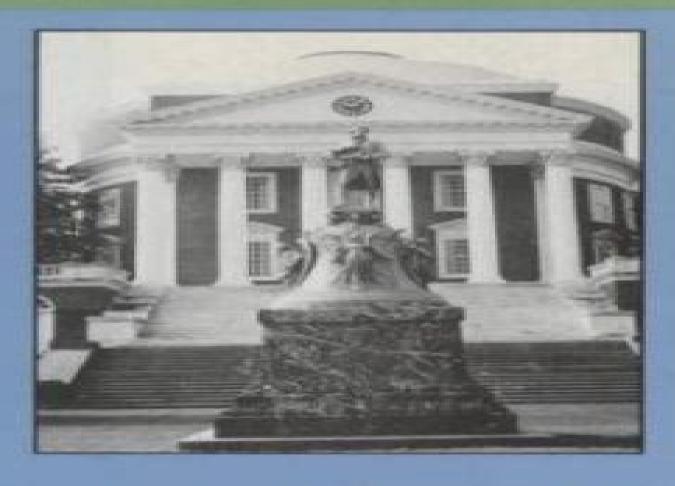
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Love in America

Autobiography Volume III (1919-1922)

Love In America Autobiography Vol 3 1919 19

Evan A. Huelfer

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Three Revolutions Simon Hall, 2025-07-01 A salve for our current reactionary times ANDREW HARTMAN The gripping untold story of how six epic journeys launched the three communist revolutions that changed world history forever From the streets of Petrograd during the heady autumn of 1917 to Mao s stunning victory in October 1949 and Fidel s triumphant arrival in Havana in January 1959 the history of the twentieth century was transformed in dramatic and profound ways by the Russian Chinese and Cuban revolutions In Three Revolutions the stories of these epoch defining events are told together for the first time At the heart of each revolution was an epic journey Lenin s 1917 return to Russia from exile in Switzerland Mao s Long March of 1934 35 covering some 6 000 miles across China and Fidel Castro s return to Cuba in 1956 following his exile in Mexico Told in tandem with these are the corresponding journeys of three extraordinary journalists John Reed Edgar Snow and Herbert L Matthews whose electric testimony from the frontlines of each revolution would make a decisive contribution to how these revolutions were understood in the wider world Here in Simon Hall's masterful retelling these six remarkable journeys are brought vividly to life Featuring a stellar cast extraordinary drama and an epic sweep Three Revolutions raises fundamental questions about the nature of political power the limits of idealism and the role of the journalist questions that remain of utmost urgency today The University of Virginia Susan Tyler Hitchcock, 1999 The definitive treatment of Mr Jefferson's favorite institution with an updated section on entering the twenty first century In the nearly two centuries since the first building s completion in Thomas Jefferson's academical village programs and facilities at the University of Virginia have been continually expanded and updated The four years since the first publication of The University of Virginia A Pictorial History have been no exception to that tradition science and technology athletics public service international programs business and the arts are just a few of the current growth areas at Mr Jefferson's university When the Board of Visitors approved a new master plan for growth and development in 1999 and the capital campaign of 2000 supported its ambitious outline with a 1 4 billion purse they set in motion massive upgrades at the university A South Lawn complex and groundswalk to reconnect the sprawling areas of the university a new special collections library expanded

Kingdom to Commune Patricia Appelbaum,2009-03-01 American religious pacifism is usually explained in terms of its practitioners ethical and philosophical commitments Patricia Appelbaum argues that Protestant pacifism which constituted the religious center of the large scale peace movement in the United States after World War I is best understood as a culture that developed dynamically in the broader context of American religious historical and social currents Exploring piety practice and material religion Appelbaum describes a surprisingly complex culture of Protestant pacifism expressed through social networks iconography vernacular theology individual spiritual practice storytelling identity rituals and cooperative living Between World War I and the Vietnam War she contends a paradigm shift took place in the Protestant pacifist movement Pacifism moved from a mainstream position to a sectarian and marginal one from an embrace of modernity to

