

Self,
God,
and
IMMORTALITY

A Jamesian Investigation

EUGENE FONTINELL

AMERICAN PHILOSOPHY SERIES

Self God And Immortality A Jamesian Investigation

Martin Jay



Self God And Immortality A Jamesian Investigation:

Self, God and Immortality, 2019 Can we who have been touched by the scientific intellectual and experimental revolutions of modern and contemporary times still believe with any degree of coherence and consistency that we as individual persons are immortal Indeed is there even good cause to hope that we are In examining the present relationship of reason to faith can we find justifying reasons for faith These are the central questions in *Self God and Immortality* a compelling exercise in philosophical theology Drawing upon the works of William James and the principles of American Pragmatism Eugene Fontinell extrapolates carefully from data given in experience to a model of the cosmic process open to the idea that individual identity may survive bodily dissolution Presupposing that the possibility of personal immortality has been established in the first part the second part of the essay is concerned with its desirability Here Fontinell shows that far from diverting attention and energies from the crucial tasks confronting us here and now such belief can be energizing and life enhancing The wider importance of *Self God and Immortality* lies in its pressing both immortality believers and terminality believers to explore both the metaphysical presuppositions and the lived consequences of their beliefs It is the author's expressed hope that such explorations rather than impeding will stimulate co operative efforts to create a richer and more humane community

Self, God, and Immortality Eugene Fontinell, 1986-01-01 Can we who have been touched by the scientific intellectual and experimental revolutions of modern and contemporary times still believe with any degree of coherence and consistency that we as individual persons are immortal Indeed is there even good cause to hope that we are In examining the present relationship of reason to faith can we find justifying reasons for faith These are the central questions in *Self God and Immortality* a compelling exercise in philosophical theology Drawing upon the works of William James and the principles of American Pragmatism Eugene Fontinell extrapolates carefully from data given in experience to a model of the cosmic process open to the idea that individual identity may survive bodily dissolution Presupposing that the possibility of personal immortality has been established in the first part the second part of the essay is concerned with its desirability Here Fontinell shows that far from diverting attention and energies from the crucial tasks confronting us here and now such belief can be energizing and life enhancing The wider importance of *Self God and Immortality* lies in its pressing both immortality believers and terminality believers to explore both the metaphysical presuppositions and the lived consequences of their beliefs It is the author's expressed hope that such explorations rather than impeding will stimulate co operative efforts to create a richer and more humane community

Self, God and Immortality Eugene Fontinell, 2018-09-18 Can we who have been touched by the scientific intellectual and experimental revolutions of modern and contemporary times still believe with any degree of coherence and consistency that we as individual persons are immortal Indeed is there even good cause to hope that we are In examining the present relationship of reason to faith can we find justifying reasons for faith These are the central questions in *Self God and Immortality* a compelling exercise in philosophical theology Drawing upon the works of

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The Land and the Days Tracy Daugherty, 2022-01-27 In Cotton County the first of the dual memoirs in *The Land and the Days* acclaimed author Tracy Daugherty describes the forces that shape us the rituals of our regions and the family and friends who animate our lives and memories Combining reminiscence history and meditation Daugherty retraces his childhood in Texas and Oklahoma where he first encountered the realities of politics race and class As a child in the early 1960s Daugherty lived with his parents and sister in West Texas And yet from a young age in the author's recounting he was just as much at home in the small town of Walters Oklahoma where his grandparents lived and where he and his family often visited A cattle and oil town just a few miles north of the Red River Walters seemingly belonged to another realm In sensory detail Daugherty evokes the old fashioned atmosphere of his grandparents home the tastes smells and textures fried okra mothballs cotton batting radiators and ancient typewriters These were things he explains that he experienced only in Oklahoma *The Unearthly Archives* the second of Daugherty's memoirs expands the realistic accounts of the first narrative providing a meditation on the meaning of grief Daugherty demonstrates his curiosity and indefatigable quest for understanding and closure by examining his life long store of literary readings as well as the music he loves to discover the true value of a life dedicated to art Whereas the first narrative explores daily family life setting up what will be the huge loss of his parents the second examines questions of death grief creativity and the meaning of memory As he mourns the loss of his parents Daugherty reckons with his own mortality and finds himself confronting such fundamental questions as How does individual consciousness develop What can music art and literature teach us about life's experiences And finally Is there a soul *The Land and the Days* addresses these eternal questions with uncommon honesty and grace

Reflections on the Principles of Psychology Michael G. Johnson, Tracy B. Henley, 2013-04-15 This important volume looks back to 1890 and 100 years later asks some of the same questions William James was asking in his *Principles of Psychology* In so doing it reviews our progress toward their solutions Among the contemporary concerns of 1990 that the editors consider are the nature of the self and the will conscious experience associationism the basic acts of cognition and the nature of perception Their findings Although the developments in each of these areas during the last 100 years have been monumental James views as presented in the

