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SELECTED ESSAYS

SECOND EDITION



J. DAVID VELLEMAN

Self To Self Selected Essays

Imogen Dickie

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The Bodily Self Iose Luis that remain are intentionally left to preserve the state of such historical works Bermudez, 2024-02-06 Essays on the role of the body in self consciousness showing that full fledged linguistic self consciousness is built on a rich foundation of primitive nonconceptual self consciousness. These essays explore how the rich and sophisticated forms of self consciousness with which we are most familiar as philosophers psychologists and as ordinary reflective individuals depend on a complex underpinning that has been largely invisible to students of the self and self consciousness Jos Luis Berm dez extending the insights of his groundbreaking 1998 book The Paradox of Self Consciousness argues that full fledged linguistic self consciousness is built on a rich foundation of primitive nonconceptual self consciousness and that these more primitive forms of self consciousness persist in ways that frame self conscious thought They extend throughout the animal kingdom and some are present in newborn human infants Berm dez makes the case that these primitive forms of self awareness can indeed be described as forms of self consciousness arguing that they share certain structural and epistemological features with full fledged linguistic self consciousness He offers accounts of certain important classes of states of nonconceptual content including the self specifying dimension of visual perception and the content of bodily awareness considering how they represent the self And he explores the general role of nonconceptual self consciousness in our cognitive and affective lives examining in several essays the relation between nonconceptual awareness of our bodies and what has been called our sense of ownership for our own bodies Virginia Woolf Virginia Woolf, Joanna Kavenna.2016 The Works John Boynton Priestley, 1937 Narrative Identity and Moral Identity Kim Atkins, 2010-11-03 This book is part of the growing field of practical approaches to philosophical questions relating to identity agency and ethics approaches which work across continental and analytical traditions and which Atkins justifies through an explication of how the structures of human embodiment necessitate a narrative model of selfhood understanding and ethics **Self Selected Essays** John Boynton Priestley, 1937 Oxford Studies in Normative Ethics, Volume 2 Mark Timmons, 2012-12-06 In this volume leading philosophers advance our understanding of a wide range of moral issues and positions from analysis of competing normative theories to questions of how we should act and live well The Nietzschean Mind Paul Katsafanas, 2018-02-19 Friedrich Nietzsche 1844 1900 is widely acknowledged as one of the greatest thinkers of the nineteenth century His work continues to have a significant influence on philosophy cultural criticism and modern intellectual history. The Nietzschean Mind seeks to provide a comprehensive survey of his work not only placing it in its historical context but also exploring its contemporary significance Comprising twenty eight chapters by a team of international contributors the volume is divided into seven parts Major works Philosophical psychology and agency The self Value Culture society and politics Metaphysics and epistemology The affirmation of life This handbook includes coverage of all major aspects of Nietzsche's thought including his discussions of value culture society the self agency action philosophical psychology epistemology and metaphysics explorations of the philosophical and scientific influences upon Nietzsche s

thought and discussion of Nietzsche's major works Essential reading for students and researchers in philosophy Nietzsche's work is central to ethics moral psychology and political philosophy **Fixing Reference** Imogen Dickie, 2015-12-03 Imogen Dickie develops an account of aboutness fixing for thoughts about ordinary objects and of reference fixing for the singular terms we use to express them Extant discussions of this topic tread a weary path through descriptivist proposals causalist alternatives and attempts to combine the most attractive elements of each The account developed here is a new beginning It starts with two basic principles The first connects aboutness and truth a belief is about the object upon whose properties its truth or falsity depends The second connects truth and justification justification is truth conducive in general and allowing exceptions a subject whose beliefs are justified will be unlucky if they are not true and not merely lucky if they are These principles one connecting aboutness and truth the other truth and justification combine to yield a third principle connecting aboutness and justification a body of beliefs is about the object upon which its associated means of justification converges the object whose properties a subject justifying beliefs in this way will be unlucky to get wrong and not merely luck to get right The first part of the book proves a precise version of this principle Its remaining chapters use the principle to explain how the relations to objects that enable us to think about them perceptual attention understanding of proper names grasp of descriptions do their aboutness fixing and thought enabling work The book includes discussions of the nature of singular thought and the relation between thought and consciousness Narrative, Philosophy and Life Allen Speight, 2014-11-25 This notable collection provides an interdisciplinary platform for prominent thinkers who have all made significant recent contributions to exploring the nexus of philosophy and narrative It includes the latest assessments of several key positions in the current philosophical debate These perspectives underpin a range of thematic strands exploring the influence of narrative on notions of selfhood identity temporal experience and the emotions among others Drawing from the humanities literature history and religious studies as well as philosophy the volume opens with papers on narrative intelligence and the relationship between narrative and agency It features special sections of in depth commentary on a range of topics How for example do narrative and philosophical biography interact Do celebrated biographical and autobiographical accounts of the lives of philosophers contribute to our understanding of their work. This new volume has a substantive remit that incorporates the intercultural religious view of philosophy s links to narrative together with its many secular aspects A valuable new resource for more advanced scholars in all its constituent disciplines it represents a significant addition to the literature of this richly productive area of research Self-Selected Essays. A Second Series Augustine BIRRELL (Right The Future of Identity in the Information Society Simone Fischer-Hübner, Penny Duquenoy, Albin Hon.),1917 Zuccato, Leonardo Martucci, 2010-08-25 The increasing diversity of Infonnation Communication Technologies and their equally diverse range of uses in personal professional and official capacities raise challenging questions of identity in a variety of contexts Each communication exchange contains an identifier which may or may not be intended by the parties

