

A CHALLENGE
TO THE
NEW PERSPECTIVE

REVISITING
PAUL'S
DOCTRINE OF
JUSTIFICATION

*With an essay
by Donald A. Hagner*

PETER
STUHLMACHER

Revisiting Pauls Doctrine Of Justification A Challenge To The New Perspective

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Revisiting Paul's Doctrine Of Justification A Challenge To The New Perspective:

Revisiting Paul's Doctrine of Justification Peter Stuhlmacher, 2001-09-20 Peter Stuhlmacher with Donald A Hagner evaluate the so called new perspective on the teaching of Paul and find it wanting Stuhlmacher mounts a forthright and well supported critique based on both established and more recent scholarship [In Defense of the New Perspective on Paul](#) Don Garlington, 2005-01-25 The following book is comprised of a series of essays and reviews that have been produced over the past several years all related in one way or the other to the New Perspective on Paul NPP This defense of the NPP takes the form of a combination of exegesis and extended book reviews In endeavoring to defend the NPP the eight chapters of this book contain a common thread namely that the movement generically bearing this moniker is not inimical to most historical traditional systems of soteriology Yet because of the rather volatile reaction of many the volume seeks to redress the balance in favor of a more tempered approach to a highly controversial topic **The New Perspective on Paul** James D.G.

Dunn, 2008 The New Perspective on Paul By author James D G Dunn published on January 2008 by James D G Dunn 2008

Studies in the New Perspective on Paul Don Garlington, 2008-06-15 This collection of essays follows upon its predecessor originally entitled In Defense of the New Perspective on Paul Essays and Reviews Wipf and Stock 2005 This second edition differs from the first in that five new chapters have been added and one review article has been deleted The change of the main title to Studies in the New Perspective on Paul is due to the conviction that the New Perspective on Paul actually represents a return to the original context in which Paul proclaimed the gospel of Christ Therefore it is not something to be defended but propounded in the most positive terms possible [The Faithfulness of Jesus the Messiah](#) Walter D. Zorn, 2020-10-26 Strange how one little word the Greek word pistis can make a profound difference in understanding the Bible Pistis is usually translated faith but in different contexts of the New Testament the word can have several other meanings such as faithfulness trustworthiness solemn promise or oath proof or pledge conviction and doctrine of the Christian faith This book will challenge the reader's understanding of Paul's expression pistis Christou faith faithfulness of Christ and the use of the pistis word group verb noun and adjective throughout the New Testament Given the Old Testament background to this word one will learn how the apostle Paul utilized an obscure phrase from the prophet Habakkuk to refer to a coming Messiah who in turn lived in faithfulness to the Father's will to die on a cross for the sins of the world This book will reveal how the gospel is emphasized throughout the New Testament in terms of the faithfulness of Jesus the Messiah New and fresh interpretations of various texts will challenge the traditional understandings of such texts When a person comprehends pistis as God's faithfulness and the Messiah's faithfulness the only human response is pistis itself meaning faithfulness as described in Hebrews 11 God is faithful and Jesus is faithful Will he find us faithful *Paul's Use of the Old Testament in Romans 9.10-18* Brian J. Abasciano, 2011-04-21 Brian Abasciano continues his project examining the use of the Old Testament in Romans 9 Abasciano builds upon his forthcoming LNTS volume Paul's Use of the Old

Testament in Romans 9 1 9 continuing the project begun in that volume and its intertextual methodology This method incorporates into a thorough traditional exegesis a comprehensive analysis of Paul s use of Scripture against the background of interpretive traditions surrounding the texts alluded to with great emphasis placed on analyzing the original contexts of Paul s citations and allusions Such an intertextual exegesis is conducted in Romans 9 10 33 with an awareness of the broader unit of chapters 9 11 especially and also the epistle as a whole Conclusions for the meaning of these passages and their theological significance are drawn Formerly the Journal for the Study of the New Testament Supplement this is a book series that explores the many aspects of New Testament study including historical perspectives social scientific and literary theory and theological cultural and contextual approaches The Early Christianity in Context series a part of JSNTS examines the birth and development of early Christianity up to the end of the third century CE The series places Christianity in its social cultural political and economic context European Seminar on Christian Origins and Journal for the Study of the Historical Jesus Supplement are also part of JSNTS

