

PHILOSOPHY
of REVELATION

A New Annotated Ed.

Herman Bavinck

Editors: Cory Brock and
Nathaniel Gray Sutanto

Foreword by
James P. Eglinton

Philosophy Of Revelation

Robert J. Dobie



Philosophy Of Revelation:

Philosophy of Revelation Herman Bavinck, 2018-01-01 Dutch theologian Herman Bavinck 1854 1921 is widely celebrated as one of the top theologians in the Reformed tradition and through the ongoing labor of translation teams editors and publishers his vast writings are being offered anew to English only readers This book brings the groundbreaking framework of Bavinck s organic motif to the fore in one of Bavinck s most influential works In the best sense of the title the modern yet orthodox Bavinck offers readers here both a philosophy of revelation and a philosophy of revelation Philosophy of Revelation was originally presented by Bavinck at the Stone Lectures at Princeton Theological Seminary in 1908 that by itself deserves being published This classic text is updated and annotated and may function as a supreme entry into the mind of Bavinck Bavinck saw theology as the task of thinking God s thoughts after him and tracing their unity This project can be seen as thinking Bavinck s thoughts after him and tracing their unity Chapters include The Idea of a Philosophy of Revelation Revelation and Philosophy Revelation and Nature Revelation and History Revelation and Religion Revelation and Christianity Revelation and Religious Experience Revelation and Culture Revelation and the Future Author Bio Cory Brock is the assistant Pastor at First Presbyterian in Jackson Mississippi Cory holds a PhD in Systematic Theology from the University of Edinburgh Editor currently resides in Jackson Mississippi Nathaniel Gray Sutanto PhD University of Edinburgh is an elder and theologian at Covenant City Church Jakarta Indonesia and an adjunct lecturer at Westminster Theological Seminary PA His recent writings have appeared in the Harvard Theological Review and the Scottish Journal of Theology Editor currently resides in Jakarta Indonesia

The Philosophy of Revelation Herman Bavinck, 1979 **Philosophy of Revelation: A New Annotated Edition** Herman Bavinck, 2022-05-03 Dutch theologian Herman Bavinck 1854 1921 is widely celebrated as one of the top theologians in the Reformed tradition and through the ongoing labor of translation teams editors and publishers his vast writings are being offered anew to English only readers This book brings the groundbreaking framework of Bavinck s organic motif to the fore in one of Bavinck s most influential works In the best sense of the title the modern yet orthodox Bavinck offers readers here both a philosophy of revelation and a philosophy of revelation Philosophy of Revelation was originally presented by Bavinck at the Stone Lectures at Princeton Theological Seminary in 1908 that by itself deserves being published This classic text is updated and annotated and may function as a supreme entry into the mind of Bavinck Bavinck saw theology as the task of thinking God s thoughts after him and tracing their unity This project can be seen as thinking Bavinck s thoughts after him and tracing their unity Chapters include The Idea of a Philosophy of Revelation Revelation and Philosophy Revelation and Nature Revelation and History Revelation and Religion Revelation and Christianity Revelation and Religious Experience Revelation and Culture Revelation and the Future Cory Brock is the assistant Pastor at First Presbyterian in Jackson Mississippi Cory holds a PhD in Systematic Theology from the University of Edinburgh Editor currently resides in Jackson Mississippi Nathaniel Gray Sutanto PhD University of Edinburgh is an elder and theologian at

Covenant City Church Jakarta Indonesia and an adjunct lecturer at Westminster Theological Seminary PA His recent writings have appeared in the Harvard Theological Review and the Scottish Journal of Theology Editor currently resides in Jakarta Indonesia

The Philosophy of Revelation Herman Bavinck, 2011-07-13 The renowned Dutch theologian Herman Bavinck 1854-1921 explores the relationship between revelation and philosophy nature history religion and religious experience Christianity and culture This seminal early 20th century work has been edited to make it more accessible to 21st century readers

The Philosophy of Revelation Herman Bavinck, 2015 **Philosophy of Revelation (1841-42) and Related Texts** F. W. J. Schelling, 2020-04 The first complete translation into English language of the 1841-42 lectures on Philosophy and Revelation by the German idealist philosopher Friedrich Wilhelm Joseph Schelling 1775-1854 which until now have been largely neglected in the English speaking world Schelling's Philosophy of Revelation was never published during his lifetime The historically most significant 1841-42 lectures in Berlin exist only in transcriptions which form the basis of this volume Translated, edited and annotated by Klaus Ottmann Philosophy of Revelation 1841-42 and Related Texts pairs Schelling's influential lectures with some of the philosopher's earlier writings and lectures on the subject of philosophy and religion such as his 1798 text on Revelation and National Education his 1802 Jena lecture On the Historical Construct of Christianity and his 1827 inaugural lecture in Munich publisher's website *Philosophy and Revelation* Vittorio Possenti, 2001 The encyclical *Fides et Ratio* dealing with faith and reason and their specific catholicity may well turn out to be the most important document of the modern Catholic Church on the subject announced in its title and on philosophy understood as a mirror of people's cultures

