

# **PAUL'S LETTER TO THE ROMANS**



**A  
READER—  
RESPONSE  
COMMENTARY**

**JOHN PAUL HEIL**

# Pauls Letter To The Romans A Reader Response Commentary

**Frank J. Matera**



## **Pauls Letter To The Romans A Reader Response Commentary:**

**Paul's Letter to the Romans** John Paul Heil,1999      **Paul's Letter to the Romans** John Paul Heil,2002-03-28      **On the Writing of New Testament Commentaries** Stanley E. Porter,Eckhard J. Schnabel,2012-09-28 The essays in *On the Writing of New Testament Commentaries* survey relevant questions related to the writing of commentaries on the books of the New Testament      *Speech-in-Character, Diatribe, and Romans 3:1-9* Justin King,2018-06-26 In *Speech in Character Diatribe and Romans 3 1 9* Justin King argues that the rhetorical skill of speech in character *prosopopoiia* *sermocinatio conformatio* offers a methodologically sound foundation for understanding the script of Paul s imaginary dialogue with an interlocutor in *Romans 3 1 9* King focuses on speech in character s stable criterion that attributed speech should be appropriate to the characterization of the speaker Here speech in character helps to inform which voice in the dialogue speaks which lines and the general goals of diatribe help shape how an appropriate understanding of the script is best interpreted King s analyses of speech in character diatribe and *Romans* therefore make independent contributions while simultaneously working together to advance scholarship on a much debated passage in one of history s most important texts

**Romans (Paideia: Commentaries on the New Testament)** Frank J. Matera,2010-11-01 In this fresh and readable addition to the *Paideia* series well respected New Testament scholar Frank Matera examines cultural context and theological meaning in *Romans* *Paideia* commentaries explore how New Testament texts form Christian readers by attending to the ancient narrative and rhetorical strategies the text employs showing how the text shapes theological convictions and moral habits commenting on the final canonical form of each New Testament book focusing on the cultural literary and theological settings of the text making judicious use of maps photos and sidebars in a reader friendly format      *Reading the Letters of Saint Paul* Thomas, Carolyn,2002 Paul s message which is as relevant now as it was in the first century will edify and inspire us to a more intimate relationship with God      **The Letters of Paul as Rituals of Worship** John Paul Heil,2011-03-09 This book focuses on worship in the letters of Paul in an effort to shed some light upon this key theme and bring the various dimensions of its significance into the foreground of Pauline studies Each of the thirteen New Testament letters attributed to Paul are treated exclusively from the aspect of worship as understood in its most comprehensive sense in the biblical tradition with the liturgical and the ethical facets of worship held in dynamic interrelationship The result is a fresh way of reading and listening to the letters of Paul for a deeper appreciation of their original purpose and message      *The Invention of the Biblical Scholar* Stephen D. Moore,Yvonne Sherwood, In this tale of two disciplines Stephen D Moore and Yvonne Sherwood invite the reader into a paradox just as the wider field of literary studies has now come to operate after theory biblical scholars continue their long search for an elusive Holy Grail a definitive literary critical theory Understanding that paradox requires revisiting the peculiar history by which the curious figure of the biblical scholar was invented during the Enlightenment and how contemporary biblical scholarship continues however unwittingly to pursue Enlightenment goals

Romans Brendan Byrne,1996 This commentary adopts a literary rhetorical approach viewing the letter as an instrument of persuasion designed to transform readers through a celebratory presentation of the Gospel Reflecting upon the fate of Jews and Gentiles Paul wins his audience to a vision of a God who always acts inclusively The God who in the person of Israel's Messiah Jesus has acted faithfully to include the Gentile peoples within the community of salvation will not fail to see to the eventual inclusion of Israel as well In the victory of grace displayed already in the risen humanity of Jesus the original design of the Creator for human communities and for the world begins to come true The interpretation of Paul's letter to Rome has accompanied and stimulated the path of Christian theology down to today Romans touches upon virtually all main issues of Christian theology as well as presenting a rewarding introduction to Paul Byrne facilitates full access to Paul and his Gospel through the letter allowing Christians today to hear his voice as intelligibly and powerfully as it has spoken to past generations

