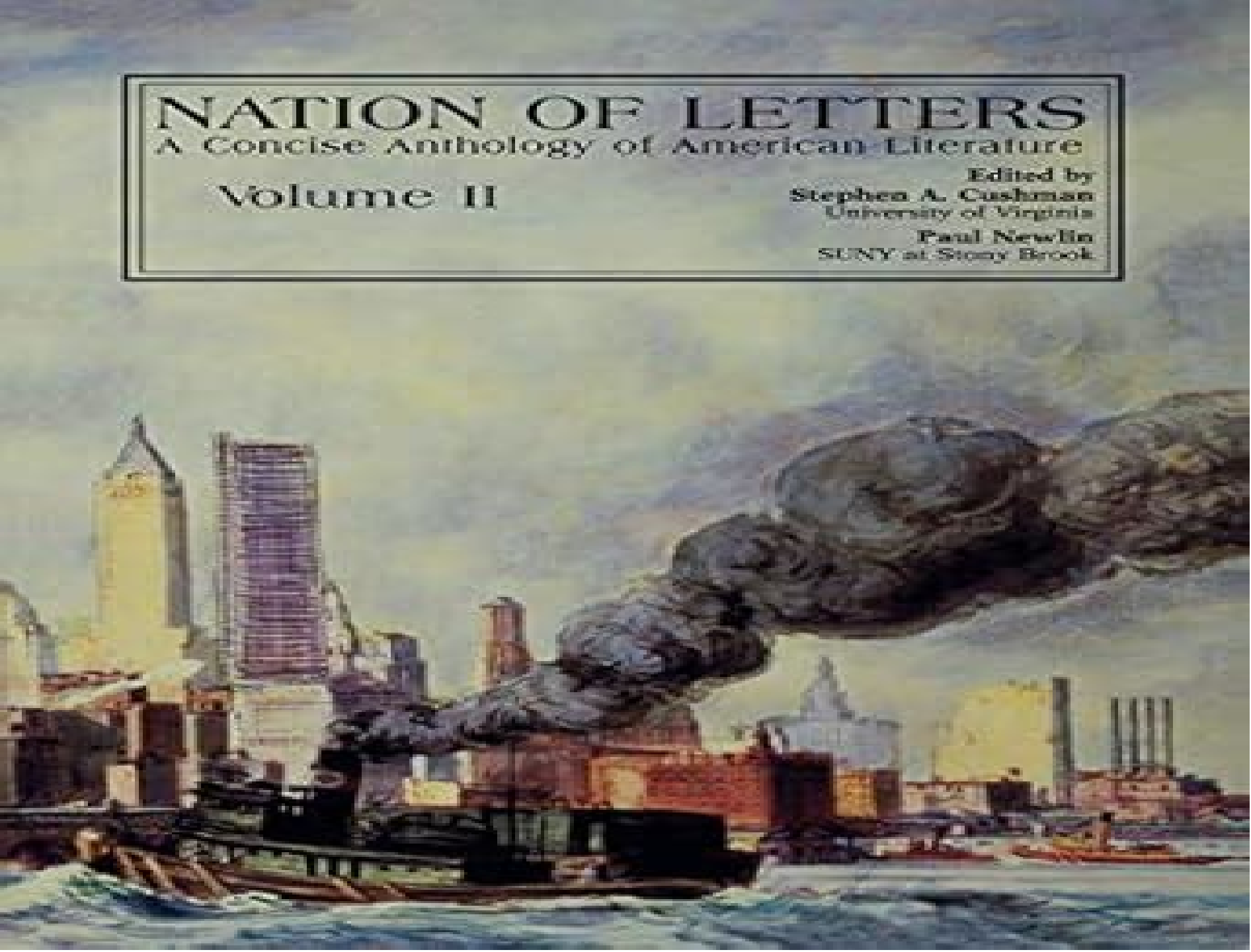


NATION OF LETTERS

A Concise Anthology of American Literature

Volume II

Edited by
Stephen A. Cushman
University of Virginia
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Christian Nation? T. Adams Upchurch, 2010-05-26 This fascinating study examines America's complex and confusing history of arguing with itself over religion and secularism God and politics church and state Hundreds of books are devoted to the ever timely subject of the separation of church and state in America but none does exactly what Christian Nation The United States in Popular Perception and Historical Reality does Unlike other studies this intriguing examination asks the right questions defines the terms of the debate explores the widely diverging points of view with equal respect for all sides and provides insightful commentary and factual conclusions that cut through the clutter The book begins with several questions Is the United States a Christian Nation Has it ever been Was it ever meant to be What did the Founding Fathers say How has this issue been interpreted by various individuals and factions over the centuries The author then surveys the vast literature on this topic including the U S Constitution and Declaration of Independence and the competing and complimentary views of various Founding Fathers to arrive at the answers and at long last the truth [Classified Catalogue of the Carnegie Library of Pittsburgh, 1902-1906 ...](#) Carnegie Library of Pittsburgh, 1908 *Classified Catalogue of the*

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Memory's Nation John Seelye,2000-11-09 Long celebrated as a symbol of the country s origins Plymouth Rock no longer receives much national attention In fact historians now generally agree that the Pilgrims storied landing on the Rock never actually took place the tradition having emerged more than a century after the arrival of the Mayflower In *Memory's Nation* however John Seelye is not interested in the factual truth of the landing He argues that what truly gives Plymouth Rock its significance is more than two centuries of oratorical literary and artistic celebrations of the Pilgrims arrival Seelye traces how different political religious and social groups used the image of the Rock on behalf of their own specific causes and ideologies Drawing on a wealth of speeches paintings and popular illustrations he shows how Plymouth Rock changed in meaning over the years beginning as a symbol of freedom evoked in patriotic sermons at the start of the Revolution and eventually becoming an icon of exclusion during the 1920s Originally published in 1998 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value **Publications of the Modern Language**

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