Romans, Galatians Everett F. Harrison, Donald A. Hagner, Robert K. Rapa, 2017-03-07 Continuing a Gold Medallion Award winning legacy this completely revised edition of The Expositor s Bible Commentary series puts world class biblical scholarship in your hands Based on the original twelve volume set that has become a staple in college and seminary libraries and pastors studies worldwide this new thirteen volume edition marshals the most current evangelical scholarship and resources The thoroughly revised features consist of Comprehensive introductions Short and precise bibliographies Detailed outlines Insightful expositions of passages and verses Overviews of sections of Scripture to illuminate the big picture Occasional reflections to give more detail on important issues Notes on textual questions and special problems placed close to the texts in question Transliterations and translations of Hebrew and Greek words enabling readers to understand even the more technical notes A balanced and respectful approach toward marked differences of opinion

Explorations in Interdisciplinary Reading Robbie F. Castleman, Darian R. Lockett, Stephen O. Presley, 2017-05-31 The tension between reading Scripture as primarily a historically situated text on one hand and binding canon addressed to a community of faith on the other constitutes a crucial issue for biblical interpretation Considering the ways the disciplines of Biblical Studies Biblical Theology Patristics and Systematic Theology approach Scripture and biblical interpretation the Biblical Theology Hermeneutics and Theological Disciplines study group within the Institute of Biblical Research established a four year project aimed at clarifying the relationships between these diverse lines of inquiry into scriptural interpretation found in each of these disciplines The goal of this project was to foster a sustained discussion where exploratory papers might be proposed composed and rewritten for final form using a collaborative process This research project and the present volume resulting from it offers valuable insights into the integration of Biblical Studies and Theology as subdisciplines within the academy The essays collected here fall naturally into the following sections Exegetical Explorations Reception Historical Explorations and finally Theological Practical Explorations

Introducing

Romans Richard N. Longenecker, 2011-03-25 Paul's Letter to the Romans has proven to be a particular challenge for commentators with its many highly significant interpretive issues often leading to tortuous convolutions and even dead ends in their understanding of the letter. Here Richard N. Longenecker takes a comprehensive look at the complex backdrop of Paul's letter and carefully unpacks a number of critical issues including Authorship, integrity, occasion, date, addressees, and purpose. Important recent interpretive approaches: Greco-Roman oral rhetorical and epistolary conventions; Jewish and Jewish Christian thematic and rhetorical features; The establishing of the letter's Greek text; The letter's main focus, structure, and argument.

Jesus, Gospel Tradition and Paul in the Context of Jewish and Greco-Roman Antiquity David Edward Aune, 2013. Collection of texts published previously.

