

PAULI VENETI LOGICA MAGNA

PRIMA PARS
TRACTATUS DE SCIRE ET DUBITARE

*Edited with an English Translation
and Notes by*

PATRICIA CLARKE

ERRATA

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|-----------|----------------------------|
| p. 171 n2 | For 'sic' read 'si' |
| p. 172 n2 | Delete 'supra'. |
| p. 177 n2 | For 'T' read 'you', twice. |

Published for
THE BRITISH ACADEMY
by the
OXFORD UNIVERSITY PRESS
1976

Pauli Veneti Logica Magna

Clifford Lane



Pauli Veneti Logica Magna:

Logica Magna Paolo (Veneto),1988 *Pauli Veneti Logica Magna* Paolo (Veneto),1978 *Logica Magna* George Edward Hughes,1990 Paul of Venice's *Logica Magna* is a lengthy and elaborate work on logic written in the 1390s. It displays an encyclopaedic knowledge of the views of Paul's contemporaries and predecessors and also advances detailed arguments for all his own opinions about nearly all of the issues discussed by 14th century logicians. It is therefore a major source of information about the development of medieval logic. The present volume contains a text and translation of the chapters which deal with conditional propositions and inferences. Detailed notes are designed to make Paul's terminology and background ideas and assumptions more accessible to modern readers and to analyze his arguments. An appendix contains substantial extracts from the writings of two 14th century logicians Ralph Strode and John Venator of whose works Paul makes extensive use in this part of the *Logica Magna*. *Pauli Veneti Logica Magna* Paolo (Veneto),1990 *Pauli Veneti Logica Magna, Secunda Pars. Tractatus de Hypotheticis* Paolo (Veneto),1990 **Renaissance Truths** Alan R. Perreiah,2016-03-23 Though they have long been portrayed as arch rivals Alan Perreiah here argues that humanists and scholastics were in fact working in complementary ways toward some of the same goals. After locating the two traditions within the early modern search for the perfect language, this study re-defines the lines of disagreement between them. For humanists the perfect language was a revived Classical Latin. For scholastics it was a practical logic adapted to the needs of education. Succeeding chapters examine the concepts of linguistic meaning and truth in Lorenzo Valla's *Dialectical Disputations* and Juan Luis Vives' *De disciplinis*. The third chapter offers a new interpretation of Vives' *Adversus pseudodialecticos* as itself an exercise in scholastic sophistry. Against this humanistic background the study takes up the concepts of meaning and truth in Paul of Venice's *Logica parva*, a popular scholastic textbook in the Quattrocento. To advance recent research on language pedagogy in the Renaissance, it clarifies the connections between truth and translation and shows how scholastic logic performed an essential task in the early modern university: it was a translational language that enabled students who spoke mainly their regional vernaculars to learn the language of university discourse. A conclusion reviews some major themes of the study: e.g. linguistic determinism and relativity, vernacularity and translation, semantical vs. epistemic truth, and evaluates the achievements of humanism and scholasticism according to appropriate criteria for a perfect language. **Paulus Venetus Logica Parva** Alan Perreiah,2021-10-11 The most widely read logic book in fifteenth century Italy, *Logica Parva* was copied in more than 80 manuscripts and 25 editions. By transmitting Oxford logic to Italy, it influenced the development of logic, science, and philosophy in the Renaissance. This first critical edition from the manuscripts locates the *Logica Parva* within the tradition of late medieval logic and semantics. The Introduction gives an inventory of all manuscripts of the *Logica Parva*, and an extensive Commentary analyzes the work's key terms and concepts. **Pauli Veneti Logica Magna** Paolo (Veneto),1978 *Albert of Saxony's Twenty-Five Disputed Questions on Logic* Albertus de

Saxonia,2002 This critical edition of Albert of Saxony's 25 Questions on Logic treats issues such as the imposition distribution signification and supposition of terms and the truth and falsity conversion contradictoriness and kinds of propositions together with problems concerning negotiations **Epistemic Logic in the Later Middle Ages** Ivan Boh,2005-09-27 Epistemic Logic studies statements containing verbs such as know and wish It is one of the most exciting areas in medieval philosophy Neglected almost entirely after the end of the Middle Ages it has been rediscovered by philosophers of the present century This is the first comprehensive study of the subject Ivan Boh explores the rules for entailment between epistemic statements the search for the conditions of knowing contingent propositions the problems of substitutivity in intentional contexts the relationship between epistemic and modal logic and the problems of composite and divided senses in authors ranging from Abelard to Frachantian **Medieval Philosophy** John Marenbon,2003 This volume provides a scholarly introduction to authors and issues involved in the philosophical discourse of the medieval era

