

# *Revolution and Rebellion*

State and society in England in the  
seventeenth and eighteenth centuries

J.C.D. CLARK



# Revolution And Rebellion State And Society In England In The Seventeenth And Eighteenth Centuries

**Miles Ogborn**



## **Revolution And Rebellion State And Society In England In The Seventeenth And Eighteenth Centuries:**

**Revolution and Rebellion** J. C. D. Clark, 1986-10-30 A challenge to received ideas about revolution in English seventeenth and eighteenth century history *The Industrial Revolutions, Volume 1* J. Chartres, 1994-03-23 Britain in the sixteenth century appeared little different from its European neighbours and shared their renewed Malthusian pressures as population growth threatened the resource base of the economy Yet by the later seventeenth century Britain had broken the limits imposed by food production With the development of its trade transport and industry and the effective integration of its economy as a whole the country was becoming by the later eighteenth century more urban and industrial than its neighbours and was rapidly overtaking the Netherlands as the least rural country in Europe This volume of key readings sets British development in its broad context and in presenting the strong evidence of the extent and nature of its economic advance in the seventeenth and early eighteenth centuries provides the critical background for the understanding of the late process of British industrialization

**Gender and Landscape** Josephine Carubia, Lorraine Dowler, Bonj Szczygiel, 2013-04-15 This volume a feminist inquiry into the landscape provides a bridge between feminist discussions of space and place and landscape interpretations

**Religion, Politics and Dissent, 1660-1832** Robert D. Cornwall, 2016-04-15 The idea of the long eighteenth century 1660 1832 as a period in which religious and political dissent were regarded as antecedents of the Enlightenment has recently been advanced by several scholars The purpose of this collection is further to explore these connections between religious and political dissent in Enlightenment Britain Addressing the many and rich connections between political and religious dissent in the long eighteenth century the volume also acknowledges the work of Professor James E Bradley in stimulating interest in these issues among scholars Contributors engage directly with ideas of secularism radicalism religious and political dissent and their connections with the Enlightenment or Enlightenments together with other important themes including the connections between religious toleration and the rise of the enlightenments Contributors also address issues of modernity and the ways in which a modern society can draw its inspiration from both religion and secularity as well as engaging with the seventeenth century idea of the synthesis of religion and politics and its evolution into a system in which religion and politics were interdependent but separate Offering a broadly conceived interpretation of current research from a more comprehensive perspective than is often the case the historiographical implications of this collection are significant for the development of ideas of the nature of the Enlightenment and for the nature of religion society and politics in the eighteenth century By bringing together historians of politics religion ideas and society to engage with the central theme of the volume the collection provides a forum for leading scholars to engage with a significant theme in British history in the long eighteenth century

**English Radicalism, 1550-1850** Glenn Burgess, Matthew Festenstein, 2007-02 An exploration of the place of radical ideas and activity in English political and social history over three centuries Its core concern is whether a long term history of radicalism can be written Are the things that

historians label radical linked into a single complex radical tradition or are they separate phenomena linked only by the minds and language of historians Does the historiography of radicalism uncover a repressed dimension of English history or is it a construct that serves the needs of the present more than the understanding of the past The book contains a variety of answers to these questions As well as an introduction and eleven substantive chapters it also includes two afterwords which reflect on the implications of the book as a whole for the study of radicalism The distinguished list of contributors is drawn from a variety of disciplines including history political science and literary studies Virtue, Learning and the Scottish Enlightenment David Allan,2020-03-31 No detailed description available for Virtue Learning and the Scottish Enlightenment

*Religion, Language, and Power* Nile Green,Mary Searle-Chatterjee,2008-07-15 Religion Language and Power shows that the language of religion is far from neutral and that the packaging and naming of what English speakers call religious groups or identities is imbued with the play of power Religious Studies has all too often served to amplify voices from other centers of power whether scripturalist or otherwise normative and dominant This book s de centering of English classifications goes beyond the remit of most postcolonial studies in that it explores the classifications used in a range of languages including Arabic Sanskrit Chinese Greek and English to achieve a comparative survey of the roles of language and power in the making of religion In contextualizing these uses of language the ten contributors explore how labels are either imposed or emerge interactively through discursive struggles between dominant and marginal groups In dealing with the interplay of religion language and power there is no other book with the breadth of this volume **Nursing Fathers** Benjamin Lewis Price,1999-01-01 The rhetoric of Revolutionary America successfully cast King George III as an oppressive tyrant who crushed his North American colonists through excessive fiscal demands and political constraints Yet for nearly a century prior to the Revolution the English king had occupied a vital and overwhelmingly positive role in the political imagination of his colonial subjects In this insightful new book on the subject Benjamin Price argues that for most of the eighteenth century North American colonists viewed themselves as Englishmen loyal to the monarchy and to the English constitution as recast by the Glorious Revolution of 1688 Price astutely analyzes the political ideology of kingship in colonial America concluding that it was only on the very eve of the Revolution that most colonists rejected the vision of the king as a nursing father that is as a benevolent and just protector of their lives property civil rights and religious freedom This fresh and exciting book should find a wide readership among historians of colonial America early modern England and Anglo American political theory Medicine and Charity in Georgian Bath Anne Borsay,2019-07-09 First published in 1999 this rewarding volume offers a close and systematic analysis of the General Infirmary at Bath which was founded in 1739 to grant lepers and cripples and other indigent strangers access to the spa waters Four main themes are pursued in order to locate the hospital within its economic socio cultural and political contexts arrangements for management and finance under the conditions of a prospering commercial economy the rewards and restrictions experienced by the physicians and surgeons who donated their