Principles still remain viable and provocative To provide a context for understanding James some chapters are devoted primarily to recent scholarship about James himself focusing on the time the Principles was written relevant intellectual influences and considerations of his understanding of this new science of psychology The balance of this volume is devoted to specific topics of particular interest to James One critical theme woven into almost every chapter is the tension between the role of experience or phenomenological data within a scientific psychology and the viability of a materialistic or biologically reductive account of mental life Written for professionals practitioners and students of psychology in all disciplines

William James's Hidden Religious Imagination Jeremy Carrette, 2013-05-29 This book offers a radical new reading of William James's work on the idea of religion Moving beyond previous psychological and philosophical interpretations it uncovers a dynamic imaginative and critical use of the category of religion This work argues that we can only fully understand James's work on religion by returning to the ground of his metaphysics of relations and by incorporating literary and historical themes Author Jeremy Carrette develops original perspectives on the influence of James's father and Calvinism on the place of the body and sex in James on the significance of George Eliot's novels and Herbert Spencer's unknown revealing a social and political discourse of civil religion and republicanism and a poetic imagination at the heart of James's understanding of religion These diverse themes are brought together through a post structural sensitivity and a recovery of the importance of the French philosopher Charles Renouvier to James's work This study pushes new boundaries in Jamesian scholarship by reading James with pluralism and from the French tradition It will be a benchmark text in the reshaping of James and the nineteenth century foundations of the modern study of religion

Time, Will, and Purpose Randall Auxier, 2013-12-10 Josiah Royce 1855-1916 has had a major influence on American intellectual life both popular movements and cutting edge thought but his name often went unmentioned while his ideas marched forward The leading American proponent of absolute idealism Royce has come back into fashion in recent years With several important new books appearing the formation of a Josiah Royce Society and the re organization of the Royce papers at Harvard the time is ripe for Time Will and Purpose Randall Auxier delves into the primary texts written by Royce to retrieve the most poignant ideas the ideas we need most in the present day while he also offers a new framework for understanding the development of Royce's philosophy Auxier responds to everything that has been written about Royce both early and recent

Songs of Experience Martin Jay, 2005-01-10 Martin Jay is one of the most influential intellectual historians in contemporary America and here he shows once again a willingness to tackle the big issues in the Western cultural tradition A remarkable history of ideas about the nature of human experience Lloyd Kramer author of *Threshold of a New World* A magisterial study of one of the most elusive contested and pervasively important concepts of the Western philosophical tradition Ranging from epistemology and aesthetics to the philosophy of history religion and politics *Songs of Experience* brilliantly traces the major lines of theory and debate Insightful rich and masterfully narrated Jay's book sings with that well tempered voice of erudition synthetic

intelligence and generous grace that has become his enviable trademark Richard Shusterman author of *Pragmatist Aesthetics* This illuminating provocative volume consolidates Martin Jay's standing as our leading modern intellectual historian Ranging sure footedly from ancient to postmodern discourse Jay offers finely balanced readings of thinkers who have wrestled with the elusive concept of experience Because Jay respects and presents so clearly and sympathetically positions different from his own *Songs of Experience* gives readers the resources necessary to embrace or resist his own bold interpretations of philosophers from Kant and Burke through Dilthey and Dewey to Foucault and Rorty This book will prove as indispensable to intellectual historians as the idea of experience itself James T Kloppenberg author of *The Virtues of Liberalism*

The History of Western Philosophy of Religion Graham Oppy, N. N. Trakakis, 2016-09-17 The History of Western Philosophy of Religion brings together an international team of over 100 leading scholars to provide authoritative exposition of how history's most important philosophical thinkers from antiquity to the present day have sought to analyse the concepts and tenets central to Western religious belief especially Christianity Divided chronologically into five volumes The History of Western Philosophy of Religion is designed to be accessible to a wide range of readers from the scholar looking for original insight and the latest research findings to the student wishing for a masterly encapsulation of a particular philosopher's views Together these volumes provide an indispensable resource for anyone conducting research or teaching in the philosophy of religion and related fields such as theology religious studies the history of philosophy and the history of ideas