skepticism about it and from a Christian center to a purely pacifist one with an informal flexible theology The book begins and ends with biographical profiles of two very different pacifists Harold Gray and Marjorie Swann Their stories distill the changing religious culture of American pacifism revealed in Kingdom to Commune Love, Friendship, and Narrative **Form After Bloomsbury** Jesse Wolfe, 2022-12-15 Exploring how the Bloomsbury Group's cutting edge thinkers Virginia Woolf Sigmund Freud and E M Forster understood the intimacy of friends lovers spouses and families as historically unfolding phenomena this book offers a compelling account of modernism's legacies in contemporary fiction and demonstrates the myriad ways in which intimacy was a guiding and persistent idea explored by writers across the 20th century and up to the present day Often modernists have been celebrated for their insights into social and civilizational sickness but this book unearths a strain of modernist thought that is more complex and inspiring than this It discusses how Bloomsbury s thinkers wrestled with the question Does intimate life improve as sexual egalitarianism expands as taboos against same sex love interracial love and singlehood wane and as parents and children relate less formally and often more warmly toward one another And it discusses how many of today s major novelists such as Salman Rushdie Zadie Smith Ian McEwan and Rachel Cusk look to Bloomsbury's thematic and formal examples when they reformulate this question for our Cheap Modernism Lise Jaillant, 2017-04-17 We often think of Mrs Dalloway or A Portrait of the Artist as a Young Man as difficult books originally published in small print runs for a handful of readers But from the mid 1920s these texts and others were available in cheap format across Europe Uniform series of reprints such as the Travellers Library the Phoenix Library Tauchnitz and Albatross sold modernism to a wide audience thus transforming a little read highbrow movement into a popular phenomenon The expansion of the readership for modernism was not only vertical from high to low but also spatial since publisher's series were distributed within and outside metropolitan centres in Britain continental Europe and elsewhere Many non English native speakers discovered texts by Joyce Woolf and others in the original language a fact that has rarely been mentioned in histories of modernism Drawing on extensive work in neglected archives Cheap Modernism will be of interest to all those who want to know how the new literature became a global commercial hit The Roots of American Communism Victor W. Turner, 2018-04-17 In this definitive history of the evolution of the Communist Party in America from its early background through its founding in 1919 to its emergence as a legal entity in the 1920s Theodore Draper traces the native and foreign strains that comprised the party He emphasizes its shifting policies and secrets as well as its open activities He makes clear how the party in its infancy was transformed from a new expression of American radicalism to the American appendage of a Russian revolutionary power a fact that Draper develops in his succeeding volume American Communism and Soviet Russia In his special prescient way Theodore Draper himself had the final words on American Communism It is like a museum of radical politics In its various stages it has virtually been all things to all men There are many ways of trying to understand such a movement but the first task is historical In some respects there is no

