



RUSH RHEES

*MORAL
QUESTIONS*

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Rush Rhees Moral Questions

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Rush Rhees Moral Questions:

A Phenomenology of Attention and the Unfamiliar Antony Fredriksson, 2022-10-10 Building on the thriving discussion on the role of attention within the phenomenological tradition from Aron Gurwitsch and Merleau Ponty to Bernhard Waldenfels this book investigates the enigmatic role of attention as a faculty that enables change within subjective and intersubjective experience The aim of the book is to reveal some characteristics of the processes in which subjects are unmade and remade and to highlight how we are able to change our relation to an empirical world that nevertheless has unity and constancy in our perception *Ethical Encounter* C. Cordner, 2001-12-14 This book shows how our moral concepts are nourished by awe reverence and various forms of love These ways of encountering the world and other human beings inform our sense of good and evil of justice and injustice of obligation of fidelity and betrayal and of many virtues and vices In ways moral philosophy commonly misses this book shows moral understanding is broadened and deepened by what is disclosed only in these forms of encounter Moral Questions R. Rhees, 1999-08-12 Rush Rhees questions the viability of moral theories and the general claims they make in ethics He shows how one can both be concerned with knowing what one ought to do while recognising that one's answer is a personal one These insights arrived at in a distinctive style characteristic of Rhees are then applied to issues of life and death human sexuality and our relations to animals To recognise why philosophy cannot answer such questions for us is an affirmation not a denial of their importance **Morality and Social Criticism** R. Amesbury, 2005-05-18 In this book Richard Amesbury brings recent developments in Anglo American philosophy into engagement with dominant currents in contemporary European social theory in order to articulate a pragmatic account of moral criticism Presented in a lively and accessible style that avoids technical jargon *Morality and Social Criticism* argues that the objectivity of moral discourse can be preserved without recourse to the overweening philosophical ambitions of the Enlightenment *Examples and Their Role in Our Thinking* Ondřej Beran, 2021-03-04 This book investigates the role and significance that examples play in shaping arguments and thought both in philosophy and in everyday life It addresses questions about how our moral thinking is informed by our conceptual practices especially in ways related to the relationship between ethics and literature post Wittgensteinian ethics or meta philosophical concerns about the style of philosophical writing Written in an accessible and non technical style the book uses examples from real life events or pieces of well known fictional stories to introduce its discussions In doing so it demonstrates the complex way examples rather than exemplifying philosophical points inform and condition how we approach the points for which we want to argue The author shows how examples guide or block our understanding in certain directions how they do this by stressing morally relevant aspects or dimensions of the terms and how the sense of moral seriousness allows us to learn from examples The final chapter explores whether these kinds of engagement with examples can be understood as thinking primarily through examples *Examples and Their Role in Our Thinking* will be of interest to scholars and graduate students

working in ethics and moral philosophy philosophy of language and philosophy of literature Death and Finitude Sami Pihlström, 2016-09-21 Death and Finitude offers an examination and defense of a pragmatic transcendental anthropology applicable to the concepts of limit finitude and mortality that are constitutive of human life as we know it Sami Pihlström develops a special kind of philosophical anthropology a pragmatic yet transcendental examination of the human condition that interprets what is worth preserving in the tradition of transcendental philosophy in such a manner that this unusual combination will crucially enrich our understanding of a human problem we all share mortality In some sense all serious philosophy inevitably reflects on the human condition and is thus philosophical anthropology broadly conceived There can hardly be any more serious problem concerning the human condition than the problem of death Yet mainstream analytic contributions to the philosophy of death usually addresses death in general and it is far from obvious that such contributions are philosophically relevant in the sense of addressing the agony of an individual human being trying to understand their own mortal condition Continental philosophy of death may be frustrating in a different sense as it often fails to be conceptually as clear and argumentatively as rigorous as the analytic literature Claiming to address my being toward death such contributions may also fail to speak to the mortal individual if they end up in endless pseudo philosophical jargon It is against this background of frustration that Death and Finitude contributes to humanity's ongoing reflections on death dying and mortality from a pragmatist yet transcendental perspective seeking to accommodate these topics within a broader philosophical anthropology The book is primarily intended for academic philosophers but the potential readership includes not only scholars but also both graduate students and advanced undergraduates as well as general educated readers It is relevant to the concerns of philosophers specializing in transcendental philosophy philosophical anthropology pragmatism Wittgenstein and the philosophy of religion As the book may be said to be an attempt to philosophize historically it is in principle of interest to both systematically and historically oriented philosophers and students **Ethical Inquiries after**

Wittgenstein Salla Aldrin Salskov, Ondřej Beran, Nora Hämmäläinen, 2022-05-18 This volume showcases contemporary ground up ethical essays in the tradition of Wittgenstein's broader philosophy and Wittgenstein inspired ethical reflection It takes the ethical relevance of Wittgenstein as a substantial and solid starting point for a broad range of ongoing thinking about contemporary ethical issues The texts are organised in two sections The first consists of chapters exploring questions around what could be called the grammar of our moral forms of life and thus represents a more traditional approach in ethics after Wittgenstein The second part represents a recent turn in the tradition towards investigating moral conceptions perspectives and concepts that are undergoing change either because the world itself is changing for instance with new technologies or because human agency such as social movements has brought us to reconsider previously unquestioned ideas and structures Within the book the authors contributions are inspired in their ways of working with ethical questions by Wittgenstein's conceptions of language understanding and the nature of philosophical inquiry This book is of interest to philosophers

influenced by Wittgenstein as well as to all ethicists seeking ideas for how to do philosophy in a manner close to lived experience and practice

