

Love And Its Place In Nature

Jonathan Lear

Love And Its Place In Nature:

Love and Its Place in Nature Jonathan Lear, 1991 Love and Its Place in Nature Jonathan Lear (Filosofo.),1998 Love and Its Place in Nature Jonathan Lear, 1998-01-01 Jonathan Lear has shown us both Freud's texts and his subject matter from a new angle of vision one that renders much recent controversy about psychoanalytic theory irrelevant For any student of those texts this book is indispensable Alasdair MacIntyre Lear makes one understand how psychoanalysis works not only on the therapist's couch but also as a condition of being alive Love and Its Place in Nature not only offers a form of spiritual nutriment for the self it also defines that self with a clear profundity that few readers will have encountered before Christopher Lehmann Haupt New York Times A brief and engaging philosophical perspective on Freudian psychoanalysis The book is simply written but important themes are profoundly investigated An important philosophic reading of Freud Don Browning Christian Century In this brilliant book Jonathan Lear argues that Freud posits love as a basic force in nature one that makes individuation the condition for psychological health and development possible Love is active not just in the development of the individual but also in individual analysis and indeed in the development of psychoanalysis itself says Lear Expanding on philosophical conceptions of love nature and mind Lear shows that love can cure because it is the force that makes us human Jonathan Lear, "Love and Its Place in Nature" and "Open Minded: Working Out the Logic of the Soul.",2006 <u>Love</u> Simon May, 2019-06-18 What is love May plunders Western poetry philosophy and psychology to find answers Thought provoking stuff The Sunday Telegraph Love unconditional selfless unchanging sincere and totally accepting is worshipped today as the West's only universal religion To challenge it is one of our few remaining taboos In this path breaking and superbly written book philosopher Simon May does just that dissecting our ideas of love and showing how they are the product of a long and powerful cultural heritage Tracing over twenty five hundred years of human thought and history May shows how our idea of love developed from its Hebraic and Greek origins alongside Christianity until during the last two centuries God is love became love is God so hubristic so escapist so untruthful to the real nature of love that it has booby trapped relationships everywhere with deluded expectations Brilliantly May explores the very different philosophers and writers both skeptics and believers who dared to think differently from Aristotle's perfect friendship and Ovid's celebration of sex and the chase to Rousseau s personal authenticity Nietzsche s affirmation Freud s concepts of loss and mourning and boredom in Proust Against our belief that love is an all powerful solution to finding meaning security and happiness in life May reveals with great clarity what love actually is and what it means The most persuasive account of love s nature I have ever read Financial Times Intellectually engaging Provocative The Wall Street Journal The Arabic Freud Omnia El Shakry, 2017-08-29 The first in depth look at how postwar thinkers in Egypt mapped the intersections between Islamic discourses and psychoanalytic thought In 1945 psychologist Yusuf Murad introduced an Arabic term borrowed from the medieval Sufi philosopher and mystic Ibn Arabi al la shu ur as a translation for Sigmund Freud s concept of the

