

# *Self As Person In Asian Theory and Practice*



Edited by Roger T. Ames with  
Wimal Dissanayake and Thomas P. Kasulis

# Self As Person In Asian Theory And Practice

**Rachel S Tattersall**



## **Self As Person In Asian Theory And Practice:**

**Self as Person in Asian Theory and Practice** Roger T. Ames, Wimal Dissanayake, Thomas P. Kasulis, 1994-01-25 This book is a sequel to *Self as Body in Asian Theory and Practice* SUNY 1992 and anticipates a third book *Self as Image in Asian Theory and Practice* In order to address issues as diverse as the promotion of human rights or the resolution of sexism in ways that avoid inadvertent lapses into cultural chauvinism alternative cultural perspectives that begin from differing conceptions of self and self realization must be articulated and respected This book explores the articulation of personal character within the disparate cultural experiences of Japan China and South Asia *Self as Body in Asian Theory and Practice* Thomas P. Kasulis, Roger T. Ames, Wimal Dissanayake, 1993-01-01 This book is an investigation of the relationship between self and body in the Indian Japanese and Chinese philosophical traditions The interplay between self and body is complex and manifold touching on issues of epistemology ontology social philosophy and axiology The authors examine these issues and make relevant connections to the Western tradition The authors allow the Asian traditions to shed new light on some of the traditional mind body issues addressed in the West **Mono no Aware and Gender as Affect in Japanese Aesthetics and American Pragmatism** Johnathan Flowers, 2023-03-20 *Mono no Aware and Gender as Affect in Japanese Aesthetics and American Pragmatism* places the naturalistic pragmatism of John Dewey in conversation with Motoori Norinaga's *mono no aware* a Japanese aesthetic theory of experience to examine gender as a felt experience of an aware or an affective quality of persons By treating gender as an affect Johnathan Charles Flowers argues that the experience of gendering and being gendered is a result of the affective perception of the organization of the body in line with cultural aesthetics embodied in Deweyan habit or Japanese *kata* broadly understood as culturally mediated transactions with the world On this view how the felt sense of identity aligns with the affective organization of society determines the nature of the possible social transactions between individuals As such this book intervenes in questions of personhood broadly and identity specifically by treating personhood itself as an affective sense In doing so this book demonstrates how questions of personhood and identity are themselves affective judgments By treating gender and other identities as aware this book advocates an expanded recognition of the how to be in the world through cultivating new ways of perceiving the affective organization of persons **Searle's Philosophy and Chinese Philosophy** Bo Mou, 2008-06-30 This volume investigates how through critical engagement the philosophy of John Searle in the Western analytic tradition and some thoughts and strands in Chinese philosophy can jointly contribute to the common philosophical enterprise and shows how such comparative methodology of constructive engagement is important or even indispensable in philosophical inquiry The anthology includes Searle's keynote essay and 15 engaging pairs of essay reply dialogues each of which consists of one previously unpublished essay by some expert's and Searle's engaging reply and which are organized into four subjects respectively on mind language morality and meta philosophical methodological issues The anthology also includes the volume editor's theme

introduction on the constructive engagement movement in view of Searle's philosophy and Chinese philosophy Contributors include Robert E Allinson Chung ying Cheng Kim chong Chong Chris Fraser Yiu ming Fung Soraj Hongladarom Joel W Krueger B Jeannie Lum Aloysius P Martinich Bo Mou Anh Tuan Nuyen John R Searle Avrum Stroll Marshall D Willman Kai yee Wong and Yujian Zheng      **The Tidal Model** Philip J. Barker, Poppy Buchanan-Barker, 2005 Based on extensive research The Tidal Model charts the development of this model of care outlining its theoretical basis and including clinical examples to show the benefits of encouraging the client's greater involvement in their treatment      **Chinese Men's Practices of Intimacy, Embodiment and Kinship** Siyang Cao, 2021-06-14 This book explores Chinese young men's views of manhood and develops a new concept of elastic masculinity which can be stretched and forged differently in response to personal relationships and local realities Drawing from empirical research the author uses the term shenti body self as a central concept to investigate the Chinese male body and explores intimacy and kinship within masculinity She showcases how Chinese masculinities reflect the resilience of Confucian notions as well as transnational ideas of modern manhood This is a unique dialogue with western discourse on masculinity and an invaluable resource for understanding the profound social changes that transformed gendered arrangements in urban China      *A Companion to the Anthropology of Japan* Jennifer Robertson, 2008-04-15 This book is an unprecedented collection of 29 original essays by some of the world's most distinguished scholars of Japan Covers a broad range of issues including the colonial roots of anthropology in the Japanese academy eugenics and nation building majority and minority cultures genders and sexualities and fashion and food cultures Resists stale and misleading stereotypes by presenting new perspectives on Japanese culture and society Makes Japanese society accessible to readers unfamiliar with the country      Materials for an Anatomy of Personality in Late Imperial China Paolo Santangelo, 2010-01-11 How was the concept of personality perceived in late imperial China Re constructing the main features describing the individual this volume firmly based in textual sources is a reflection on personality and its attributes in China It discusses terms that express the propensity inclinations predispositions and temperament of subjects departing from the descriptions that represent one's and the other's self as well as terms that describe or label a person's main qualities or defects As judgments contribute to formulate the image of ourselves and others when talking of personality not only individual characters biological traits cultural basis innate and acquired traits and habits are looked into but also social values and collective mentality as well as individual and group subjectivity      *From Indra's Net to Internet* Daniel Veidlinger, 2018-08-31 In this sweeping and ambitious intellectual history Daniel Veidlinger traces the affinity between Buddhist ideas and communications media back to the efflorescence of Buddhism in the Axial Age of the mid first millennium BCE He uses both communications theory and the idea of convergent evolution to show how Buddhism arose in the largely urban milieu of Axial Age northeastern India and spread rapidly along the transportation and trading nodes of the Silk Road where it appealed to merchants and traders from a variety of backgrounds Throughout he compares early phases of