Promise, Law, Faith T. Gordon, 2021-10-05. In *Promise, Law, Faith*. T. Gordon argues that Paul uses promise, law, and faith in Galatians to denote three covenant administrations by synecdoche, a figure of speech in which a part is made to represent the whole or vice versa, and that he chose each synecdoche because it characterized the distinctive but not exclusive feature of that covenant. For instance, Gordon argues the Abrahamic covenant was characterized by three remarkable promises made to an aging couple to have numerous descendants who would inherit a large arable land and the Seed of whom would one day bless all the nations of the world. The Sinai covenant was characterized by the many laws given both originally at Sinai and later in the remainder of the Mosaic corpus, and the New Covenant is characterized by faith in the dying and rising of Christ. As Gordon's subtitle suggests, he believes that both the dominant Protestant approach to Galatians and the New Perspectives on Paul approach fail to appreciate that Paul's reasoning in Galatians is covenant historical; this is what Gordon calls perhaps a Third Perspective on Paul. In Galatians, Paul is not arguing that one covenant is good and the other bad; rather, he is arguing that the Sinai covenant was only a temporary covenant administration between the promissory Abrahamic covenant and its ultimate fulfilment in the New Covenant in Jesus. For a specific time, the Sinai covenant isolated the Israelites from the nations to preserve the memory of the Abrahamic promises and to preserve the integrity of his seed. Seed through whom one day the same nations would one day be richly blessed. But once that Seed arrived in Jesus, providing the grace of repentance to the Gentiles, it was no longer necessary or proper to segregate them from the descendants of Abraham. Paul's argument in Galatians is therefore covenant historical; he corrects misbehaviors that are requiring observance of the Mosaic Law associated with the New Covenant by describing the relation of that New Covenant to the two covenants instituted before it: the Abrahamic and the Sinaitic; hence the covenants of promise, law, and faith. Effectively, Paul argues that the New Covenant is a covenant in its own right that displaces the temporary Christ-anticipating Israel-threatening and Gentile-excluding Sinai covenant.

Jesus' Blood and Righteousness Brian Vickers, 2010-10-26. The question of whether Paul teaches that Christ's righteousness is imputed to the believer has been debated for roughly four hundred years. Some of the questions that arise are: What is the connection between Adam and the rest of the human race? How did Christ fulfill the role of the second or new Adam? How can the ungodly

stand before a righteous God In Jesus Blood and Righteousness Brian Vickers investigates the key Pauline texts linked historically to the topic of imputation Though Vickers spends a good deal of time on the particulars of each text he keeps one eye on the broader biblical horizon like any doctrine imputation must be investigated exegetically and synthetically This book and its conclusion that the imputation of Christ s righteousness is a legitimate and necessary synthesis of Paul s teaching is a valuable contribution to the ongoing debate on imputation

Both Judge and Justifier James B. Prothro, 2018-04-13 Paul often says that God justifies people in Christ but what does that mean God does The language appears legal but many other interpretations have been suggested Beginning from the use of this language in Judaism and early Christianity James B Prothro investigates biblical legal conflicts and the terminology of justification in Paul s letters to determine what it means for Paul to say that God as judge is the justifier of those who trust in Christ

Paul and the Gentile Problem Matthew Thiessen, 2016-02-01 Paul and the Gentile Problem provides a new explanation for the apostle Paul s statements about the Jewish law in his letters to the Romans and Galatians Paul s arguments against circumcision and the law in Romans 2 and his reading of Genesis 15 21 in Galatians 4 21 31 belong within a stream of Jewish thinking which rejected the possibility that gentiles could undergo circumcision and adopt the Jewish law thereby becoming Jews Paul opposes this solution to the gentile problem because he thinks it misunderstands how essentially hopeless the gentile situation remains outside of Christ The second part of the book moves from Paul s arguments against a gospel that requires gentiles to undergo circumcision and adoption of the Jewish law to his own positive account based on his reading of the Abraham Narrative of the way in which Israel s God relates to gentiles Having received the Spirit pneuma of Christ gentiles are incorporated into Christ who is the singular seed of Abraham and therefore become materially related to Abraham But this solution raises a question Why is it so important for Paul that gentiles become seed of Abraham The argument of this book is that Paul believes that God had made certain promises to Abraham that only those who are his seed could enjoy and that these promises can be summarized as being empowered to live a moral life inheriting the cosmos and having the hope of an indestructible life

Reformation Readings of Paul Michael Allen, Jonathan A. Linebaugh, 2015-09-24 In light of recent interest in whether the Protestant Reformers interpreted Paul correctly this edited volume enables a more careful reading of the Reformers themselves Each chapter pairs a Reformer with a Pauline text and brings together historical theologians and biblical scholars to examine these Reformation era readings of Paul s letters