Mediaeval and Renaissance Logic Dov M. Gabbay,John Woods,2008-03-14 Starting at the very beginning with Aristotle's founding contributions logic has been graced by several periods in which the subject has flourished attaining standards of rigour and conceptual sophistication underpinning a large and deserved reputation as a leading expression of human intellectual effort It is widely recognized that the period from the mid 19th century until the three quarter mark of the century just past marked one of these golden ages a period of explosive creativity and transforming insights It has been said that ignorance of our history is a kind of amnesia concerning which it is wise to note that amnesia is an illness It would be a matter for regret if we lost contact with another of logic's golden ages one that greatly exceeds in reach that enjoyed by mathematical symbolic logic This is the period between the 11th and 16th centuries loosely conceived of as the Middle Ages The logic of this period does not have the expressive virtues afforded by the symbolic resources of uninterpreted calculi but mediaeval logic rivals in range originality and intellectual robustness a good deal of the modern record The range of logic in this period is striking extending from investigation of quantifiers and logic consequence to inquiries into logical truth from theories of reference to accounts of identity from work on the modalities to the stirrings of the logic of relations from theories of meaning to analyses of the paradoxes and more While the scope of mediaeval logic is impressive of greater importance is that nearly all of it can be read by the modern logician with at least some prospect of profit The last thing that mediaeval logic is is a museum piece Mediaeval and Renaissance Logic is an indispensable research tool for anyone interested in the development of logic including researchers graduate and senior undergraduate students in logic history of logic mathematics history of mathematics computer science and AI linguistics cognitive science argumentation theory philosophy and the history of ideas Provides detailed and comprehensive chapters covering the entire range of modal logic Contains the latest scholarly discoveries and interpretative insights that answer many questions in the field of logic *Studies in Renaissance Grammar* W. Keith Percival,2023-05-31 To what extent can one speak of the Renaissance in terms of grammar did the

medieval curricular subject grammatica survive into the Renaissance unchanged or was it transformed by the pedagogical programme of the humanists The studies collected here focus on this question and trace the development of humanistic approaches to grammar The first section consists of essays on the general characteristics of grammar in the period and on its connections with rhetoric The following parts are devoted to three major grammatical writers Guarino Veronese 1374 1460 Niccol Perotti 1419 1420 1480 and Antonio de Nebrija 1441 1444 1522 There is finally a section dealing with other figures such as the famous Lorenzo Valla 1407 1457 Professor Percival focuses throughout on widely disseminated textbooks beginning with the earliest attempt at a humanistic rejuvenation of grammar the brief *Regulae grammaticales* of Guarino Veronese c 1418 followed by Perotti s comprehensive *Rudimenta grammatices* published in 1473 by Rome s first printers and finally Nebrija s commercially successful *Introductiones Latinae* Salamanca 1481 Nebrija s textbook proved the longest lived but Perotti s was also an international best seller going through many editions in several countries **The Oxford**

Handbook of Medieval Philosophy John Marenbon, 2012-06-14 This handbook shows the links between the philosophy written in the Middle Ages and that being done today Essays explore areas in logic and philosophy of language metaphysics epistemology moral psychology ethics aesthetics political philosophy and philosophy of religion Introducing Semiotic John Deely, 2020-06-23 This comprehensive survey of semiotics examines its development from pre Socratic philosophy to Peirce s Sign Theory and beyond In *Introducing Semiotics* renowned philosopher and semiotician John Deely provides a conceptual overview of the field covering its development across centuries of Western philosophical thought It delineates the foundations of contemporary semiotics and concretely reveals just how integral and fundamental the semiotic point of view really is to Western culture In particular the book bridges the gap from St Augustine in the fifth century to John Locke in the seventeenth The appeal of semiotics lies in its apparent ability to establish a common framework for all disciplines a framework rooted in the understanding of the sign as the universal means of communication With its clarity of exposition and careful use of primary sources *Introducing Semiotics* is an essential text for newcomers to the subject and an ideal textbook for semiotics courses *English Logic in Italy in the 14th and 15th Centuries* Alfonso Maierù, 1982 Articulating Medieval Logic Terence Parsons, 2014-02-27 Terence Parsons presents a new study of the development and logical complexity of medieval logic Basic principles of logic were used by Aristotle to prove conversion principles and reduce syllogisms Medieval logicians expanded Aristotle s notation in several ways such as quantifying predicate terms as in No donkey is every animal and allowing singular terms to appear in predicate position as in Not every donkey is Brownie with the enlarged notation come additional logical principles The resulting system of logic is able to deal with relational expressions as in De Morgan s puzzles about heads of horses A crucial issue is a mechanism for dealing with anaphoric pronouns as in Every woman loves her mother Parsons illuminates the ways in which medieval logic is as rich as contemporary first order symbolic logic though its full potential was not envisaged at the time Along the way he provides a detailed exposition and examination of the theory

of modes of common personal supposition and the useful principles of logic included with it An appendix discusses the artificial signs introduced in the fifteenth century to alter quantifier scope *Repertorium Bibliographicum in quo libri omnes ab arte typographica inventa usque ad annum MD* Ludovicus HAIN,1838 **Repertorium bibliographicum** Ludwig Hain,1838 *Repertorium bibliographicum, in quo libri omnes ab arte typographica inventa usque ad annum 1500 typis expressi ordine alphabetico vel simpliciter enumerantur vel adcuratius recensentur opera Ludovici Hain ,1838*

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one of the reasons why the system may have been activated is that someone tried to break into the vehicle for example a foreign object was inserted into the keyhole in the door of your car or someone tried to unlock the vehicle and didn t have the correct key in their pocket another reason is that there is a glitch in the see more

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