Twentieth-Century Philosophy of Religion Graham Oppy, N. N. Trakakis, 2014-09-11 The twentieth century saw religion challenged by the rise of science and secularism a confrontation which resulted in an astonishingly diverse range of philosophical views about religion and religious belief Many of the major philosophers of the twentieth century James Bergson Russell Wittgenstein Ayer Heidegger and Derrida significantly engaged with religious thought Idiosyncratic thinkers such as Whitehead Levinas and Weil further contributed to the extraordinary diversity of philosophical investigation of religion across the century In their turn leading theologians and religious philosophers notably Buber Tillich and Barth directly engaged with the philosophy of religion Later philosophy of religion became a distinct field of study led by the work of Hick Alston Plantinga and Swinburne Twentieth Century Philosophy of Religion provides an accessible overview of the major strands in the rich tapestry of twentieth century thought about religion and will be an indispensable resource for any interested in contemporary philosophy of religion

William James's "Springs of Delight" Phil Oliver, 2001 Moreover Oliver argues Jamesian transcendence is relevant to current questions in cognitive science and the emerging ecological computer and cyber worlds Jamesian transcendence according to Oliver seeks to reconcile individual growth with social responsibility In this age of impersonal information it invites us all to embrace our own enthusiasms or delights as the surest sources of personal happiness mutual regard and depth of experience

BOOK JACKET William James in Focus William J. Gavin, 2013-01-10 William James 1842-1910 is a canonical figure of American pragmatism Trained as a medical doctor James

was more engaged by psychology and philosophy and wrote a foundational text *Pragmatism* for this characteristically American way of thinking Distilling the main currents of James's thought William J. Gavin focuses on latent and manifest ideas in James to disclose the notion of will to believe which courses through his work For students who may be approaching James for the first time and for specialists who may not know James as deeply as they wish Gavin provides a clear path to understanding James's philosophy even as he embraces James's complications and hesitations *The Gracing of Human Experience* Donald L. Gelpi, 2008-04-01 This study ponders different ways Christian thinkers understood humanity in its relationship to divine grace It names fallacies that have in the past skewed theological understanding of that relationship It argues that the philosophy of Charles Sanders Peirce avoided those same fallacies and provides a novel frame of reference for rethinking the theology of grace The author shows how the insights of other American philosophers flesh out undeveloped aspects of Peirce's thought He formulates a metaphysics of experience derived from his philosophical analysis Finally he develops an understanding of supernatural grace as the transmutation and transvaluation of human experience **A Brief History of Death** W. M. Spellman, 2014-02-15 As humans death its certainty its inevitability consumes us We make it the subject of our literature our art our philosophy and our religion Our feelings and attitudes toward our mortality and its possible afterlives have evolved greatly from the early days of mankind Collecting these views in this topical and instructive book W. M. Spellman considers death and dying from every angle in the Western tradition exploring how humans understand and come to terms with the end of life Using the work of archaeologists and paleoanthropologists Spellman examines how interpreting physical remains gives us insight into prehistoric perspectives on death He traces how humans have died over the centuries both in the causes of death and in the views of actions that lead to death He spotlights the great philosophical and scientific traditions of the West which did not believe in an afterlife or see the purpose of bereavement while also casting new light on the major religious beliefs that emerged in the ancient world particularly the centuries long development of Christianity He delves into three approaches to the meaning of death the negation of life continuity in another form and agnosticism from both religious and secular scientific perspectives Providing a deeper context for contemporary debates over end of life issues and the tension between longevity and quality of life *A Brief History of Death* is an illuminating look at the complex ways humans face death and the dying *Exploring Unseen Worlds* G. William Barnard, 1997-03-06 Demonstrates convincingly the extent to which James's psychological and philosophical perspectives also continue to be a rich resource for those specifically interested in the study of mysticism A critically sophisticated yet gripping immersion into the inner worlds of one of America's foremost thinkers **Gabriel Marcel and American Philosophy** David W. Rodick, 2017-04-12 Gabriel Marcel and American Philosophy The Religious Dimension of Experience examines the philosophy of Gabriel Marcel and its relationship to key figures in classical American Philosophy in particular Josiah Royce William Ernest Hocking and Henry Bugbee Few scholars have taken sufficient note of the fact that Gabriel Marcel's thought is vitally informed by classical

American philosophy Marcel's essays on Royce offer a window into the soul of Marcel's recent philosophical development. The idealism of early Marcel stemmed from an omnipresent sense of a broken world, an experience of rent or tear within the tissue of experience similar to what John Dewey referred to as an inward laceration of the spirit. Furthermore, Marcel's intuition concerning the primacy of intersubjective experience can help us understand W. E. Hocking's thought. Finally, Marcel's notion of *l'exigence ontologique* clarifies his relationship to Henry Bugbee. Marcel and Bugbee explore the contour of experience, the indigenous circuit of associations pertaining to the self as *coessence*. Through a reflexive act, Marcel refers to *l'engatherdness*, the self undergoes increasing degrees of unification by experiencing an act of faith made explicit only in a dialectical act of participation. David W. Rodick shows that Marcel's relationship to these American philosophers is not coincidental but rather the philosophical expression of his Christian faith. Marcel's most important legacy is his commitment to unity of Christian philosophizing, a unity derived from both reason and revelation. Its diversity stems from the objective plurality of what is pursued as well as the subjective plurality of those who pursue it. Christian philosophizing seeks a truth that every Christian believes can never be untrue to itself. **Young William James Thinking** Paul J. Croce, 2018

Ultimately, Young William James Thinking reveals how James provided a humane vision well suited to our pluralist age.