other way to understand it or at least to avoid seriously misunderstanding it Every other approach tends to be static one sided or unbalanced Draper correctly notes that the formative period of the American Communist movement has remained a largely untold and even unknown story In part the reasons for this are that the Communist movement although a child of the West grew to power in the Soviet East But Draper rescues this chapter with deep appreciation for the fact that communism was not something that happened just in Russia but also in the United States This is a must read for scholars and laypersons alike This volume is conceived as an independent and self contained study of the American Communist movement Draper correctly notes that the formative period is largely untold and even unknown In part the reasons for this are that the Communist movement although a child of the West grew to power in the Soviet East Draper appreciates the fact that communism was not something that happened only in Russia but also took place in the United States That experience is the Ensuring Inequality Donna L. Franklin, 2015-09-17 There is a crisis today in the American family and focus of this volume this crisis has been particularly severe in the African American community Black women are more likely than ever to bear children as teenagers to remain single and to raise their children in poverty As a result a staggering number of African American children are growing up without fathers and living in destitution In this insightful new book Donna L Franklin offers an in depth account of the history and development of the African American family revealing why the marriage and family experiences of African Americans differs from those of white America and highlighting the cultural and governmental forces that have combined to create this divide and to push the black family to the edge of catastrophe In Ensuring Inequality Franklin traces the evolution of the black family from slavery to the present showing the cumulative effects of centuries of historical change She begins with a richly researched account of the impact of slavery on the black family finding that slavery not only caused extreme instability and suffering for families but established a lasting pattern of poverty which made the economic advantages of marriage unattainable She provides a sharp critique of the policies of the Freedmen's Bureau during Reconstruction and demonstrates the mixed impact of the new pattern of sharecropping On one hand tenant farming allowed greater autonomy than the older gang labor system and tended to consolidate two parent families on the other hand it reinforced male authority and bound African Americans in debt peonage The twentieth century brought a host of changes for black families and Franklin incisively examines their effects First black women began to move to cities in search of jobs as domestic servants while men stayed behind to work the fields dividing the families Then two world wars sparked the great migration north as African Americans pursued employment in booming factories When the white soldiers returned home however many blacks found themselves out of work shunted to the least desirable lowest paying jobs Roosevelt's New Deal offered limited help in the North it tolerated the red lining of urban neighborhoods making it difficult for blacks to obtain home mortgages in the South blacks found that as agricultural laborers they were exempted from most labor laws while agricultural subsidies were administered in favor of white farmers And the distinction made between programs paid for by

beneficiaries such as social security and those based on need such as Aid to Families with Dependent Children stigmatized the poor Most blacks found themselves living an ever more tenuous socially isolated existence Franklin brings her comprehensive nuanced study right up to the present showing the impact on the urban poor of changes in the economy and society from the dramatically shrinking pool of good jobs to the rise of the new right The increasing reliance on welfare by young black mothers she writes corresponded to the erosion of opportunities for young black males More important she offers new approaches to solving the crisis Not only does she recommend federal intervention to create new economic opportunity in urban ghettos but she also stresses the importance of black self help and proposes a plan of action In addition she outlines social interventions that can stabilize and strengthen poor mother only families living in ghetto neighborhoods Exhaustively researched and insightfully written Ensuring Inequality makes an important contribution to the central debate in American politics today The Publishers Weekly ,1920 The Vulgar Tongue Jonathon Green, 2015 A riveting history and impassioned defense of slang Bulletin of Bibliography and Dramatic Index ,1923 **Medical Books and** Serials in Print ,1983 Modernism à la Mode Elizabeth M. Sheehan, 2018-10-15 Modernism la Mode argues that fashion describes why and how literary modernism matters in its own historical moment and ours Bringing together texts textiles and theories of dress Elizabeth Sheehan shows that writers including Virginia Woolf D H Lawrence W E B Du Bois Nella Larsen and F Scott Fitzgerald turned to fashion to understand what their own stylized works could do in the context of global capital systemic violence and social transformation Modernists engage with fashion as a mood a set of material objects and a target of critique and in doing so anticipate and address contemporary debates centered on the uses of literature and literary criticism amidst the supposed crisis in the humanities A modernist affect with a purpose no less By engaging modernism la mode that is contingently contextually and in light of contemporary concerns this book offers an alternative to the often untenable distinctions between strong or weak suspicious or reparative and politically activist or quietist approaches to literature which frame current debates about literary methodology As fashion helps us to describe what modernist texts do it enables us to do more with modernism as a form of inquiry perception and critique Fashion and modernism are interwoven forms of inquiry perception and critique writes Sheehan It is fashion that puts the work of early twentieth century writers in conversation with twenty first century theories of emotion materiality animality beauty and history Gabriel Marcel and American Philosophy David W. Rodick, 2017-04-12 Gabriel Marcel and American Philosophy The Religious Dimension of Experience examines the philosophy of Gabriel Marcel and its relationship to key figures in classical American Philosophy in particular Josiah Royce William Ernest Hocking and Henry Bugbee Few scholars have taken sufficient note of the fact that Gabriel Marcel's thought is vitally informed by classical American philosophy Marcel's essays on Royce offer a window into the soul of Marcel's recent philosophical development The idealism of early Marcel stemmed from an omnipresent sense of a broken world an experience of rent or tear within the tissue of experience similar to what John Dewey referred to as an

