

SELF-DETERMINATION AND INDIGENOUS PEOPLES

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Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective

Dayton Mak, Charles Stuart Kennedy



Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective:

Self-Determination in Western Democracies Guntram F. A. Werther, 1992-09-30 This interdisciplinary study offers an analytical and theoretical framework for understanding the dynamics of political change and self determination when indigenous people assert claims of aboriginal status How have certain peoples who make up less than two percent of the national population who are poor and who are dispersed and on the economic and political periphery of the modern western democracies where they live been able to extract legislative and constitutional concessions that allow them greater self determination from large wealthy and powerful ethno national groups Werther s findings which contradict existing ideas should be of considerable interest to students and scholars in political science anthropology ethnic studies international and constitutional law and intellectual history Following a brief introduction about self determination movements as quiet revolutions and a discussion of theoretical method the study defines aboriginal status and discusses the macrostructuring of political claims micropolitical processes and clashes of claims and aboriginal status in six democratic states Appendixes point to people claiming aboriginal status in the countries under study list those who can legitimately assert this status and offer some considerations on basic definitions important to this cross disciplinary study A bibliography is also provided

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Escaping the Self-Determination Trap Marc Weller, 2009-05-31 There is new movement in the discussion about self determination and statehood The contested declaration of independence by Kosovo and Russia s recognition of the purported independence of Abkhazia and South Ossetia have caused significant controversy These developments may well put an end to the attempt by governments to keep in place the highly restricted doctrine of self determination that has previously only been made available in the colonial context This monograph argues that classical self determination narrowly conceived in the

colonial context cannot contribute to the resolution of the presently ongoing self determination conflicts around the world However this study finds that over the past few years a new practice of addressing self determination conflicts has emerged This practice significantly extends our understanding of the legal right to self determination and of the means that can be brought to bear in terminating secessionist conflicts

Nationalism and Democracy André Lecours,Luis

Moreno,2010-02-25 This book sheds light on the complicated multi faceted relationship between nationalism and democracy by examining how nationalism in various periods and contexts shapes or is shaped by democratic practices or the lack thereof This book examines nationalism s relationship with democracy using three approaches The challenge of democracy for sub state nationalism analyzing the circumstances under which sub state nationalism is compatible with democracy and assessing the democratic implications of various nationalist projects The impact of state nationalism on democratic practices examining the implications of state nationalism for democracy both in countries where liberal democratic principles and practices are well established and where they are not Understanding how state nationalism affects democratization processes and what impact sub state nationalism has in these contexts Featuring a range of case studies on Western Eastern and Central Europe Russia African and the Middle East this book will be of interest to students and scholars of political science sociology nationalism and democracy

Deliberative Democracy, Political Legitimacy, And

Self-determination In Multi-cultural Societies Jorge Valadez,2018-03-09 Most foundational works in political philosophy have made fundamentally false and far reaching assumptions concerning the culturally homogeneous character of the polity Deliberative Democracy Political Legitimacy andSelf Determination in Multicultural Societies provides a much needed corrective to conventional accounts of the normative foundations of the state by reconceptualizing some of the fundamental issues in political theory from a perspective that recognizes the culturally pluralistic character of contemporary democracies Among the issues considered are democratic deliberation in multicultural societies the justification and function of political communities the nature of self determination the justification of cultural rights and the moral rationale for regional self governance and secession This work is suitable for graduate and upper division undergraduate courses in political philosophy and political science as well as the lay reader interested in understanding the major sources of conflict and instability in democratic societies

The Self-determination of Peoples

Wolfgang F. Danspeckgruber,2002 Focusing especially on the era since the Cold War political scientists other scholars and government officials examine both empirically and conceptually the causes and impacts of people striving for self determination and autonomy They consider the legal political administrative ethnic cultural economic and strategic dimensions and try to consider examples from all major regions

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White Politics and Black Australians Scott

Bennett,2020-09-02 Today whichever party is in power Aboriginal issues are very much part of the national agenda No account of the nature of Australian politics or discussion of the future of Australian society can be complete without

consideration of the Aboriginal interest Citizens whatever their political preferences are learning that the Aboriginal demand for a full role in society has a profound impact on public life In White Politics and Black Australians Scott Bennett coolly and dispassionately describes how the aspirations of Aboriginal Australians are expressed through a political system designed first and foremost for the white majority Mabo Wik Native Title Stolen Generation these are just some of the issues discussed here In a field so often characterised by rhetoric rather than analysis here is an account which acknowledges the day to day reality of political contest