involved What constitutes an identity how do new technologies affect identity how do we manage identities in a globally networked infonnation society that From the 6 to the 10 August 2007 IFIP International Federation for Infonnation Processing working groups 9 2 Social Accountability 9 6 11 7 IT rd Misuse and the Law and 11 6 Identity Management hold their 3 International Summer School on The Future of Identity in the Infonnation Society in cooperation with the EU Network of Excellence FIDIS at Karlstad University The Summer School addressed the theme of Identity Management in relation to current and future technologies in a variety of contexts The aim of the IFIP summer schools has been to introduce participants to the social implications of Infonnation Technology through the process of infonned discussion Following the holistic approach advocated by the involved IFIP working groups a diverse group of participants ranging from young doctoral students to leading researchers in the field were encouraged to engage in discussion dialogue and debate in an infonnal and supportive setting The interdisciplinary and international emphasis of the Summer School allowed for a broader understanding of the issues in the technical and social spheres The Myth of the Fall in Nineteenth-Century Literature Linda Freedman, 2025-07-15 Why does the myth of the Fall continue to matter in an increasingly secularised world Why do we continue to imagine a point where everything went wrong and why must we imagine that things were once better than they are now Modern political theodicies repeatedly play to the myth of the Fall as empowering human authorship promising to take back control or make America great again The myth of the Fall is so absorbed into western culture that we sometimes don t even notice it s there let alone think about why and how it has persisted through secularisation It is often pernicious playing on feelings of innate supremacy and lost dominion Linda Freedman shows that it is also creative the first act of disobedience and resistance which set new human stories in motion and gave narrative shape to existence Nineteenth century writers were so steeped in Christian traditions that the Fall remained an ineluctable structure of thought and even those who resisted or tried to secularise its doctrinal orthodoxies tended to affirm its logic It was a political social and cultural force as well as an aesthetic preoccupation a way of reflecting on the limitations and possibilities of art and literature driving innovations in prose poetry and the novel Rethinking narratives of American exceptionalism with transatlantic and anti racist writings Freedman captures some of the most theologically imaginative and aesthetically and politically interesting textures of the Fall in nineteenth century literature The myth of the Fall survives as much more than a judgmental and repressive social mechanism and mattered to people living vastly different lives this is partly due to the adaptability and force of its narrative logic and partly because it gives narrative time the feel of a quest an infinite search for meaning The Fall holds onto the otherworldly and the unworldly It serves as a formal metalanguage a residually and sometimes explicitly religious aesthetic an origin myth of modernity a source for being in time The Second Person Naomi Eilan, 2017-09-13 The past few years have witnessed an exponentially growing body of work conducted under the second person heading This idea has been explored in various areas of philosophy philosophy of mind philosophy of language

ethics epistemology in developmental psychology in psychiatry and even in neuroscience We may call this interest in the second person the You Turn To put it at its most general and ambitious the idea driving much of the work is this proper attention to the ways in which we relate to one another when we stand in second person relation to each other can deliver something like a paradigm shift in the way in which we address questions about a range of fundamental issues in these fields. There is however very little agreement about what second person relations are and a huge variation in why people think they are important. The contributions to this book focus on developing key second person claims in the philosophy of mind ethics and epistemology with the aim of beginning to provide a framework for assessing and relating the multitude of fascinating new questions that come up under the second person heading This book was originally published as a special issue of Philosophical Explorations. Personal Autonomy and Social Oppression Marina A.L. Oshana, 2014-11-13 Personal Autonomy and Social Oppression addresses the impact of social conditions especially subordinating conditions on personal autonomy. The essays in this volume are concerned with the philosophical concept of autonomy or self governance and with the impact on relational autonomy of the oppressive circumstances persons must navigate They address on the one hand questions of the theoretical structure of personal autonomy given various kinds of social oppression and on the other how contexts of social oppression make autonomy difficult or impossible

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