

لها فيحصل الاشياء وتطبيع الآداب، وفيها احترام لعقد النكاح السابق، واحترام حق الزوج المفقود، وإظهار للتأثر من فراقه.

ولا يمكن أن يكون هذا هو الحال.

**النوع الأول** - عدة الحامل وهي يوضع الحمل مقلقلًا، بآلة كانت أو وجعية، مفارقة في الحياة أو متوفى عنها، قال الله تعالى: ﴿وَأُولَئِكَ الْأَحْيَاءُ الْأَمْوَاتُ﴾ أي يحضر موتهم في الدنيا.

النوع الثاني - عدة المنطقة التي تحيط، وهي ثلاثة قروء، كلما نزل تعالي  
(و) والمنطقات يتربعن بأنفسهن ثلاثة قروء (و) (و) (و) أي: ثلاث جيتس.

**النوع الثالث** - التي لا حيض لها، وهي نوعان: صغيرة لا تحيض، وكبيرة قد  
 يشك من الحيض، فيبين الله سبحانه عدة النوعين بقوله: ﴿وَالْعَلَقِي يَمْسُ مِنْ  
 الْحَيْضِ مَنْ نَسَأْتِكُمْ إِنْ لَوِيتُمْ فَعَدَّتْهُنَّ ثَلَاثَةُ أَشْهُرٍ وَالْعَلَقِي لَمْ يَحْضُ﴾ (النساء: ١٥)، أي:  
 فعدتن كذلك.

النوع «الرابع» - المقتولان عنها زوجها: بين حديثها بقوله: ﴿وَالَّذِينَ يَقُولُونَ مَكْرُمٌ وَيَقُولُونَ لَأَرْوِجَنَّ أَوْ بَرِّئَنَّ بِالنَّسَبِ أَرْبَعَةٌ أَشْهُرٌ وَعَشْرًا﴾ (البقرة: ٢٣٤)، فهذا يتناول المدخول بها وغيرها والصغيرة والكبيرة، ولا تدخل فيه الحامل، لأنها خرجت بقوله تعالى: ﴿وَأُولَاتُ الْأَحْمَالِ أَجَلُهُنَّ أَنْ يَضَعْنَ حَمْلَهُنَّ﴾، انتهى، من «الهدى السنوي» لابن القيم (٥/٥٩٤، ٥٩٥)، الطبعة المحققة.

مَا يَحْتَرِمُ فِي حَقِّ الْمُعْتَدِلِ:

*Hydrocotyle peltata* L.

(١) المعتدة الرجعية: تحرم خطبتها نصريحاً وتعريضاً؛ لأنها في حكم الزوجات، فلا يجوز لأحد أن يخطبها؛ لأنها ما زالت في عصمة زوجها.

[illegible]

الأولى - من طُلقت قبل الدخول  
لن يشوا إذا تكهنت المؤمنات فلهن  
نكاحهن (الأحراب: ٤٨).

قال ابن كثير في "تفسيره":  
 قوله: "إِن الْمَرْأَةَ إِذَا طَلَّقَتْ  
 لَهَا مِنْ شَاءَتْ".

**الثانية** - أن من طَلقت قبل  
سماها مهر فلها المنة بما تيسر

# Rulings Pertaining To Muslim Women Tanbihat Ala Ahkam Takhtabu Bialmuminat

**Ṣāliḥ ibn Fawzān ibn ‘Abd Allāh Āl  
Fawzān**

**Rulings Pertaining To Muslim Women Tanbihat Ala Ahkam Takhtabu Bialmuminat:**

*Rulings Pertaining to Muslim Women Ṣāliḥ ibn Fawzān ibn ‘Abd Allāh Āl Fawzān, 2002*

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


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trimester semester you ll have to follow the instructions below [thekwinicitycollege.co.za/index.php/reg](http://thekwinicitycollege.co.za/index.php/reg)

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