inward laceration of the spirit Furthermore Marcel s intuition concerning the primacy of intersubjective experience can help us understand W E Hocking s thought Finally Marcel s notion of l exigence ontologique clarifies his relationship to Henry Bugbee Marcel and Bugbee explore the contour of experience the indigenous circuit of associations pertaining to the self as coesse Through a reflexive act Marcel refers to as ingatherdness the self undergoes increasing degrees of unification by experiencing an act of faith made explicit only in a dialectical act of participation David W Rodick shows that Marcel s relationship to these American philosophers is not coincidental but rather the philosophical expression of his Christian faith Marcel s most important legacy is his commitment to unity of Christian philosophizing a unity derived from both reason and revelation Its diversity stems from the objective plurality of what is pursued as well as the subjective plurality of those who pursue it Christian philosophizing seeks a truth that every Christian believes can never be untrue to itself

Intermediaries, Interpreters, and Clerks Benjamin N. Lawrance, Emily Lynn Osborn, Richard L. Roberts, 2006-09-29 Publisher description A History of Disinformation in the U.S. Joseph R. Hayden, 2024-06-07 This volume recounts notable episodes of distortion throughout American media history It examines several of the lurid hoaxes and conspiracy theories that have inspired press coverage as well as some of the political lies promoted by partisan gladiators whether of the eighteenth century or today The book moves beyond the sensational stories to show the enduring and systemic nature of media manipulation that occurs on far more consequential issues It exposes persistent and deeply destructive falsehoods that have been told about women people of color immigrants the LGBTQ community unions commercial products highlighting how longstanding bipartisan myths have effectively marginalized certain groups of Americans Alongside these cases the author carefully dissects the changing nature of institutions technologies and practices of journalism in America Attention is given to the evolution of newspapers in the eighteenth and nineteenth centuries the role of broadcasting in the twentieth and the impact of the internet and social media at the dawn of the twenty first This book will appeal to readers interested in American history journalism communication studies political science and sociology The English Catalogue of Books ...:

1801-1836. Ed. and comp. by R.A. Peddie and Q. Waddington. 1914, 1920

Literary Writings in America, 1977

Who's who in America John W. Leonard, Albert Nelson Marquis, 1928 Vols 28 30 accompanied by separately published parts with title Indices and necrology The Casualty Issue in American Military Practice Evan A. Huelfer, 2003-10-30 Huelfer examines the casualty issue in American military thought and practice during the years between the World Wars He argues that Americans exhibited a distinct aversion to combat casualties duirng the Interwar Period a phenomenon that visibly influenced the military establishment and helped shape strategic planning force modernization and rearmament for World War II In a broad topical approach Huelfer's main theme casualty aversion is woven into discussions about military strategy and policies doctrinal and technological development the military education system and how the American officer corps emerged from World War I and prepared for World War II As Huelfer makes clear aversion to combat casualties is not

just a post Vietnam War phenomenon but rather has long been embedded within the American national heritage Conventional wisdom link today s exacerbated aversion to combat casualties as fallout from the Vietnam debacle In fact this Vietnam Syndrome has remained at the forefront of contemporary strategic thinking Huelfer shows that American political and military leaders have held lasting concerns about risking soldiers lives in combat even pre dating U S involvement in World War II The grim experiences of World War I had a profound impact upon the U S officer corps and how it viewed potential future conflicts The casualty issue permeated the officers strategic culture during the Interwar Period and colored their thinking about improving training doctrinal evolution force modernization and technological development Even though one cannot find the terms casualty issue casualty aversion or sensitivity to casualties directly stated in the speeches and writings of the era this awareness clearly emerged as a subtext for the entire American effort in preparation for World War II Huelfer highlights how casualty aversion shaped American strategy for World War II by incorporating ideas about the use of overwhelming force air power and mechanization all designed to minimize losses *Publishers' Circular*, 1922

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