**Reading Paul in Context: Explorations in Identity Formation** Kathy Ehrensperger,J. Brian Tucker,2010-09-30 This new collection celebrates the distinguished contribution of William S Campbell to a renewed understanding of Paul's theologizing and its influence on the shaping of early Christian identity The essays are clustered around two closely related topics Paul's theologizing and the way it influenced Christian identity within the context of Roman Empire The essays consider the continued relevance of previous identities in Christ the importance of the context of the Roman Empire and the significance of the Jewishness of Paul and the Pauline movement in the shaping of identity The political context is discussed by Neil Elliott Ekkehard Stegemann Daniel Patte and Ian Rock whilst the Jewish roots of Paul and the Christ movement are addressed in essays by Robert Jewett Mark Nanos Calvin Roetzel and Kathy Ehrensperger Paul's specific influence in shaping the identity of the early Christ movement is the concern of essays by Robert Brawley Jerry Sumney Kar Yong Lim and J Brian Tucker Finally methodological reflection on Paul's theologizing within Pauline studies is the concern of essays by Terrence Donaldson and Magnus Zetterholm

Sacra Pagina: Romans Brendan Byrne,2023-06-13 This commentary adopts a literary rhetorical approach viewing the letter as an instrument of persuasion designed to transform readers through a celebratory presentation of the Gospel Reflecting upon the fate of Jews and Gentiles Paul wins his audience to a vision of a God who always acts inclusively The God who in the person of Israel's Messiah Jesus has acted faithfully to include the Gentile peoples within the community of salvation will not fail to see to the eventual inclusion of Israel as well In the victory of grace displayed already in the risen humanity of Jesus the original design of the Creator for human communities and for the world begins to come true The interpretation of Paul's letter to Rome has accompanied and stimulated the path of Christian theology down to today Romans touches upon virtually all main issues of Christian theology as well as presenting a rewarding introduction to Paul Byrne facilitates full access to Paul and his Gospel through the letter allowing Christians today to hear his voice as intelligibly and powerfully as it has spoken to past generations

**Engaging the New Testament (paper edition)** Russell Pregeant,1997-06-01 In addition to lucid introductions to each of the New

Testament writings this book offers a comprehensive survey of approaches to biblical studies historical and cultural backgrounds the historical Jesus the rise of the resurrection faith and attention to extracanonical materials 63 illustrations 3 charts 6 maps

**Letter & Spirit, Vol. 10: Christ Our Passover: Theological Exegesis of St. Paul** St. Paul Center for Biblical Theology, Scott Hahn, Pablo T. Gadenz, John A. Kincaid, Michael Patrick Barber, Mark Reasoner, Christopher M. Ciccarino, Andre Villeneuve, Peter H. Davids, Jean Paillard, 2015-10-01 The St Paul Center for Biblical Theology and Dr Scott Hahn present the tenth annual edition of Letter Spirit with the theme Christ Our Passover The articles while academic in nature are easily accessible to the average reader and can be read with great profit both spiritually and in coming to learn the truths of the Catholic faith more deeply

**Misunderstanding, Nationalism, or Legalism** Richard Wellons Winston, 2020-09-15 How does Paul assess Israel's error with reference to the law in Romans 9 30 10 13 and what solution does he present In the years since the dawn of the New Perspective on Paul interpreters continue to discuss what the Mosaic law required and how Paul described Israel's plight and solution In this work Richard Winston argues for a traditional law gospel explanation of a central passage in Paul's discussion of faith and the law Rom 9 30 10 13 defending the viewpoint that Paul critiqued Israel for seeking to obtain a right standing with God by obeying the law as the law requires and presenting faith in Christ as the solution for their problem Throughout the discussion special attention is given to how Paul rightly interprets the Old Testament to show that it is in agreement with his argument

Purpose and Cause in Pauline Exegesis Wendy Dabourne, 1999-01-21 Three factors prompt this re-examination of the underlying questions that shape mainstream exegesis of Paul's letters Hermeneutical studies have destabilized assumptions about the nature of meaning in texts the letters are usually characterized as pastoral but explicated as expressions of Paul's thought and the impact of E P Sanders work on Paul has sharpened exegetical problems in Romans 1 16 4 25 The outcome is a two-step method of exegesis that considers a letter first in the light of the author's purpose in creating it and second as evidence for the patterns of thought from which it sprang The passage appears as pastoral preaching helping the Romans to deal with the implications of the fact that the God of Israel is now accepting believing Gentiles on the same basis as believing Jews Justification by grace through faith emerges as the theological understanding of God's action in Christ that grounds pastoral speech