Moral Philosophers and the Novel P. Johnson, 2004-03-25 In this fascinating study Peter Johnson makes explicit the issues involved in using the novel as a source in moral philosophy The book pays close attention to questions of method aesthetic accounts of the novel and the nature of ethical knowledge The views of leading philosophers are examined and criticised in the light of the book's distinctive contribution to the current debate

Philosophy's Cool Place D. Z. Phillips, 2018-09-05 Ludwig Wittgenstein established a cool stance for philosophy contemplating the world without meddling in it D Z Phillips explores this position focusing on its implications for philosophical authorship and the philosophical investigation of the nature of reality Influenced by the views of Wittgenstein and his pupil Rush Rhees Phillips who is one of Rhees's own students first contrasts Wittgenstein's methods with Kierkegaard's religiously oriented dialectic He describes the difficulty in sustaining a contemplative view of philosophy and discusses efforts to go beyond it in the work of Richard Rorty Stanley Cavell Annette Baier and Martha Nussbaum who in different ways propose to make philosophy a guide to living A provocative and challenging work *Philosophy's Cool Place* is one of the few books that addresses the discipline as an enterprise and explores its relation to moral values religious belief and the nature of Reality By advancing the cause of neutrality it will stimulate debate and foster discussion of what philosophy is to become in the postmodern era

Good and Evil Raimond Gaita, 2004-03-01 Raimond Gaita's *Good and Evil* is one of the most important original and provocative books on the nature of morality to have been published in recent years It is essential reading for anyone interested in what it means to talk about good and evil Gaita argues that questions about morality are inseparable from the preciousness of each human being an issue we can only address if we place the idea of remorse at the centre of moral life Drawing on an astonishing range of thinkers and writers including Plato Wittgenstein George Orwell and Primo Levi Gaita also reflects on the place of reason and truth in morality and ultimately how questions about good and evil are connected to the meaning of our lives This revised edition of *Good and Evil* includes a substantial new preface and afterword by the author

Art and Morality José Luis Bermúdez, Sebastian Gardner, 2020-10-28 Featuring contributions from Matthew Kieran Aaron Ridley Roger Scruton and Mary Mothersill to name but a few this collection of groundbreaking new papers on aesthetics and ethics highlights the link between the two subjects These leading figures tackle the important questions that arise when one thinks about the moral dimensions of art and the aesthetic dimension of moral life The volume is a significant contribution to philosophical literature opening up unexplored questions and shedding new light on more traditional debates in aesthetics The topics explored include the relation of aesthetic to ethical judgment the relation of artistic experience to moral consciousness the moral status of fiction the concepts of sentimentality and decadence the moral dimension of critical practice pictorial art and music the moral significance of tragedy the connections between artistic and moral issues elaborated in the writings of central figures in modern philosophy such as Kant Schopenhauer and Nietzsche The

contributors share the view that progress in aesthetics requires detailed study of the practice of criticism This volume will appeal to both the philosophical community and to researchers in areas such as literary theory musicology and the theory of art

Face to Face with Animals Peter Atterton, Tamra Wright, 2019-05-01 Explores Levinas's approach to animal ethics from a range of perspectives This is the first volume of primary and secondary source material dedicated solely to the animal question in Levinas Drawing on previously unpublished material including the recent discovery and digitization of the original French recording of an interview with Levinas that took place in 1986 it seeks to give fresh impetus to the debate surrounding the moral status of animals in Levinas's work The book offers ten essays by leading scholars along with a general introduction that places Levinas's philosophy in the context of the growing field of animal ethics The aim of the volume is to encourage dialogue on how we can extend Levinas's ethics beyond its traditional human confines and to spur further research on the opportunities and challenges it raises Face to Face with Animals is an extraordinarily important and timely contribution Although the question of the animal has weighed heavily upon Levinas scholars for more than two decades it has not until now formed the subject of a book length study This volume rectifies that absence and proves to have been well worth the wait It is more than scholarly It is also in its own way a rousing call to thinking and acting otherwise in the face of the unsettling gazes of animal others and in the shadow of their useless suffering Reading Levinas both with and against the grain Face to Face with Animals makes clearer than ever that injustice is irreducible to inhumanity David L Clark coeditor of *Intersections Nineteenth Century Philosophy and Contemporary Theory* This book contributes the most sustained and multifaceted engagement with Levinas on animals and animality to date In particular it makes an important and unique contribution to the interdisciplinary field of animal studies in which Levinas has long been a figure of great interest in light of the promise his ethics of alterity would seem to hold for developing an ethics that encompasses nonhuman animals Karalyn Kendall Morwick Washburn University