professional services free of charge and the constructions of an integrated social and political life around the physical and moral rehabilitation of the sick poor In this way the example of Bath a stylish resort whose visitors and residents exemplified the dynamic of fashionable philanthropy is used to open up issues of significance to our understanding of Georgian Britain as a whole

The Modern World-System III Immanuel Wallerstein,2011-06-10 Immanuel Wallerstein s highly influential multi volume opus The Modern World System is one of this century s greatest works of social science An innovative panoramic reinterpretation of global history it traces the emergence and development of the modern world from the sixteenth to the twentieth century

**Spaces of Modernity** Miles Ogborn,1998-07-11 From the civility of Westminster s newly paved streets to the dangerous pleasures of Vauxhall Gardens and the grand designs of the Universal Register Office this book examines the identities practices and power relations of the modern city as they emerged within and transformed the geographies of eighteenth century London Ogborn draws upon a wide variety of textual and visual sources to illuminate processes of commodification individualization state formation and the transformation of the public sphere within the new spaces of the metropolis

The Age of Cultural Revolutions Colin Jones,Dror Wahrman,2002-01-08 This superb collection of essays brings together the most exciting new work in cultural and literary history Although the authors focus on the various cultural revolutions of the late 18th and early 19th centuries the significance of their investigations extends far beyond that moment They show how the major categories of modern social life took root in this era but they emphasize the surprising and often paradoxical ways those developments took place Nothing about the experience of class gender race nation sentiment or even death was pre ordained These essays will enable readers to take a fresh new look at the origins of modernity Lynn Hunt editor of The New Cultural History and coeditor of Beyond the Cultural Turn This is a valuable and provocative set of essays Differing markedly in subject matter they are linked by their intelligence and concern to reassess early modern English and French histories and the differences conventionally drawn between them in the light of current work on language class race and gender Linda Colley author of Britons Forging the Nation 1707 1837

**Events That Formed the Modern World** Frank W. Thackeray,John E. Findling,2012-05-31 This comprehensive five volume set contains readable essays that describe and interpret the most important global events since the European Renaissance some accompanied by related document excerpts and primary source materials What were the effects of the Age of Exploration on today s ethnic groups and social structure How did the development of moveable type pave the way for Facebook and Twitter Why is the Reformation so critical for understanding today s religious controversies This set will help readers answer these questions by exploring the most significant historical events of the modern world This five volume set covers times from the Renaissance to the present Each volume focuses on a specific historic period and examines 12 events within those time frames that changed the world Each entry provides an introduction that lays out factual material in a chronological manner an in depth essay interpreting the event s significance and an annotated bibliography of the most important current works on the topic Select entries are

followed by primary sources pertaining to the event under consideration such as diary entries Targeted to both general readers as well as entry level university students this book also directly supports high school and undergraduate curricula allowing students to identify and contextualize events in order to think critically about their causes aftermath and legacy

**British Society 1680-1880** Richard Price,1999-10-28 Richard Price here offers a sweeping interpretation of modern British history He challenges the dominant assumption that the nineteenth century marked the beginning of modern Britain British Society argues on the contrary that nineteenth century British society was the extension of an earlier era whose main themes first appeared in the late seventeenth century and which continued to shape the social economic and political history of the country until the end of the nineteenth century This book casts light on the main themes of economic political and social history and offers alternative interpretations on questions and issues that are central to the history of modern Britain It follows in the great tradition of works such as Briggs s Age of Improvement and Perkin s Origins of Modern English Society and will be of enormous interest to all students and scholars of the period *New Directions in Thomas Paine Studies* S. Cleary,I. Stabell,2016-04-08 Named moral father of the Internet by Wired Magazine and quoted by President Barack Obama in his historic first inaugural address Thomas Paine is an American revolutionary figure who continues to intrigue and infuriate *New Directions in Thomas Paine Studies* offers an interdisciplinary perspective on Paine s distinctive influence on a number of eighteenth century discourses from politics and literature to human rights and religion This volume aims to expand the field of study on one of the most important figures not simply in the American but the global revolutionary period of the late eighteenth century Drawing on an international group of scholars who hope to deconstruct the nationalistic boundaries that have hampered Paine studies for decades the essays offer not only new interpretations of Paine s major works but new methodologies that reflect the enduring presence of Paine in American cultural discourse **The Oxford Handbook of Early Modern English Literature and Religion** Andrew Hiscock,Helen Wilcox,2017-07-03 This pioneering Handbook offers a comprehensive consideration of the dynamic relationship between English literature and religion in the early modern period The sixteenth and seventeenth centuries were the most turbulent times in the history of the British church and perhaps as a result produced some of the greatest devotional poetry sermons polemics and epics of literature in English The early modern interaction of rhetoric and faith is addressed in thirty nine chapters of original research divided into five sections The first analyses the changes within the church from the Reformation to the establishment of the Church of England the phenomenon of puritanism and the rise of non conformity The second section discusses ten genres in which faith was explored including poetry prophecy drama sermons satire and autobiographical writings The middle section focuses on selected individual authors among them Thomas More Christopher Marlowe John Donne Lucy Hutchinson and John Milton Since authors never write in isolation the fourth section examines a range of communities in which writers interpreted their faith lay and religious households sectarian groups including the Quakers clusters of religious exiles Jewish and Islamic