**Suffering in Romans** Siu Fung Wu, 2016-02-25 Most of the Jesus followers in Rome would have been familiar with socioeconomic hardship Suffering was a daily reality either for themselves or for someone they knew Many lived below or just above subsistence level Some were slaves homeless or chronically sick Followers of Christ might have experienced persecution because of their refusal to take part in the local religious festivals Suffering is of course a significant theme in Romans 5 1 11 and 8 17 18 39 Paul mentions various types of affliction many times in these texts How might Paul's audience have understood them In Suffering in Romans Siu Fung Wu argues that Paul speaks of the vocation of the Jesus followers to participate in Christ's suffering with the purpose that they may be glorified with him Indeed their identification with Christ's

suffering is an integral part of God's project of transforming humanity and renewing creation. It is in their faithful suffering that Christ followers participate in God's triumph over evil. This is counterintuitive because most people think that victory is won by power and strength. Yet the children of God partake in his cosmic victory by their suffering aided by the Spirit and the hope of glory.

**The Parting of the Ways** Stephen Spence, 2004. This book seeks to inject into the general discussion of the Parting of the Ways of Judaism and Christianity the social realities of the separation of a particular Christian community and a particular Jewish community. By drawing upon the literary and the historical data available concerning the church in Rome, Spence seeks to discover when and how Christians came to see themselves as an identifiably distinct community. His findings will surprise those who see the Parting of the Ways as a slow process. He argues that although the parting was early, it was not without its complications. Drawing upon the work of Rodney Stark, a sociologist of religion, Spence suggests that within the church in Rome there was a struggle between those who saw the church as a Jewish sect and those who saw the church as a Roman cult, a struggle already underway when the Apostle Paul wrote Romans. This struggle, however, was not an even one because it was the cultists, those for whom the church's primary social location was the pagans of Rome who held the positions of power over the numerically smaller sectarians who sought to maintain the church's primary identity as a Jewish sect acceptable within the synagogues of Rome.

**As it is Written** Stanley E. Porter, Christopher D. Stanley, 2008. This work examines the notion of the land and its conquest, which are important subjects today for the formation of the Pentateuch. The sabbatical calendar known from the books of Enoch and Jubilees and several Dead Sea Scrolls is applied to the Pentateuch, revealing it as the calendar.

**Celebrating Romans** Sheila E. McGinn, 2004. This book brings international Christian scholars together to celebrate Robert Jewett's lifelong interest in Romans by reviewing and significantly advancing five fruitful approaches to Paul's most influential work. James D. G. Dunn, Jeffrey B. Gibson, and Graydon F. Snyder show where the new approach to Pauline theology elucidates and corrects earlier theological appropriations of the letter to the Romans. William S. Campbell, James D. Hester, and Wilhelm Wuellner illustrate different models of rhetorical criticism. Peter Lampe and Carolyn Osiek show what can be gained by a social historical approach to Romans. Sheila E. McGinn, Elsa Tamez, and Pamela Thimmes demonstrate how a feminist hermeneutic clarifies key texts from Romans and challenges the interpretive tradition. Keith Augustus Burton, Loretta Halteman Finger, and L. D. Hurst create a conversation between Paul's letter and contemporary culture. An introduction provides context for these chapters by offering a helpful overview of recent trends in New Testament scholarship that are pertinent to Pauline studies, particularly the study of Romans. The authors, all established teachers in academic and church settings, recognize the need for analyses of the Bible that are substantial and scholarly but also intelligible to nonspecialists. The essays in *Celebrating Romans* will challenge the thinking of students and scholars alike, illuminating diverse methods of biblical analysis and fostering a deeper appreciation for and engagement with this crowning literary achievement of the apostle to the Gentiles. Contributors: Robert Atkins, Keith Augustus Burton, William S. Campbell.

James D G Dunn Lareta HaltemanFinger Jeffrey B Gibson James D Hester Frank W Hughes L D Hurst Peter Lampe Sheila E McGinn Carolyn Osiek Graydon F Snyder Elsa Tamez Pamela Thimmes Wilhelm Wuellner K K Yeo     *Romans 9-16, Volume 38B* James D. G. Dunn, 2018-01-09 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author s own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author s notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

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