Sympathy C. Taylor, 2002-06-21 It is widely held in contemporary moral philosophy that moral agency must be explained in terms of some more basic account of human nature This book presents a fundamental challenge to this view Specifically it argues that sympathy understood as an immediate and unthinking response to another's suffering plays a constitutive role in our conception of what it is to be human and specifically in that conception of human life on which anything we might call a moral life depends

Religion and Development in Southern and Central Africa: Vol 1 N. Amanze, Maake Masango, 2019-12-09 This book is a result of a joint conference which was held from 18th 22nd July 2017 under the theme Religion Citizenship and Development Southern African Perspectives The theme of the conference was adopted in order to underline the importance and significance of religion in the socio economic development of people in the world generally and in Southern and Central Africa in particular The papers in the book are divided into two volumes Volume one consists of papers which directly discuss religion and development in one form or another The second volume contains papers that discuss religion and other pertinent issues related to development The papers are grouped into

sub themes for ease of reference These include Citizenship and Development Migration and Development Disability and Development Pentecostal Churches and Development and Religion and Society All in all despite a divergence of sub themes in volume two all point to issues to do with the role of religion in development in Southern and Central Africa today

Wittgenstein's Copernican Revolution I. Dilman, 2016-02-08 Wittgenstein's Copernican Revolution is concerned with how one is to conceive of the relation between language and reality without embracing Linguistic Realism and without courting any form of Linguistic Idealism either It argues that this is precisely what Wittgenstein does and also examines some well known contemporary philosophers who have been concerned with this same question **Recovering Religious Concepts** D. Phillips, 1999-09-22 Here it is argued that we need to recover concepts from the distortions of philosophy In this collection the author shows the disastrous consequences for an understanding of religion of the epistemic divides which can be found in contemporary philosophy of religion divides between belief and practice the world and God religious experience and religious contexts By closing these divides religious significance is given its proper place **The Later Wittgenstein and Moral**

Philosophy Benjamin De Mesel, 2018-09-07 This book shows that Ludwig Wittgenstein's later philosophical methods can be fruitfully applied to several problems in contemporary moral philosophy The author considers Wittgenstein's ethical views and addresses such topics as meta ethics objectivity in ethics and moral perception Readers will gain an insight into how Wittgenstein thought about philosophical problems and a new way of looking at moral questions The book consists of three parts In the first part Wittgenstein's later philosophical methods are discussed including his comparison of philosophical methods to therapies The book then goes on to explore how these methods give insight into Wittgenstein's ethical views Readers will see how these are better understood when read in the light of his later philosophical thought In the third part Wittgenstein's later methods are applied to problems in contemporary moral philosophy including a look at questions for moral advice The author reviews and criticizes some of the secondary literature on Wittgenstein's later philosophical methods and indicates how the topic of the book can be developed in future research There is something of value for readers of all levels in this insightful and well written volume It will particularly appeal to scholars and students of Wittgenstein of philosophy and of ethics

Ethics in the Wake of Wittgenstein Benjamin De Mesel, Oskari Kuusela, 2019-04-25 This book brings together essays from leading scholars who rather than taking a strictly exegetical approach attempt to show how discussions in moral philosophy can benefit from Wittgenstein's later philosophical work The essays in this volume make the argument that Wittgenstein's relevance for moral philosophy depends not only on his views about ethics but also on the methods he introduces on his views on the nature of philosophy and philosophical problems and on the insights into language developed in his philosophy They also focus on the Wittgensteinian tradition in moral philosophy and its relation to more mainstream analytic moral philosophy addressing how several prominent philosophers use these ideas and methods in their work Ethics in the Wake of Wittgenstein seeks to answer the following question Can we apply Wittgenstein's ways of dealing

with problems in logic philosophy of language epistemology philosophy of mind and philosophy of mathematics to moral philosophy as well It will be of interest to Wittgenstein scholars and those working on current debates in moral philosophy metaethics and normative ethics The Everlasting Check Alexander George,2016-01-05 Alexander George s lucid interpretation of Hume s *Of Miracles* provides fresh insights into this provocative text explaining the concepts and claims involved He also shows why Hume s argument fails to engage with committed religious thought and why philosophical argumentation so often proves ineffective in shaking people s deeply held beliefs The Cambridge History of Moral Philosophy Sacha Golob,Jens Timmermann,2017-12-31 With fifty four chapters charting the development of moral philosophy in the Western world this volume examines the key thinkers and texts and their influence on the history of moral thought from the pre Socratics to the present day Topics including Epicureanism humanism Jewish and Arabic thought perfectionism pragmatism idealism and intuitionism are all explored as are figures including Aristotle Boethius Spinoza Hobbes Hume Kant Hegel Mill Nietzsche Heidegger Sartre and Rawls as well as numerous key ideas and schools of thought Chapters are written by leading experts in the field drawing on the latest research to offer rigorous analysis of the canonical figures and movements of this branch of philosophy The volume provides a comprehensive yet philosophically advanced resource for students and teachers alike as they approach and refine their understanding of the central issues in moral thought

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