The Act of Being Christian Jambet, 2006-11-16 Exploring the thought of Mulla Sadra Shirazi an Iranian Shi'ite of the seventeenth century a universe of politics morality liberty and order that is indispensable to our understanding of Islamic thought and spirituality

Abhinavagupta's Philosophy of Revelation Jürgen Hanneder, 2023-03-20 The first part of the *Versified Commentary on the Mālinī-tantra* *Mālinī-lokavṛttikā* by the tenth century theologian Abhinavagupta which is translated here for the first time presents a philosophy of aiva revelation conceived of as a descent of the highest non-dual form of knowledge through the different levels of speech into the knowledge embodied in the canon of Tantras or Āgamas on which the aiva religion is based The aim of the text is to demonstrate the logic behind the claim of the monistic Tantric schools on which Abhinavagupta bases his philosophy The present volume deals in its introduction with the scriptural background of the aiva religion because that is a prerequisite for understanding many of the arguments in the text The translation is accompanied by a re-edition of the Sanskrit text with the help of two manuscripts not consulted before and a running commentary A fragment of the *rīka* which is probably the source for some of Abhinavagupta's theories of the aiva canon is transcribed in an appendix

Revelation, Reason and Reality Joris Geldhof, 2007 This study provides an in-depth analysis of the relationship between modernity and Christianity The author argues that the notion of revelation is eminently reasonable and indissolubly connected with being and reality He takes Jaspers' philosophy of religion as representative of the

classical modern critique and gives it its due He then takes a step backward so to speak and by means of a consideration of the history of ideas seeks to rehabilitate the Christian understanding of revelation To do this he draws upon Schelling's remarkable philosophy of revelation and Baader's much less familiar speculative dogmatics However this study is much more than a profound philosophical and theological account of the thought of Jaspers Schelling and Baader It is above all an eloquent defence of the plausibility and intelligibility of what Christians have always believed In fact the author makes a compelling case for the claim that revelation is that without which Christianity cannot be thought Philosophy and Revelation Vittorio Possenti, 2017-11-30 This title was first published in 2001 The encyclical *Fidel et Ratio* dealing with faith and reason and their specific catholicity may well turn out to be the most important document of the modern Catholic Church on the subject announced in its title and on philosophy understood as a mirror of peoples cultures *Fidel et Ratio* wants to put in motion again faith that thinks a different thing from the believer that thinks and the issue of truth thus opening up a higher dialogue with late modernity and postmodernity Among the various stimuli proposed by the encyclical to start up again this belief that thinks a significant one is the methodology of collaboration and circularity between reason and faith and philosophy and theology to their mutual advantage The intention of Vittorio Possenti is a questioning and reflecting on the nexus between philosophy and revelation without excluding a priori the insights of the above mentioned encyclical

Thinking Through Revelation Robert J. Dobie, 2019-01-09 Navigating the seemingly competing claims of human reason and divine revelation to truth is without a doubt one of the central problems of medieval philosophy Medieval thinkers argued a whole gamut of positions on the proper relation of religious faith to human reason *Thinking Through Revelation* attempts to ask deeper questions what possibilities for philosophical thought did divine revelation open up for medieval thinkers How did the contents of the sacred scriptures of Judaism Christianity and Islam put into question established philosophical assumptions But most fundamentally how did not merely the content of the sacred books but the very mode in which revelation itself is understood to come to us as a book sent down from on high as a covenant between God and his people or as incarnate person create or foreclose possibilities for the resolution of the philosophical problems that the Abrahamic revelations themselves raised Religion, Revelation & Reason Eric Rust, 1981 This book begins with a general consideration of religious experience and moves to a defense of the Christian revelation as the normative one for all other divine disclosures This means that increasingly the book moves towards a defense of theistic thought as contrasted with other religious systems This emphasis on the approach to the understanding of God typical of the Judaeo Christian and Islamic traditions has meant a preoccupation with issues particularly significant for this way of thinking the nature of man the understanding of the creative process the problem of human survival beyond death and the mystery of evil I have however brought in the views of other religious systems and offered a critique of their relationship to the theistic position Wherever thought has moved to the specific content of the Christian disclosure in Jesus Christ I have stopped short