Buddhism with contemporary developments in which rapid changes in patterns of social interaction were also experienced and brought about by large scale urbanization and growth in communication and transportation In both cases such changes supported the expansive consciousness needed to allow Buddhism to germinate Veidlinger argues that Buddhist ideas tend to fare well in certain media environments through a careful analysis of communications used in these contexts he finds persuasive parallels with modern advances in communications technology that amplify the conditions and effects found along ancient trade routes From Indra s Net to Internet incorporates historical research as well as data collected using computer based analysis of user generated web content to demonstrate that robust communication networks which allow for relatively easy contact among a variety of people support a de centered understanding of the self greater compassion for others an appreciation of interdependence a universal outlook and a reduction in emphasis on the efficacy of ritual all of which lie at the heart of the Buddha s teachings The book s interdisciplinary approach should appeal to those interested in not only Buddhism media studies and history but also computer science cognitive science and cultural evolution *Handbook of Child Psychology, Theoretical Models of Human Development* William Damon, Richard M. Lerner, 2006-05-19 Part of the authoritative four volume reference that spans the entire field of child development and has set the standard against which all other scholarly references are compared Updated and revised to reflect the new developments in the field the Handbook of Child Psychology Sixth Edition contains new chapters on such topics as spirituality social understanding and non verbal communication Volume 1 Theoretical Models of Human Development edited by Richard M Lerner Tufts University explores a variety of theoretical approaches including life span life course theories socio culture theories structural theories object relations theories and diversity and development theories New chapters cover phenomenology and ecological systems theory positive youth development and religious and spiritual development Encounter with Enlightenment Robert E. Carter, 2012-02-01 In *Encounter with Enlightenment* Robert E Carter puts forth the East and specifically Japan as a source of possible solutions to the world s social economic and environmental problems Not only is the book a sustained scholarly analysis of both the religious and philosophical roots of Japan s distinctive ethical approach to life but it also provides the Western reader with a context for understanding Eastern values values that although familiar to the West tend to be deemphasized *Encounter with Enlightenment* begins a horizontal fusion between East and West and establishes a common ground for mutual understanding and for working toward an ethical approach that could resolve some of the earth s difficulties **Feminist Encounters with Confucius** Mathew Foust, Sor-Hoon Tan, 2016-10-11 This work builds on earlier works which defend Confucianism against charges of sexism and present interpretations of Confucianism compatible with Feminism but contributors go beyond the much discussed care ethics and common arguments of how ren humaneness can ground an egalitarian humanism that include gender equality Besides ethics and political philosophy topics this volume includes discussions in other philosophical areas such as epistemology metaphysics and applied philosophy Through the

encounter of Feminism and Confucius's perspectives each contributor generates novel answers to the questions addressed. In some cases authors raise new questions about the chosen topic, inadequacies in how it has been addressed in previous Confucian or Feminist discourse and/or challenges for either or both Confucianism and Feminism.

**Handbook of College and University Teaching** James E. Groccia, Mohammed A. T. Alsudairi, William Buskist, 2012-01-17 Enhance your teaching style with James E. Groccia's systemic and insightful seven variable model using a truly international perspective. The need to understand learning and teaching from multiple cultural perspectives has become critically important in educating the next generation of college students. Using a unique global view, this comprehensive volume presents international perspectives on critical issues impacting teaching and learning in diverse higher education environments. Education experts from around the world share their perspectives on college and university teaching, identifying international differences and similarities. The chapters are organized around a model developed by James E. Groccia which focuses on seven interrelated variables that must be explored to develop a full perspective of college and university teaching and learning. These interrelated variables include teacher, learner, learning process, learning context, course content, instructional processes, and learning outcomes. Using this logical model, the contributors provide readers with a guide for systemic thinking about how to improve teaching and learning, curriculum development, and assessment.

**The Japanese Family** Diana Adis Tahhan, 2014-06-27 This book explores how the relationship between child and parent develops in Japan from the earliest point in a child's life through the transition from family to the wider world, first to playschools and then schools. It shows how touch and physical contact are important for engendering intimacy and feeling, and how intimacy and feeling continue even when physical contact lessens. It relates the position in Japan to theoretical writing in both Japan and the West on body, mind, intimacy, and feeling, and compares the position in Japan to practices elsewhere. Overall, the book makes a significant contribution to the study of and theories on body practices and to debates on the processes of socialisation in Japan.