The Skillful Self John Stopford, 2009-03-16 The Skillful Self Liberalism Culture and the Politics of Skill presents a political liberal theory of cultural participation and the goals of cultural policy in contemporary pluralistic democracies The ideal of cultural participation which many regard as central to the self conception of modern constitutional democracies is often subject to the distorting influences of state perfectionism paternalism consumerism and ideology These distortions and the problems they raise are intensified by the forces of social cultural and economic globalization Using the tools of contemporary liberal theory The Skillful Self develops an approach to the politics of culture that focuses on the concept of skill and its place in a liberal conception of the self Support for this approach is derived from the work of Nussbaum and Sen who make a conception of human capability basic to their views of public policy and the design of political institutions But the politics of skill modifies the capability approach by characterizing the central human functional capabilities as functions of the skillful self The final chapters of the book describe the competences of the skillful self elaborating a new typology of skills and explaining why basic institutions are obliged to promote them To make the role of skill in the central capabilities explicit in this way is not to invoke the perfectionist ideal of a culture of skill but rather to focus on the structural role of skill in a nonperfectionist conception of truly human functioning and on the social conditions of individual capability viewed as a function of skill

Identity and Territorial Autonomy in Plural Societies Ramón Máiz, Safran William, 2014-01-14 Focusing on autonomy in countries whose societies are marked by ethnic diversity this work examines the effects of territorial solutions to the safeguarding of cultural identities Contributors distinguish among types of autonomy and their impact on pluralism democracy and unity of the state

The Present Politics of the Past Seán Patrick Eudaily, 2004-10-29 Each phrase in the title of this work gives a clue as to its purpose and agenda The present politics of the past refers to the conditions that have arisen in the recent politics of advanced liberal states with indigenous populations such as the U S Canada Aotearoa New Zealand and Australia where the past is an issue or even at stake in contemporary struggles

First World, First Nations Gunter Minnerup, Pia Solberg, 2010-10-21 Collects essays on the Indigenous peoples of Australia and Northern Europe exploring the similarities and differences between the Indigenous experiences in the Nordic countries and Australia

Routledge Handbook of Identity Studies Anthony Elliott, 2012-04-27 The Routledge Handbook of Identity Studies offers an exceptionally clear overview of the analysis of identity in the social sciences and in so doing seeks to develop a new agenda for identity studies in the twenty first century

The key theories of identity ranging from classical accounts to postmodern psychoanalytic and feminist approaches are drawn together and critically appraised and there are substantive sections looking at racial ethnic gendered queer consumerist virtual and global identities The Handbook also makes an essential contribution to the debate now opening up over identity politics and its cultural consequences From anti globalization protestors to new ecological warriors from devotees of therapy culture to defenders of international human rights the culture of identity politics is fast redefining the public political sphere What future for politics is there after the turn to identity Throughout there is a strong emphasis on interdisciplinarity with essays covering sociology psychology politics cultural studies and history The Handbook's clear and direct style will appeal to a wide undergraduate audience in the social sciences and humanities *Whither*

Multiculturalism? Barbara Saunders, David Haljan, 2003 The attempt to make democratic processes more inclusive has led to the problematic notion of multiculturalism It is based on a new principle that all voices should be heard and equal respect has become the irreducible core of the liberal state However mere dialogue is not enough First it tends to privilege those who are already privileged To change this needs active exploratory listening that is allowed to challenge everyone's picture of the world Second since the tensions and ambiguities are here to stay practical ways to cope and negotiate have to be found although it's not at all clear what is involved The contributors to this volume explore both dimensions and in particular point to what it means when the language game of dialogicality meets its limit However as they point out the limits are not absolute but can be the entry to more complex language games The authors in this volume from Canada the Netherlands Belgium and Britain bring a vast repertoire of resources and interpretative frames to bear on the task of opening up what might be understood by the political ethical aesthetic notion of multiculturalism In these contributions one can hear a plea for an enhanced conception of democratic dialogue for the need to embrace different ontological aesthetic moral assumptions and for an ethics and politics which are more generous and receptive *Indigenous Peoples* Henry Minde, 2008

Review During the past decade there has emerged growing criticism largely from anti essentialist social scientists and multicultural politicians advocating a critique of ethnic and indigenous movements accompanied by a general backlash in governmental policies and public opinion towards indigenous communities This book focuses on the implication of change for indigenous peoples their political legal and cultural strategies BOOK JACKET *Uncommon Schools* Wade Cole, 2011-03-24 *Uncommon Schools* explores the emergence of postsecondary institutions for indigenous peoples worldwide over the past fifty years *Kinship & Diasporas in International Affairs* Yossi Shain, 2007 A major study of the vast but until now

unappreciated influence of kinship and diaspora on international politics *American Ambassadors in a Troubled World* Dayton Mak, Charles Stuart Kennedy, 1992-08-21 How do American citizens become ambassadors and how do they serve as U S representatives overseas during such troubled times What is embassy life really like How do ambassadors deal with host governments and with officials back in Washington and conduct operations during emergencies and serious crises Seventy

