

Paul's Letters from Prison

IN THE
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A commentary by
G. B. CAIRD



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Pauls Letters From Prison In The Revised Standard Edition Elphesians Phillipians Colossians Philemon

KJ Lindholm-Leary



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Paul's Letters from Prison ,1976 The letters Paul wrote to the Ephesians Philippians Colossians and Philemon have one feature in common that distinguishes them from the other letters he wrote in them Paul calls himself a prisoner This thought provoking study examines closely the metaphorical and literal meaning of Paul s bonds and chains Through analysis of the letters themselves Caird considers whether Paul was actually behind bars when he wrote them and if so in which prison or prisons whether he may have been referring to himself figuratively as a prisoner of Jesus Christ and whether he was the actual author of all four letters In assessing these issues Caird outlines each letter s intended audience vocabulary style historical setting literary references and theology **Paul S Letters from Prison** George Bradford Caird,1976

Eerdmans Commentary on the Bible: Ephesians, Colossians, Philemon I. Howard Marshall,Morna D. Hooker,2021-04-13 This extract from the Eerdmans Commentary on the Bible provides Marshall and Hooker s introduction to and concise commentary on Ephesians Colossians and Philemon The Eerdmans Commentary on the Bible presents in nontechnical language the best of modern scholarship on each book of the Bible including the Apocrypha Reader friendly commentary complements succinct summaries of each section of the text and will be valuable to scholars students and general readers Rather than attempt a verse by verse analysis these volumes work from larger sense units highlighting the place of each passage within the overarching biblical story Commentators focus on the genre of each text parable prophetic oracle legal code and so on interpreting within the historical and literary context The volumes also address major issues within each biblical book including the range of possible interpretations and refer readers to the best resources for further discussions

Paul's Letters from Prison (Ephesians, Philippians, Colossians, Philemon) in the Revised Standard Version G. B. Caird,1981 **The Epistles of Paul to the Colossians and to Philemon** Nicholas Thomas Wright,1988 Wright s work on the Books of Colossians and Philemon constitutes a volume in the Tyndale New Testament Commentaries a popular series designed to help the general Bible reader understand clearly what the text actually says and what it means without undue reliance on scholarly technicalities *Colossians and Philemon* N.T. Wright,2015-03-20 In Colossians Paul presents Christ as the firstborn over all creation and appeals to his readers to seek a maturity found only in Christ In Philemon Paul appeals to a fellow believer to receive a runaway slave in love and forgiveness In this volume N T Wright offers comment on both of these important books **Colossians, Philemon** Jonathan Watt,2024-05-21 This exegetical linguistic commentary on the New Testament epistles of Colossians and Philemon brings discourse analysis into connection with exegesis of the Greek text It aims to connect theoretical approaches to the ancient Greek with current interests such as biblical interpretation appreciation of the original circumstances behind its composition and relevance of these early epistles to modern readers

Philippians and Philemon Bonnie Bowman Thurston,Bonnie B. Thurston,Judith M. Ryan,2009-04 With updated bibliography Copyright page *Paul's Letters from Prison: Ephesians, Philippians, Colossians, Philemon; in the Revised*

Standard Version; Intr. and Commentary, 1976 **Eerdmans Commentary on the Bible: Haggai, Zechariah, Malachi**

John W. Rogerson, M. Daniel Carroll R., 2019-06-18 This extract from the Eerdmans Commentary on the Bible provides Rogerson and Carroll R's introduction to and concise commentary on Haggai Zechariah and Malachi The Eerdmans Commentary on the Bible presents in nontechnical language the best of modern scholarship on each book of the Bible including the Apocrypha Reader friendly commentary complements succinct summaries of each section of the text and will be valuable to scholars students and general readers Rather than attempt a verse by verse analysis these volumes work from larger sense units highlighting the place of each passage within the overarching biblical story Commentators focus on the genre of each text parable prophetic oracle legal code and so on interpreting within the historical and literary context The volumes also address major issues within each biblical book including the range of possible interpretations and refer readers to the best resources for further discussions **Reading Ephesians and Colossians after Supersessionism** Lionel J.

Windsor, 2017-10-31 The apostolic mission from Israel to the nations forms the explicit framework for Ephesians and Colossians Yet the concrete dynamics of this mission seldom play any significant role in modern interpretation Scholars frequently approach these letters as if the Jew gentile dynamics inherent in the early Christ preaching mission are either irrelevant or are negated by the letters themselves This book seeks to redress this deficiency Windsor approaches Ephesians and Colossians with an evangelical post supersessionist perspective By highlighting rather than downplaying Israel's special place in salvation history Windsor demonstrates that Jew gentile dynamics and missionary concerns are highly significant for understanding the overall argument of these two letters The resulting readings offer a deeper appreciation of the biblical Israel centered contours in which the theological and ethical concerns of the letters are expressed Along the way Windsor demonstrates how certain texts in Ephesians and Colossians which are often read as evidence of a supersessionist perspective are capable of more fruitful and satisfactory post supersessionist interpretations He demonstrates that in these letters Christ does not negate Jewish distinctiveness Rather Christ's mission proceeds through Israel to the nations creating mutual blessing in the Messiah **Paul's Line of Thought in 2 Corinthians 4:16-5:10** Fredrik Lindgård, 2005 Fredrik