communities and those who settled in the new world Finally the fifth section considers some key topics and debates in early modern religious literature ranging from ideas of authority and the relationship of body and soul to death judgment and eternity The Handbook is framed by a succinct introduction a chronology of religious and literary landmarks a guide for new researchers in this field and a full bibliography of primary and secondary texts relating to early modern English literature and religion

Political Thought in Ireland 1776-1798 Stephen Small, 2002-11-07 This is the first comprehensive analysis of late eighteenth century Irish patriot thought and its development into 1790s radical republicanism The book is a history of the rich political ideas and languages that emerged from the tumultuous events and colourful individuals of this pivotal period in Irish history Patriots radicals and republicans played key roles in the movements for free trade legislative independence parliamentary reform Catholic relief and independence from Britain and many of their ideas helped precipitate the rebellion in 1798 Stephen Small explains the ideological background to these issues sheds new light on the origins of Irish republicanism and places late eighteenth century Irish political thought in the wider context of British Atlantic and European ideas Dr Small argues that Irish patriotism radicalism and republicanism were constructed out of five key political languages Protestant superiority ancient constitutionalism commercial grievance classical republicanism and natural rights These political languages which were Irish dialects of languages shared with the English speaking and European world combined in the late 1770s to construct the classic expression of Irish patriotism This patriotism was full of contradictions containing the seeds of radical reform Catholic emancipation and republican separatism as well as a defence of Protestant Ascendancy Over the next two decades the American and French Revolutions the reform movement popular politicization Ascendancy reaction and Catholic political revival disrupted and transformed these languages causing the fragmentation of a broad patriot consensus and the emergence from it of radicalism and republicanism These developments are explained in terms of tensions and interactions between Protestant assumptions of Catholic inferiority the increasing popularity of natural rights and the enduring centrality of classical republican concepts of virtue to all types of patriot thought

*Popular Contention in Great Britain, 1758-1834* Charles Tilly, 2015-11-17 A rich and thoughtful book History A magnificent empirical resource accompanied by a subtle and powerful framework of interpretation It is not often that historical scholarship is so effectively harnessed to the sociological imagination American Journal of Sociology This is a masterpiece of social movement analysis by an author at the peak of his analytical powers making full use of one of the most extensive evidence files available Mobilization Between 1750 and 1840 ordinary British people abandoned such time honored forms of protest as collective seizures of grain the sacking of buildings public humiliation and physical abuse in favor of marches petition drives public meetings and other sanctioned routines of social movement politics The change created for the first time anywhere mass participation in national politics Charles Tilly is the first to address the depth and significance of the transformations in popular collective action during this period The author elucidates four distinct phases in the transformation to mass political

participation and identifies the forms and occasions for collective action that characterized and dominated each. He provides rich descriptions not only of a wide variety of popular protests but also of such influential figures as John Wilkes, Lord George Gordon, William Cobbett and Daniel O'Connell.

**Flesh in the Age of Reason** Roy Porter, 2005-01-27 As an introduction to early modern thinking and the impact of past ideas on present lives, this book can find few equals and no superiors. Porter is a witty, humane writer with an extraordinary vocabulary and a sparkling sense of fun. Whether he is quoting from obscure medical texts or analysing scabrous diaries, dishing the dirt on long-dead bigwigs or evoking sympathy for human suffering, his grasp is masterly and his erudition appealing. I wish I could read it again for the first time. You can. Times Educational Supplement Book of the Week. In this startlingly brilliant sequel to the prize-winning *ENLIGHTENMENT*, Roy Porter completes his lifetime's work, offering a magical, enthusiastic and charming account of the writings of some of the most attractive figures ever to write in English.

**Social Orders and Social Classes in Europe Since 1500** M. L. Bush, 2014-07-15 This pioneering survey evaluates the notions of class and order throughout European history since 1500. After a general theoretical section on the concept of orders and class, the book provides discussions and case studies of the nobility, the clergy, the middle classes and the rural and urban proletariat. The studies are drawn from all over Europe, from early modern Castile to late Tsarist Russia. Contributors include Peter Burke, Stuart Woolf, A. A. Thompson and Joseph Bergin.



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