four senior diplomats give us personal and insider accounts of important experiences Their comments provide useful insights into the business of diplomacy and will interest students teachers practitioners in international affairs not to mention the general public Following a brief historical introduction the interviewees describe their reasons for becoming ambassadors the appointment process their training the management of an embassy problems in dealing with heads of state and officials at home They discuss troubles in Korea and Laos the Six Day War in 1967 the Jonestown Affair hostilities in Cyprus the Fall of Saigon civil strife in Nicaragua along with terrorism coups and other demonstrations of violence in the 1970s and 1980s They point to the future role of ambassadors

The Legal Ideology of Removal Tim Alan Garrison, 2009 This study is the first to show how state courts enabled the mass expulsion of Native Americans from their southern homelands in the 1830s Our understanding of that infamous period argues Tim Alan Garrison is too often molded around the towering personalities of the Indian removal debate including President Andrew Jackson Cherokee leader John Ross and United States Supreme Court Justice John Marshall This common view minimizes the impact on Indian sovereignty of some little known legal cases at the state level Because the federal government upheld Native American self dominion southerners bent on expropriating Indian land sought a legal foothold through state supreme court decisions As Garrison discusses *Georgia v Tassels* 1830 *Caldwell v Alabama* 1831 *Tennessee v Forman* 1835 and other cases he shows how proremoval partisans exploited regional sympathies By casting removal as a states rights rather than a moral issue they won the wide support of a land hungry southern populace The disastrous consequences to Cherokees Creeks Choctaws Chickasaws and Seminoles are still unfolding Important in its own right jurisprudence on Indian matters in the antebellum South also complements the legal corpus on slavery Readers will gain a broader perspective on the racial views of the southern legal elite and on the logical inconsistencies of southern law and politics in the conceptual period of the anti Indian and proslavery ideologies

Global Order and Global Disorder Keith Suter, 2003-05-30 Is the world entering a period of breakdown or breakthrough As Suter makes clear globalization is reducing the role of national governments but it is not yet clear what will follow the current world order He explains the process of globalization and uses the technique of scenario planning to examine alternative forms of global order and disorder The current world order is ending The old order has been based on nation states or countries with centralized national governments As Keith Suter makes clear the process of globalization which is now the most important factor in world politics is undermining that world order and leading to world disorder Globalization is the process of the erosion of the nation state as the basic unit of world politics the declining power of national governments and the reduced significance of national boundaries Global change is running ahead of governments abilities to manage it Economics is only a part of that process Suter also deals with other vital concerns war crime environment and health Therefore while Suter examines the growth and impact of transnational corporations he also takes in many other matters that comprise globalization The process of globalization is not reversible Therefore there has to be a search for a new order

rather than vain efforts to patch up the system of the nation states Suter concludes by exploring alternatives to the current world order using the technique of scenario planning A provocative analysis that will be of interest to scholars students researchers and the general public concerned with international relations law and economic issues **What Good**

Condition? Peter Read, Gary Meyers, Bob Reece, 2006-12-01 What Good Condition collects edited papers initially delivered at the Treaty Advancing Reconciliation conference on the proposal for a treaty between Aboriginal and non Aboriginal Australians a proposal which has been discussed and dissected for nearly 30 years Featuring contributions from prominent Aboriginal community leaders legal experts and academics this capacious work provides an overview of the context and legacy of the residue of treaty proposals and negotiations in past decades a consideration of the implications of treaty in an Indigenous national and international context and finally some reflections on regional aspirations and achievements
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Table of Contents Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective

1. Understanding the eBook Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective
 - The Rise of Digital Reading Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective
 - Advantages of eBooks Over Traditional Books
2. Identifying Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective
 - User-Friendly Interface
4. Exploring eBook Recommendations from Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective
 - Personalized Recommendations

Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective

- Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective User Reviews and Ratings
- Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective and Bestseller Lists
- 5. Accessing Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective Free and Paid eBooks
 - Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective Public Domain eBooks
 - Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective eBook Subscription Services
 - Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective Budget-Friendly Options
- 6. Navigating Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective eBook Formats
 - ePub, PDF, MOBI, and More
 - Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective Compatibility with Devices
 - Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective
 - Highlighting and Note-Taking Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective
 - Interactive Elements Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective
- 8. Staying Engaged with Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Self Determination In A Western Democracies Aboriginal Politics In A

Comparative Perspective

9. Balancing eBooks and Physical Books Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective
 - Setting Reading Goals Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective
 - Fact-Checking eBook Content of Self Determination In A Western Democracies Aboriginal Politics In A Comparative Perspective
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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