Lindgård analyzes verses 4:16-5:10 in 2 Corinthians verses which have often been used to argue that Paul's eschatology developed over time or to ascertain whether or not Paul is an anthropological dualist Paul's concern is how the Corinthians see him His aim is to show them that he is frank and open to them and that his attitude to adversities confirms that he is a real apostle He reveals his thoughts and emotions when facing suffering The author shows that the section and its context do not support the view that Paul changed or developed his eschatology Instead the text displays the unsystematic character of Paul's eschatology Concepts which Paul normally uses separately occur side by side without elaboration Although Paul uses both dualistic and holistic language the dominating feature is dualism The analysis shows that a wide rhetorical approach can be useful when trying to understand Paul *The Letter to the Ephesians* Peter Thomas O'Brien, 1999 From a foremost

authority on the New Testament comes a major new commentary on Ephesians a letter of truth love and unity to our superficial world This newest volume in the Pillar New Testament Commentary series provides a rich exposition of Ephesians one of the most significant documents ever written Using the fruits of recent biblical research Peter O'Brien shows how Ephesians sums up God's magnificent plan of salvation in Christ and spells out his divine purpose for believers today A model of the scholarly excellence characteristic of the entire PNTC series which now features a striking new jacket design O'Brien's Ephesians will become the standard work on this profoundly influential book Publisher *Paul and Ancient Rhetoric* Stanley E. Porter, Bryan R. Dyer, 2016-02-24 In this volume major international scholars examine ancient rhetoric's role in understanding Paul and his writings within his Hellenistic context **Paul's Koinonia with the Philippians** Julien M. Ogereau, 2014-11-07 Was Paul's relationship with the Philippians an economic partnership Julien M. Ogereau explores the socio-economic dimension of Paul's koinonia with the Philippians from a Graeco-Roman perspective and argues that Paul maintained this partnership to provide financially for his mission Page 4 of printed paper wrapper **Paul's Understanding of the Church's Mission** Robert L. Plummer, 2006-06-01 Did Paul expect his churches to engage in evangelistic activity which mirrored his own Or have modern readers of the Bible wrongly projected Paul's apostolic passion upon the communities that he founded Such is the charge of several recent authors and if their thesis is correct nothing could have larger implications for how the modern church engages in mission In this book Robert L. Plummer engages in a careful study of Paul's letters to determine if the apostle expected the communities to which he wrote to engage in outward directed missionary activity Plummer helpfully summarizes the discussion to date on the debated issue judiciously handles contested texts and provides a way forward in addressing this critical question While admitting that Paul rarely explicitly commands the communities he founded to evangelize Plummer amasses significant incidental data to provide a convincing case that Paul did indeed expect his churches to engage in outward directed missionary activity Throughout the study Plummer progressively builds a theological basis for the church's mission that is both compelling and distinctively Pauline **Eerdmans Commentary on the Bible** James D. G. Dunn, John William Rogerson, 2003-11-19 2ND COPY AVAILABLE FOR LOAN *Growth and Decline in the Anglican Communion* David Goodhew, 2016-12-15 The Anglican Communion is one of the largest Christian denominations in the world Growth and Decline in the Anglican Communion is the first study of its dramatic growth and decline in the years since 1980 An international team of leading researchers based across five continents provides a global overview of Anglicanism alongside twelve detailed case studies The case studies stretch from Singapore to England Nigeria to the USA and mostly focus on non-western Anglicanism This book is a critical resource for students and scholars seeking an understanding of the past present and future of the Anglican Church More broadly the study offers insight into debates surrounding secularisation in the contemporary world *The Price of Partnership in the Letter of Paul to the Philippians* Mark A. Jennings, 2018-01-25 Mark A. Jennings challenges the consensus that there is no

clear single purpose that shapes the entire epistle to the Philippians instead arguing that there is significant evidence for Paul to have written the letter with the sole intent of persuading the church to maintain its exclusive partnership with him and his gospel mission Jennings examines each section of Philippians with standard historical critical methods rhetorical criticism and social scientific methods Establishing that Paul s argument is rooted in three fundamental tenets emphasis is first placed on koinonia and the agreement that Paul and the Philippians had entered into regarding his apostolic mission Second Jennings looks at the repeated proofs that Paul offers that simultaneously affirm the ordained superiority of his apostolic mission and repudiate the claims of his rivals Third Jennings analyses the issue of finances in the epistle discussing how Paul rhetorically transforms the Philippians financial support into a salient indicator that they esteem his gospel mission authentic Finally whereas other scholars have argued that Paul entreats the Philippians to be steadfast in their commitment to the gospel of Christ Jennings proposes that Paul urges the church to be steadfast in their commitment to his gospel of Christ Jennings then considers how this seemingly small distinction has profound ramifications for understanding the letter and shows the gap between these interpretations

Wealth, Wages, and the Wealthy Raymond F. Collins, 2017 Fulfilling what he has called a grave responsibility Pope Francis has often addressed the issue of economic inequality and the use of personal corporate and national wealth Francis s teaching is rooted in the teaching of Jesus preserved in the pages of the New Testament The Bible has more to say about the use of wealth than it does about other moral issues of our day yet this teaching seldom enters into the conscience of believers In *Wealth Wages and the Wealthy* New Testament Insight for Preachers and Teachers Fr Raymond F Collins redresses this issue and provides the reader with a careful examination not only of what Jesus said about wealth but also of what each of the New Testament authors wrote about the topic

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