unconscious By the late 1950s Freud's Interpretation of Dreams had been translated into Arabic for an eager Egyptian public In The Arabic Freud Omnia El Shakry challenges the notion of a strict divide between psychoanalysis and Islam by tracing how postwar thinkers in Egypt blended psychoanalytic theories with concepts from classical Islamic thought in a creative encounter of ethical engagement Drawing on scholarly writings as well as popular literature on self healing El Shakry provides the first in depth examination of psychoanalysis in Egypt and reveals how a new science of psychology or science of the soul as it came to be called was inextricably linked to Islam and mysticism She explores how Freudian ideas of the unconscious were crucial to the formation of modern discourses of subjectivity in areas as diverse as psychology Islamic philosophy and the law Founding figures of Egyptian psychoanalysis she shows debated the temporality of the psyche mystical states the sexual drive and the Oedipus complex while offering startling insights into the nature of psychic life ethics and eros This provocative and insightful book invites us to rethink the relationship between psychoanalysis and religion in the modern era Mapping the points of intersection between Islamic discourses and psychoanalytic thought it illustrates how the Arabic Freud like psychoanalysis itself was elaborated across the space of human difference The Mind and its Place in Nature C.D. Broad, 2014-06-03 This is Volume III of eight in a collection on the Philosophy of the Mind and Language Originally published in 1925 this text looks at alternative theories of life and mind at the level of enlightened common sense the Mind's knowledge of Existents and the Unconscious Love's Vision Troy Jollimore, 2011-07-05 Love often seems uncontrollable and irrational but we just as frequently appear to have reasons for loving the people we do In Love s Vision Troy Jollimore offers a new way of understanding love that accommodates both of these facts arguing that love is guided by reason even as it resists and sometimes eludes rationality At the same time he reconsiders love s moral status acknowledging its moral dangers while arguing that it is at heart a moral phenomenon an emotion that demands empathy and calls us away from excessive self concern Love is revealed as neither wholly moral nor deeply immoral neither purely rational nor profoundly irrational Rather as Diotima says in Plato's Symposium love is something in between Jollimore makes his case by proposing a vision view of love according to which loving is a way of seeing that involves bestowing charitable attention on a loved one This view recognizes the truth in the clich love is blind but holds that love s blindness does not undermine the idea that love is guided by reason Reasons play an important role in love even if they rest on facts that are not themselves rationally justifiable Filled with illuminating examples from literature Love's Vision is an original examination of a subject of vital philosophical and human concern Machiavelli in Love Haig Patapan, 2006-01-01 Machiavelli in Love argues that the key to modernity is its understanding of love This understanding a reformulation of classical eros and Christian agape and caritas accounts for significant aspects of modern political thought and practice ranging from its conception of beauty to its theories of power and constitutionalism to its understanding of philosophy To explore this modern conception of love Haig Patapan returns to Machiavelli and the origins of modernity where the radical nature of the proposed changes compelled

detailed elaboration and defence allowing us to discern with greater clarity the choices faced and the claims advanced Machiavelli in Love examines Machiavelli s modern understanding of love and its political and philosophical consequences by relying on the distinctions he himself makes between his epistolary poetical and political works Each chapter of the book engages different facets of his thought to yield a comprehensive appreciation of Machiavellian love and fear and its implication for modernity Machiavelli in Love is a unique and fascinating book that will appeal to students and scholars in fields as diverse as intellectual history philosophy and political science The Nature of Love, Volume 2 Irving Singer, 2009-02-20 An examination of ideas and ideals of medieval courtly love and the transition into later Romantic love analyzing the work of Dante Shakespeare and Schopenhauer among many others Review monumental Boston Globe one of the major works of philosophy in our century Nous wise and magisterial Times Literary Supplement and a masterpiece of critical thinking that is a timely eloquent and scrupulous account of what after all still makes the world go round Christian Science Monitor In the second volume Singer studies the ideas and ideals of medieval courtly love and nineteenth century Romantic love as well as the transition between these two perspectives According to the traditions of courtly love in the twelfth century and thereafter not only God but also human beings in themselves are capable of authentic love The pursuit of love between man and woman was seen as a splendid ideal that ennobles both the lover and the beloved It was something more than libidinal sexuality and involved sophisticated and highly refined courtliness that emulated religious love in its ability to create a holy union between the participants Adherents to Romantic love in later centuries affirmed the capacity of love to effect a merging between two people who thus became one Singer analyzes the transition from courtly to Romantic by reference to the writings of many artists beginning with Dante and ending with Richard Wagner as well as Neoplatonist philosophers of the Italian Renaissance Descartes Spinoza Rousseau Hume Kant Hegel and Schopenhauer In relation to romanticism itself he distinguishes between two aspects benign romanticism and Romantic pessimism that took on renewed importance in the twentieth century

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