

# Rights and Wrongs: Coercion, Punishment and the State

Hoekema, David A.

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# Rights Wrongs Coercion Punishment

**Annelies Wilder-Smith**



## **Rights Wrongs Coercion Punishment:**

**Rights and Wrongs** David A. Hoekema, 1986 Brings the themes of much contemporary work in political philosophy to bear on concrete questions of social policy The author concludes by arguing that his theory of rights and coercion requires us to adopt a fundamentally retributive theory of punishment

**Punishment and Culture** María José Falcón y Tella, Fernando Falcón y Tella, 2006-05-01 This volume critically explores the basis and the goal of punishment from the standpoint of the right to punish Studies and works dedicated to punishment are scarce compared to those dedicated to Crime Theory or some aspect thereof The book reviews the main doctrines that have dealt with the theme of punishment from Antiquity to the present not limiting itself to the legal philosophical sphere but also analyzing the contributions from other social sciences It then explores how these are reflected in the sphere of Positive Law Moving from the most abstract and general to the most concrete and specific various themes relating to the concept of punishment are distinguished These themes are not exactly equivalent but are nevertheless often confused with one another They are Punishment Punitive Practice Sentence and Penalty Of these the third Sentence which is almost the least generic concept dealt with having to do with that area of law which basically constitutes Criminal Law forms the central part of the work In this section via a dual structure the distinction is made between punishments and deterrents as the prime types of punitive practice with a distinct historical tradition diverse bases and functions around which different sorts of theories and schools have developed The book ends with a series of critical conclusions as to what in the opinion of the authors should be a correct conception of punishment

**The Socio-economics of Crime and Justice** Brian Forst, 2016-06-16 This book on crime and justice is motivated primarily by the idea that individual behaviour is influenced both by self interest and by conscience or by a sense of community responsibility Forst has assembled a collection of authors who are writing in four parts 1 the philosophical foundations and the moral dimension of crime and punishment 2 the sense of community and the way it influences the problem of crime 3 on offenders and offences and 4 on the response of the criminal justice system

**Hegel: Lectures on Natural Right and Political Science** Georg Wilhelm Friedrich Hegel, 2012-04-19 This is the only English edition of a set of lectures which constitute an earlier and significantly different version of Hegel s classic Philosophy of Right one of the most influential works in Western political theory They are essential for a full understanding of Hegel s key concepts of civil society objective spirit and recognition

**Hegel's Critique of Modernity** Timothy C. Luther, 2009-06-16 Hegel s enduring importance lies in the fact that his philosophy sheds light on many contemporary problems his conception of freedom enables us to reconcile many of the differences that divide liberalism and communitarianism While liberalism tends to overemphasize the individual and devalue the community communitarianism tends to do the reverse One of his central aims is to integrate liberalism s concern for the political rights and interests of individuals within the framework of a community He tries to reconcile the individual and community in a way that creates the proper mix of liberty and authority One of Hegel s goals is to discover

social structures that will allow individuals to escape the alienation that characterizes contemporary life He sought a method of reconciling his contemporaries to the modern world by overcoming the things that split the self from the social world that is a place where people are at home in the social world A sense of estrangement is all too common even for those who enjoy more personal freedom and material abundance than ever thought possible While Hegel is speaking directly to and about his contemporaries their social world bears much in common with ours Consequently his attempt to reconcile philosophical and social contradictions can elucidate our own condition While the modern world reflects important contributions the advent of modern liberalism leads to excessive individualism that fragments social life leaving individuals disconnected and adrift from meaningful social life The major goal of Hegel s political philosophy is to reconcile the individual with his or her political community in a way that overcomes the alienation of modern life

**The American Journal of International Law** ,1925

Vols for 1970 73 include American Society of International Law Proceedings no 64 67

**Understanding Crime** Susan

Guarino-Ghezzi,A. Javier Trevino,2014-09-25 Explores the interdisciplinary nature and potential of the field of criminology covering the fields of sociology economics psychology biology philosophy and religious studies The conclusion demonstrates various theoretical approaches for policy development and discusses opportunities for incorporating academic contributions into the political process

*Wrongs and Crimes* Victor Tadros,2016-12-06 The Criminalization series arose from an interdisciplinary investigation into criminalization focussing on the principles that might guide decisions about what kinds of conduct should be criminalized and the forms that criminalization should take Developing a normative theory of criminalization the series tackles the key questions at the heart of the issue what principles and goals should guide legislators in deciding what to criminalize How should criminal wrongs be classified and differentiated How should law enforcement officials apply the law s specifications of offences The sixth volume in the series offers a philosophical investigation of the relationship between moral wrongdoing and criminalization Considering the justification of punishment the nature of harm the importance of autonomy inchoate wrongdoing the role of consent and the role of the state the book provides an account of the nature of moral wrong doing the sources of wrong doing why wrong doing is the central target of the criminal law and the ways in which criminalization of non wrongful conduct might be permissible

The Ethics of Social Punishment Linda Radzik,Christopher Bennett,Glen Pettigrove,George Sher,2020-11-12 How do we punish others socially and should we do so In her 2018 Descartes Lectures for Tilburg University Linda Radzik explores the informal methods ordinary people use to enforce moral norms such as telling people off boycotting businesses and publicly shaming wrongdoers on social media Over three lectures Radzik develops an account of what social punishment is why it is sometimes permissible and when it must be withheld She argues that the proper aim of social punishment is to put moral pressure on wrongdoers to make amends Yet the permissibility of applying such pressure turns on the tension between individual desert and social good as well as the possession of an authority to punish Responses from Christopher Bennett George Sher and

Glen Pettigrove challenge Radzik's account of social punishment while also offering alternative perspectives on the possible meanings of our responses to wrongdoing Radzik replies in the closing essay     Hegel's Ethics of Recognition Robert R. Williams, 1998-02-10 In this significant contribution to Hegel scholarship Robert Williams develops the most comprehensive account to date of Hegel's concept of recognition *Anerkennung* Fichte introduced the concept of recognition as a presupposition of both Rousseau's social contract and Kant's ethics Williams shows that Hegel appropriated the concept of recognition as the general pattern of his concept of ethical life breaking with natural law theory yet incorporating the Aristotelian view that rights and virtues are possible only within a certain kind of community He explores Hegel's intersubjective concept of spirit *Geist* as the product of affirmative mutual recognition and his conception of recognition as the right to have rights Examining Hegel's Jena manuscripts his *Philosophy of Right* the *Phenomenology of Spirit* and other works Williams shows how the concept of recognition shapes and illumines Hegel's understandings of crime and punishment morality the family the state sovereignty international relations and war A concluding chapter on the reception and reworking of the concept of recognition by contemporary thinkers including Derrida Levinas and Deleuze demonstrates Hegel's continuing centrality to the philosophical concerns of our age

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