God and the Faithfulness of Paul Christoph Heilig, J. Thomas Hewitt, Michael F. Bird, 2017-04-01 N T Wright s magnum opus Paul and the Faithfulness of God is a landmark study on the history and thought of the apostle Paul This volume brings together a stellar group of international scholars to critically assess an array of issues in Wright s work Essays in Part I set Wright in the context of other Pauline theologies Part II addresses methodological issues in Wright s approach including critical realism historiography intertextuality and narrative In Part III on context scholars measure Wright s representation of early Judaism Greek philosophy paganism and the Roman Empire Part IV turns to Wright

s exegetical decisions regarding law covenant and election the New Perspective justification and redemption Christology Spirit eschatology and ethics Part V at last speaks to the implications of Wright s work for the church s theology sacraments and mission and for global responsibility in a postmodern age The volume includes a critical response from Wright himself

Paul and His Recent Interpreters N. T. Wright, 2015-10-15 This companion volume to N T Wright s *Paul and the Faithfulness of God* and *Pauline Perspectives* is essential reading for all with a serious interest in Paul the interpretation of his letters his appropriation by subsequent thinkers and his continuing significance today In the course of this masterly survey Wright asks searching questions of all of the major contributors to Pauline studies since the Enlightenment *The Morality of Paul's Converts* Edwin D. Freed, 2014-12-05 A careful analysis of Paul s letters shows that in every church there were two main groups of converts those who were baptized and those being instructed for baptism Such analysis also makes it possible to determine which parts of each letter were directed towards which group Baptism was the rite by which converts were forgiven their past sins and became members of a renewed community of God from which any who continued to sin were expelled *The Morality of Paul s Converts* argues that Paul was always more concerned with how converts behaved than with what they believed about Christ Paul remained a Jew even after he accepted Jesus as the Messiah Paul eventually developed beliefs about Jesus as the Son of God in order to win Gentile converts to faithfulness but this careful analysis of his writings reveals that his primary concern was always the morality of converts His message always remained focused on faithfulness toward God and moral probity *Monergism or Synergism* Daniel Kirkpatrick, 2018-01-11 The tensions between Calvinism and Arminianism have perpetuated Christian thought for some 500 years The concerns from both parties are legitimate Calvinists are often accused of fatalism along with holding to a troubling view of double predestination Arminians are often accused of holding to a human centered view of salvation that robs God of glory while championing human ability Could it be that many of the tensions between Calvinists and Arminians are sourced in an often overlooked issue monergism and synergism Could the same be said regarding Protestantism and Roman Catholicism concerning justification In this volume Daniel Kirkpatrick explores the specific roles of God and humans in various aspects of salvation to determine whether salvation is a work between God and a person synergism or a work of God alone monergism Building upon the framework of Aquinas the Reformers and Arminians this book examines the issue of who does the work of salvation in light of cause and effect with hopes of providing new insights on historic doctrines *Romans: Three Exegetical Interpretations and the History of Reception* Daniel Patte, 2018-07-26 In the first of a three volume work Daniel Patte presents three very different critical exegeses of Romans 1 arguing that all are equally legitimate and hermeneutically plausible By expanding upon and respecting the exegeses of many erudite scholars of the last two centuries Patte concludes that three families of vastly different critical interpretations are fully justified traditional philological and epistolary studies rhetorical and sociocultural studies and figurative studies of the coherence of Paul s teaching Arising from a long standing interdisciplinary investigation

of many receptions of Romans in light of recent diversification of exegetical methodologies Patte concludes that the interpretation of a scriptural text necessarily involves making a choice among equally legitimate and plausible alternatives and second that this choice is always contextual and ethical When these points are denied by failing to respect the interpretations of others and absolutizing one's interpretation instead of being a scriptural blessing Romans becomes a deadly weapon against others heretics Jews Shoah and many others The result is a threefold commentary of Romans 1 that is unique in its scope and thorough going exegesis

Decoding **Revisiting Pauls Doctrine Of Justification A Challenge To The New Perspective**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Revisiting Pauls Doctrine Of Justification A Challenge To The New Perspective**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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