



# Senor Inquisidor Lord Inquisitor

**G. A. Bergenroth**



## **Senor Inquisidor Lord Inquisitor:**

**Torquemada & the Inquisitors** John Edwards, 2005 Electrifying personal and career histories of the principal Grand Inquisitors of the Inquisition *The Salazar Documents: Inquisitor Alonso de Salazar Frías and Others on the Basque Witch Persecution* Gustav Henningsen, 2004-08-01 Early in the 17th century the Western Pyrenees were riven by one of the greatest witch panics in history The mountain villages were in uproar when villagers children reported how they had been abducted during the night and taken to a witches sabbath The abducters denounced by the child witches were subjected to violence and illegal torture to wrest confessions from them A series of eye witness reports written by a Jesuit a Bishop and a Spanish Inquisitor show a surprising lack of interest in the demonological theories of their time and analyse the phenomenon from its psychological sociological and anthropological angles Part One discusses the anatomy of this collective nightmare or dream epidemic and provides an introduction to a bilingual edition of the reports in Part Two

**Encyclopedia of Witchcraft** Richard M. Golden Director, Jewish Studies Program, 2006-01-30 The definitive compilation on witchcraft and witch hunting in the early modern era exploring significant people places beliefs and events Encyclopedia of Witchcraft The Western Tradition is the definitive reference on the age of witch hunting approximately 1430 1750 its origins expansion and ultimate decline Incorporating a wealth of recent scholarship in four richly illustrated alphabetically organized volumes it offers historians and general readers alike the opportunity to explore the realities behind the legends of witchcraft and witchcraft trials Over 170 contributors from 28 nations provide vivid documented descriptions and analyses of witchcraft trials and locations folklore and beliefs magical practices and deities influential texts and the full range of players in this extraordinary drama witchcraft theorists and theologians historians and authors judges clergy and rulers the accused and their persecutors Concentrating on Europe and the Americas in the early modern era the work also covers relevant topics from the ancient Near East including the Hebrew and Christian Bibles classical antiquity and the European Middle Ages

**Quill and Cross in the Borderlands** Anna M. Nogar, 2018-06-25 Quill and Cross in the Borderlands examines nearly four hundred years of history folklore literature and art surrounding the legendary Lady in Blue and her historical counterpart Sor Mar a de Jes s de greda This legendary figure identified as seventeenth century Spanish nun and writer Sor Mar a de Jes s de greda miraculously appeared to tribes in colonial era New Mexico and taught them the rudiments of the Catholic faith Sor Mar a an author of mystical Marian texts became renowned not only for her alleged spiritual travel from her cloister in Spain to New Mexico but also for her writing studied and implemented by Franciscans and others around the world Working from original historical accounts archival research and a wealth of literature on the legend and the historical figure alike Anna M Nogar meticulously examines how and why the person and the legend became intertwined in Catholic consciousness and social praxis Nogar addresses the influence of Sor Mar a s spiritual texts on many spheres of New Spanish and Spanish society over several centuries Eventually the historical Sor Mar a and her writings virtually disappeared from view and the Lady in Blue

became a prominent folk figure in the present day U S Southwest and U S Mexico borderlands appearing in folk stories artwork literature theater and public ritual that survives today Quill and Cross in the Borderlands documents the material legacy of a legend that has survived and thrived for hundreds of years and at the same time rediscovers the extraordinary impact of a hidden writer

**OTHERS KNOWING OTHERS PB** Don D. Fowler, Donald L. Hardesty, 1994-04-17 Nine senior cultural anthropologists present a composite portrait of anthropology since World War II recounting how changes in the discipline have opened up new approaches and new problems and chronicling how they and the people they study have reacted to reformulations of self and other

**Judging Faith, Punishing Sin** Charles H. Parker, Gretchen Starr-LeBeau, 2017-03-24 Judging Faith Punishing Sin breaks new ground by offering the first comparative treatment of Catholic inquisitions and Calvinist consistories offering scholars a new framework for analysing religious reform and social discipline in the great Christian age of reformation Global in scope both institutions played critical roles in prosecuting deviance implementing religious uniformity and promoting moral discipline in the social upheaval of the Reformation Rooted in local archives and addressing specific themes the essays survey the state of scholarship and chart directions for future inquiry and taken as a whole demonstrate the unique convergence of penitential practice legal innovation church authority and state power and how these forces transformed Christianity Bringing together leading scholars across four continents this volume is an invaluable contribution to our understanding of religion in the early modern world University students and scholars alike will appreciate its clear introduction to scholarly debates and cutting edge scholarship