**Culture and Subjective Well-Being** Edward Diener, Eunkook M. Suh, 2003-01-24 The question of what constitutes the good life has been pondered for millennia. Yet only in the last decades has the study of well-being become a scientific endeavor. This book is based on the idea that we can empirically study quality of life and make cross-society comparisons of subjective well-being (SWB). A potential problem in studying SWB across societies is that of cultural relativism: if societies have different values, the members of those societies will use different criteria in evaluating the success of their society. By examining, however, such aspects of SWB as whether people believe they are living correctly, whether they enjoy their lives, and whether others important to them believe they are living well, SWB can represent the degree to which people in a society are achieving the values they hold dear. The contributors analyze SWB in relation to money, age, gender, democracy, and other factors. Among the interesting findings is that although wealthy nations are on average happier than poor ones, people do not get happier as a wealthy nation grows wealthier.

**Indigenous and Cultural Psychology** Uichol Kim, Kuo-Shu Yang, Kwang-Kuo Hwang, 2006-04-19 Indigenous

psychology is an emerging new field in psychology focusing on psychological universals in social cultural and ecological contexts Starting point for psychologists who wish to understand various cultures from their own ecological historical philosophical and religious perspectives Cross-Cultural Psychology Kenneth D. Keith, 2019-04-01 Explains and explores the important areas of psychology through a cultural perspective This book addresses key areas of psychology placing them in cultural perspective via a comprehensive overview of current work integrating culture across the major subfields of psychological science Chapters explore the relation of culture to psychological phenomena starting with introductory and research foundations and moving to clinical and social principles and applications It covers the subfields that are of most importance to undergraduates and beginning graduates such as consciousness development cognition intelligence personality research methods statistics gender personality health and well being Cross Cultural Psychology Contemporary Themes and Perspectives 2nd Edition is richly documented with research findings and examples from many cultures illuminating the strengths and limitations of North American psychology while also highlighting the diversity and vitality of this fascinating field The book offers many new chapters in addition to fully updated ones from the previous edition Starting with basic concepts in the subject the book offers chapters covering ethnocentrism diversity evolutionary psychology and development across cultures It also examines education dreams language and communication issues sex roles happiness attractiveness and more Provides a comprehensive overview of current work integrating culture across major subfields of psychological science Offers introductory chapters on topics such as cultural psychology and ethnocentrism which provide a foundation for more specialized chapters in development education cognition and beyond Features new chapters in areas such as cultural competence culture and dreams education across cultures abnormality across cultures and evolutionary psychology Presents chapters by some of the leading contributors to the fields of cultural and cross cultural psychology Cross Cultural Psychology Contemporary Themes and Perspectives 2nd Edition is an ideal book for undergraduate and graduate courses in cultural or cross cultural psychology **The Ethics of Ordinary Technology** Michel Puech, 2016-04-28

Technology is even more than our world our form of life our civilization Technology interacts with the world to change it Philosophers need to seriously address the fluidity of a smartphone interface the efficiency of a Dyson vacuum cleaner or the familiar noise of an antique vacuum cleaner Beyond their phenomenological description the emotional experience acquires moral significance and in some cases even supplies ethical resources for the self If we leave this dimension of modern experience unaddressed we may miss something of value in contemporary life Combining European humanism Anglophone pragmatism and Asian traditions Michel Puech pleads for an ethical turn in the way we understand and address technological issues in modern day society Puech argues that the question of power is what needs to be reconsidered today In doing so he provides a three tier distinction of power power to modify the outer world our first intention method in any case technology power over other humans our enduring obsession politics and domination power over oneself ethics and wisdom

**Religion and the Body** Sarah Coakley, 1997 This book aims to highlight the distinctive and unfamiliar ways in which diverse religious traditions understand the body and also in doing this to raise to greater consciousness some of the assumptions and problems of contemporary attitudes to it It brings together essays by established experts in the history of religion the social sciences and philosophy Part I is devoted to an analysis of current secularized discourses on the body and to exposing both their anti religious and their covertly religious content Parts II and III provide essays on traditional Western and Eastern religious attitudes to the body Each contributor focuses on some especially characteristic devotional practices or relevant texts each carefully outlines the total context in which a distinctive religious attitude to bodiliness occurs The result is a rich source for comparative studies of the body and of its relation to society and to the divine The Mighty Oak

Weining C. Chang, 2024-12-03 What is a Good Life or Well being A good life is not bestowed to a precious few but is quietly lived by many around the world A Good life is not simply away from illness or devoid of devastating challenges and sufferings but a life full of vitality and growth to overcome life s difficulties and sufferings a good life is a life of achievement with Authentic Happiness while connected with the world A good life is a life where the individual thrives actualizes her potentials while contributing to the community a good life is a life though with momentary ups and downs but enjoys Authentic Happiness profound enduring peace and satisfaction The Mighty Oak presents a model of the good life based on extensive research into the culture and scientific literature and supported by extensive population surveys



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