KENOSIS ERASTUS SABDONO, Buku berjudul Kenosis ini merupakan buah pemikiran yang mendalam dan inspiratif memaparkan esensi sejati dari kehidupan kristiani melalui penggalian teks Filipi 2:1-11 mengenai prinsip pengosongan diri. Kenosis, Penggalian mutiara kebenaran dari firman Tuhan menghasilkan ekstraksi pedoman kehidupan praktis sehari-hari bagi setiap orang percaya. Dalam pembahasannya ditekankan tentang pentingnya berbagi kasih, kebersamaan, dan belas kasihan dalam komunitas kristiani yang memiliki etika kehidupan dan moral yang berstandar kesucian Allah. Buku ini juga mengupas beberapa pemahaman teologis yang penting terkait dengan sifat dan identitas Yesus Kristus berdasarkan ayat-ayat Alkitab, konsep monoteisme sejati yang menjelaskan kedudukan Yesus sebagai utusan Bapa, perdebatan seputar pra-eksistensi dan penerapan teologi mistik terhadap konsep tersebut, ketertundukan Yesus kepada kehendak Bapa yang tampak dari ketaatan dan penyerahan diri, keserupaan-Nya dengan Bapa dalam pengertian rohani atau spiritualitas, serta jejak-jejak keteladanan-Nya bagi umat manusia secara khusus perihal pengambilan rupa seorang hamba. Dengan membaca buku ini, para pembaca diajak untuk menggarisbawahi pentingnya konsep kesetiaan dan ketaatan dalam iman kristiani. Yesus tidak memperoleh kesempurnaan secara otomatis tetapi melalui perjuangan yang harus dibayar-Nya dengan harga mahal berupa penderitaan melalui pengosongan diri dan kematian di kayu salib. Yesus memberikan contoh sempurna tentang bagaimana seorang hamba harus taat kepada Tuhannya. Dalam menerima penghormatan dan kemuliaan, Yesus menunjukkan bahwa jalan untuk mencapai kemuliaan sejati adalah melalui perjuangan, pengurbanan, dan kesetiaan kepada Allah. **The Astructural Bias Charge** Gil Richard Musolf, 2016-08-02. This collection of outstanding essays addresses the concern of an astructural bias. Contemporary interactionists and their critics, social theorists, and students of sociology

who are interested in assessing the ability of SI to fully address the social circumstances and social problems of an increasingly precarious world should read this book

America and the Political Philosophy of Common Sense Scott Philip Segrest, 2009-12-01

From Aristotle to Thomas Jefferson seminal thinkers have declared common sense essential for moral discernment and civilized living Yet the story of commonsense philosophy is not well known today In America and the Political Philosophy of Common Sense Scott Segrest traces the history and explores the personal and social meaning of common sense as understood especially in American thought and as reflected specifically in the writings of three paradigmatic thinkers John Witherspoon James McCosh and William James The first two represent Scottish Common Sense and the third Pragmatism the schools that together dominated American higher thought for nearly two centuries Educated Americans of the founding period warmly received Scottish Common Sense Segrest writes because it reflected so well what they already thought and he uncovers the basic elements of American common sense in examining the thought of Witherspoon who introduced that philosophy to them With McCosh he shows the furthest development and limits of the philosophy and with it of American common sense in its Scottish realist phase With James he shows other dimensions of common sense that Americans had long embraced but that had never been examined philosophically Clearly Segrest's work is much more than an intellectual history It is a study of the American mind and of common sense itself its essential character and its human significance both moral and political It was common sense he affirms that underlay the Declaration of Independence and the founders ideas of right and obligation that are still with us today Segrest suggests that understanding this foundation and James's refreshing of it could be the key to maintaining America's vital moral core against a growing alienation from common sense across the Western world Stressing the urgency of understanding and preserving common sense Segrest's work sheds new light on an undervalued aspect of American thought and experience helping us to perceive the ramifications of commonsense philosophy for dignified living

Reviewing **Self God And Immortality A Jamesian Investigation**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Self God And Immortality A Jamesian Investigation**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Self God And Immortality A Jamesian Investigation Introduction

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