

THE MYTH OF THE GOOD WAR

ONE YEAR OF REMEMBRANCE HAS EXAGGERATED THE TRAGIC FUTILITY OF THE FIRST WORLD WAR AND PRESERVED THE DANGEROUS IDEA THAT THE SECOND WAR WAS NOBLE AND HEROIC.

This year has been such a miserable and violent one in so many parts of the world that it can scarcely end too soon. But for many Europeans, it has also been a year of [remembrance](#): the centenary of another terrible conflict. The intensity of public feeling about what those who survived it called the Great War has surprised some, and annoyed others, but it has undoubtedly been a dominant element in the public mood. Apart from all the books and articles, television and radio programmes, an astonishing 5 million people visited the sea of poppies around the Tower of London. Although there are few still living who have even childhood memories of the war, [Paul Cummins and Tom Piper](#)'s 888,246 ceramic flowers – one for every dead British soldier – which steadily filled the moat over three months, provided a reminder that scarcely any family in Britain was unaffected by that war. It is a deeply ingrained folk memory.

Next May sees another milestone, the 70th anniversary of VE Day; it will also mark the 75th anniversary of Winston Churchill's appointment as prime minister. For all the deep and sincere mourning this past year, there has long been an implied contrast between the first and second world wars. In crude terms, we have come to think of them – haven't we? – as the Bad War and the Good War.

After 1945, Europe seemed to have at last achieved what had been falsely promised in 1918: a war to make the world safe for democracy, and a war to end wars. That was how it felt during the glorious western postwar half-century of peace and prosperity, when no European countries fought each other, and when finally the cold war ended without armies clashing in Europe.

But so far from an eternal age of peace, we have not only returned to fighting wars – we have returned to fighting a kind of war grimly prefigured not by the supposedly evil Great War but instead by the seemingly noble Good War. From 1914 to 1918 as many as 18 million people died, while more than 70 million died from 1939 to 1945. The immensely important difference was that almost all of those killed in the first world war were soldiers in uniform, while the peculiar – and peculiarly horrible –

Myth Of The Good War

J Spring



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