

THE RISE AND RULE OF TAMERLANE

BEATRICE FORBES MANZ



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Rise And Rule Of Tamerlane

Beatrice Forbes Manz



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The Rise and Rule of Tamerlane Beatrice Forbes Manz, 1999-03-25 The great nomad conqueror Tamerlane rose to power in 1370 in the ruins of the Mongol Empire and led his armies of conquest from Russia to India from Turkestan to Anatolia In this the first full study of an extraordinary person Beatrice Forbes Manz examines Tamerlane as the founder of a nomad conquest dynasty and as a supremely talented individual raising many current questions about the mechanisms of state formation the dynamics of tribal politics and the relations of tribes to central leadership **The Rise and Rule of**

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The Taiji Government and the Rise of the Warrior State Lhamsuren Munkh-Erdene, 2021-10-11 Read The Taiji Government and you will discover a bold and original revisionist interpretation of the formation of the Qing imperial constitution Contrary to conventional wisdom which portrays the Qing empire as a Chinese bureaucratic state that colonized Inner Asia this book contends quite the reverse It reveals the Qing as a Warrior State a Manchu Mongolian aristocratic union and a Buddhist caesaropapist monarchy In painstaking detail brushstroke by brushstroke the author urges you to picture how the Mongolian aristocratic government the Inner Asian military oriented numerical divisional system the technique of conquest rule and the Mongolian doctrine of a universal Buddhist empire together created the last of the Inner Asian empires that conquered and ruled what is now China *History of Central Asia, The: 4-volume set* Christoph Baumer, 2018-04-18

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Chinggis Khan whose reign served as an idealized model for the exercise of legitimate authority amongst his political successors Yet Chinggis Khan's legacy was interpreted differently by the various factions within his army In the years after his death two distinct political traditions emerged within the Mongol Empire the collegial and the patrimonialist Each of these streams represented the economic and political interests of different groups within the Mongol Empire respectively the military aristocracy and the central government The supporters of both streams claimed to adhere to the ideal of Chinggisid rule but their different statuses within the Mongol community led them to hold divergent views of what constituted legitimate political authority Michael Hope's study details the origin of and the differences between these two streams of tradition analyzing the role that these streams played in the political development of the Mongol Empire and the *lkh nate* and assessing the role that ideological tension between the two streams played in the events leading up to the division of the *lkh nate* Hope demonstrates that the policy and identity of both the Early Mongol Empire and the *lkh nate* were defined by the conflict between these competing streams of Chinggisid authority

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