Philosophy of religion and theistic philosophy in particular are only prolegomena to the task of the Christian theologian

Political Philosophy and Revelation James V. Schall, 2013 A collection of Fr James Schall's recent essays **Political Philosophy and Revelation** offers a learned erudite and coherent statement on the relationship between reason and revelation in the modern world It addresses political philosophy in the context of an awareness of other humane and practical sciences including history literature economics theology ethics and metaphysics **How Can We Know What God Means J.**

Gracia, 2001-09-21 In spite of the growth of secularization technology and science statistics tell us that religious conversions are on the rise and the number of people who take religion and divine revelation seriously is at an all time high This phenomenon curiously enough has increased rather than decreased both inter and intra religious conflicts Protestants fight Catholics in Northern Ireland Serbian Greek Orthodox fight with Kosovo Moslems in Yugoslavia Jews fight with Moslems in Palestine Hindus fight with Moslems in India and the list is seemingly endless There is bitter disagreement also in dealing with revelation even within the same religious traditions and with regard to the same scriptures Liberal Christians reject the literal interpretation of the Christian scriptures favored by Evangelicals many Protestant groups do not accept the role of tradition in interpretation which Roman Catholics consider essential Orthodox Jews strictly follow eating regulations presented in the Torah but Reformed Jews take these in a different sense The sources of these disagreements vary considerably Some are rooted in historical events and traditions but quite often they signal deep confusions concerning the interpretation of what believers take to be divinely revealed In recent years the author claims the confusion has been compounded by the rise in the number and variety of interpretational approaches that are used to understand revelation One can now take a culturalist sociological literary psychoanalytical historical political philosophical or feminist interpretations to name just a few approach But do these all necessarily make sense when applied to religious texts These and other questions cry out for answers which seldom are even attempted in the pertinent literature This book offers a novel and sustained philosophical treatment of religious hermeneutics in which the author considers the main alternatives available in today's marketplace The book is neither ideologically partisan nor thematically narrow and should be of interest to anyone concerned with interpreting the divine word It offers a sensible roadmap to a topic that continues to draw heated debate in philosophy theology sociology history and literary studies **Revelation and Reason: The Christian Doctrine of Faith and Knowledge** Emil Brunner, 1946

The Philosophy of Jesus Ph. D. Garth V. Greene, 2009-06 WHAT IS PHILOSOPHY Philosophy over the years has been considered by the average college student as a part of education reserved for someone doing a doctoral dissertation and therefore of limits to them Whether this has been a reasonable position to take seems on the surface to be a good question to pursue For in many high schools philosophy is not taught and so it remains a dark area of the educational field which only the brave dare to trod Nevertheless my view of philosophy when summed up is that it is merely a well thought out position coined in several words and used to state what one believes in is prepared to live by does

live by will die for and can defend successfully at any intellectual level The experts however offer the following Norman L Geisler and Paul D Feinberg¹ in their text introduction to philosophy says The logical place to begin is with a definition of this discipline However even the coming up with a definition proves to be a complex philosophical question Some experts regard philosophy as the Uno Numero of all the sciences while others still don t accept it as a science Some contend that philosophy reveals information upon inquiry of those things that comprise the ultimate things of the world while others don t even regard it as such a serious discipline of inquiry Others see it as an activity of rationality with its central theme being to critically evaluate evidence of a phenomena but to this argument some hold that reason is not essential or indeed there is no pursuit to an all convincing theme or argument in philosophy

Mormonism in Dialogue with Contemporary Christian Theologies David Lamont Paulsen,Donald W. Musser,2007 This volume brings together for the first time a broad range of scholars from Mormon and other Christian traditions Replacing polemics and apologetics with dialogue these exchanges show how the full spectrum of contemporary theologies can be informed by uniquely Mormon ideas and correlatively how Mormon thought can be illuminated through the study of key ideas of the foremost theologians of the twentieth and twenty first centuries

Creation's Testimony to Its God Thomas Ragg,2009-02 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work

Karl Jaspers Dr Chris Thornhill,Chris Thornhill,2013-10-31 This book sets out a new reading of the much neglected philosophy of Karl Jaspers By questioning the common perception of Jaspers either as a proponent of irrationalist cultural philosophy or as an early peripheral disciple of Martin Heidegger it re establishes him as a central figure in modern European philosophy Giving particular consideration to his position in epistemological metaphysical and political debate the author argues that Jaspers s work deserves renewed consideration in a number of important discussions particularly in hermeneutics anthropological reflections on religion the critique of idealism and debates on the end of metaphysics

The Enigmatic Realm of **Philosophy Of Revelation**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Philosophy Of Revelation** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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