**The Marrano Factory** António José Saraiva, 2001-10-01 The Marrano Factory argues that the Portuguese Inquisition s stated intention of extirpating heresies and purifying Portuguese Catholicism was a monumental hoax the true purpose of the Holy Office was the fabrication rather than the destruction of Judaizers The caste or race of the New Christians was in reality synonymous with the Portuguese mercantile middle class which conservative Portuguese society would not tolerate Most or nearly all of the New Christian Inquisitorial victims some 40 000 between 1540 and 1765 were unremarkable Catholics who often had minimal Jewish ancestry The Portuguese Inquisitorial procedure was not designed to distinguish between guilt and innocence but considered any defendant once categorized a New Christian a Judaizer First published in Portuguese in 1969 this is the only work by Ant nio Jos Saraiva available in English and the only single volume history devoted primarily to the working of the Portuguese Inquisition a most lucid and compact survey It presents Saraiva s 1975 revised history and analysis of the Portuguese Inquisition a 1971 interview with Professor Israel Salvator R vah Saraiva s dialogues and R vah s reply of the same year both scholars letters to the Di rio de Lisboa Footnotes and introductions have been expanded A brief survey of the Portuguese Inquisition in Goa India as well as a list of Portuguese kings and Inquisitors general and an up to date bibliography have been added

**An Invisible Thread: Heresy, Mass Conversions, and the Inquisition in the Kingdom of Castile (1449-1559)** Stefania Pastore, 2024-11-11 In Toledo in 1529 a converso named Pedro de Cazalla

declared that the connection between man and God was but a thread and that it should not be mediated by the Church. Hardly an isolated phenomenon, Cazalla's inner spirituality was a widespread response to the increasing repression of religious dissent enacted by the Inquisition. Forced baptisms of Jews and Muslims had profound effects across Spanish society, leading famous intellectuals as well as ordinary men and women to rethink their sense of belonging to the Christian community and their forms of religiosity. Thus in this book, early modern Iberia emerges as a laboratory of European-wide transformations.

**A New Spanish Grammar Adapted to Every Class of Learners. By Mariano Cubí y Soler** Mariano Cubí y Soler, 1826

**Joan Martí de Figuerola: Works (1519-1521)** Elisa Ruiz García, Luis F. Bernabé Pons, 2024-02-26

*Lumbre de fe* is the most extensive and articulate text of polemic against Islam written during the 16th century in Spanish in the Iberian Peninsula. The work is the result of the preaching task carried out by Joan Martí de Figuerola for the conversion of the Mudejars of Zaragoza between 1517 and 1518, a task that brought Figuerola into numerous confrontations with both ecclesiastical and secular authorities in Aragon for disturbing the coexistence between the two confessions. *Lumbre de fe* also stands out for its use of Qur'anic texts in Arabic to attack Islam. These texts, also transliterated in Latin characters and translated into Spanish, are commented and discussed by Figuerola, making use of his vast theological erudition and his experience as a preacher in the crown of Aragon. The manuscript in which the work is preserved also contains numerous images representing Islamic beliefs and rites, which further reinforces the enormous originality and strength of the work.

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*A new method of learning to read, write and speak the Spanish language*, by M. Velasquez and T. Simonné. revised and corrected by señor Vivar Mariano Velázquez de la Cadena, 1890

**Ollendorff's New Method of Learning to Read, Write, and Speak : the Spanish Language** Mariano Velázquez de la Cadena, Theodore Simonné, 1851

A new Spanish grammar, designed for every class of learners, but especially for such as are their own instructors. In two parts: ... And an appendix, etc Luis Josef Antonio MACHENRY, 1812

*Calendar of Letters, Despatches, and State Papers, Relating to the Negotiations Between England and Spain, Preserved in the Archives at Simancas, Vienna, Brussels, and Elsewhere* G. A. Bergenroth, 1868

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