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NUEVAS CARTAS DE NUEVA YORK

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violent actors in pursuit of material profits but that nonetheless served to propagate Christianity in overseas territories Focusing on cultural and economic factors at play and examining not only the chroniclers of the era but also laws contracts theological treatises histories and chivalric fiction Legnani traces the relationship between capital investment monarchical power and imperial scalability in the Conquest In particular she shows how the Christian virtue of caritas love and charity of neighbor and thus God became confused with cupiditas greed and lust because love came to be understood as a form of wealth in the partnership between the crown and the church In this partnership the work of the conquistador became ultimately that of a traveling business agent for the Spanish empire whose excess from one venture capitalized the next This business was thus the business of conquest and featured entrepreneurial violence as its norm not exception The Business of Conquest offers an original examination of this period including the perspectives of both the creators of the colonial world monarchs venture capitalists conquerors and officials of religious figures such as Las Casas and finally of indigenous points of view to show how a venture capital model can be used to analyze the partnership between crown and church It will appeal to students and scholars of the early modern period Latin American colonial studies capitalism history and indigenous studies

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