

Paul the Subversive

A Poetic Reflection on Galatians

H. C. Kim



Paul The Subversive A Poetic Reflection On Galatians

Tom Hanks



Paul The Subversive A Poetic Reflection On Galatians:

Paul the Subversive Heerak Christian Kim, 2001-07-29 Apostle Paul was a subversive whose agenda was preserving the purity of the Gospel passed down from Jesus of Nazareth Like a watchdog Saint Paul cautiously guarded the message of salvation that all those who believe in Christ as Lord and Savior God are saved and become members of the family of Christ regardless of race ethnicity color and socio economic level This ideal of Jesus which Paul espoused with a passion was radical for his time Paul the Evangelist lived in a highly segregated society where a person's worth was tied to his birth But just as Jesus had treated everyone as individuals who could become members of the people of God by believing in Jesus Christ Paul emphasized that Christ was the answer for all who believe Paul was particularly fighting those who put too much emphasis on race There were Christian leaders of Jewish birth who had hard time letting go of their ethnocentric ideas Apostle Paul boldly chastises major leaders in early Christianity who had this problem In Paul's book there was no room in Christianity for a special race that was superior to others Saint Paul's subversive teaching against ethnocentric tendencies is particularly relevant for today

The Subversive Gospel Tom Hanks, 2009-01-19 What do the New Testament writers actually teach about 1 the poor 2 women and 3 sexual minorities Why do traditional commentaries and introductions so often ignore or treat superficially such burning questions churches grapple with today Must we seek out specialized monographs to get adequate information and satisfactory answers in each area At last in a single volume Tom Hanks brings together the fruit of decades of study examining each New Testament book in each of these three crucial areas which often overlap in human experience Latin American male liberation theologians often forget that the option for the poor may involve solidarity with a lesbian of color who wants to be ordained Building on his pioneering study on oppression and poverty in Biblical theology Orbis 1984 Wipf 2000 and his Anchor Bible Dictionary article on Poverty in the New Testament which the New York Times review commended for its balance Hanks analyzes the teaching of each New Testament book regarding the main cause of poverty oppression and the variety of liberating Christian responses Feminist and womanist studies are mined to highlight the presence absence and role leadership of women in each New Testament book The remarkable absence of modern notions of family and family values in the New Testament books is emphasized along with the prominence of sexual minorities as authors and subjects of the New Testament books L William Countryman comments regarding the poor women and sexual minorities Tom Hanks has brought these issues to the exegesis of the New Testament in a sustained and orderly fashion He demonstrates beyond question that most of the New Testament authors were not interested in maintaining the household structures of the ancient Mediterranean and that indeed most of the individuals presented in the New Testament documents would not have seemed to be models of family values either in their time or today The works of Hanks and Theodore W Jennings with their detailed and careful argumentation show that excellent work is being done in this vein However surprising their conclusions may be to casual readers or offensive to readers protecting what they conceive as orthodoxy they

are in fact deeply grounded in attentive scholarly work *Dirt Greed Sex Minneapolis Fortress 2007 p 251 252* *The Reception of Paul the Apostle in the Works of Slavoj Žižek* Ole Jakob Løland, 2018-06-20 This is the first book devoted entirely to exploring i ek s peculiar kind of Paulinism It seeks to provide a full map of the Marxist philosopher s interpretations of Paul and critically engage with it As one of several radical leftists of European critical thought i ek embraces the legacy of an ancient apostle in fascinating ways This work considers i ek s philosophical and political readings of Paul through the lens of reception history and argues that through this recent philosophical turn to Paul notions of the historical and philosophical are reproduced and negotiated anew Text and Interpretation Hartin, Petzer, 2019-07-01 Text and Interpretation gives an insight into the many different approaches that more recent South African scholarship has adopted in the interpretation of the New Testament While the number of approaches in New Testament interpretation has proliferated over the past few years all the proposals still fall under one of the three traditional poles sender author text receptor reader Classified according to this division each chapter has a twofold aim Firstly the perspective is situated within a wider framework of interpretation to illustrate the context out of which this approach emerges Secondly each article has selected a particular New Testament text to demonstrate this approach in practice The authors of these chapters the majority of which are South African scholars were chosen because of their expertise in their specific fields By presenting these studies together in one collection the scholarship in these different areas will become more readily accessible to a wider group of scholars

Galatians Through the Centuries John Riches, 2012-11-08 This commentary on Paul s highly autobiographical letter to the Galatians traces the history of the book s reception through the ages Explores the influence and history of this important New Testament book Demonstrates the crucial role that Galatians has played in the development of very diverse forms of Christian spirituality Considers the influence of Galatians on a wide range of theological figures including Chrysostom Augustine and Luther Examines the ways in which Galatians has influenced images of Paul suggesting that it is the indeterminacy and complexity of his text that cause it to be interpreted in such widely differing ways Focuses on verses themes or arguments that have been the subject of particularly influential readings Published in the innovative and stimulating Wiley Blackwell Bible Commentaries reception history series which focuses on the broad spectrum of interpretations rather than the traditional verse by verse analysis typically found in commentaries The Epistle of Paul to the Galatians Frederick Fyvie Bruce, 1982 *The Faithfulness of Jesus the Messiah* Walter D. Zorn, 2020-10-26 Strange how one little word the Greek word pistis can make a profound difference in understanding the Bible Pistis is usually translated faith but in different contexts of the New Testament the word can have several other meanings such as faithfulness trustworthiness solemn promise or oath proof or pledge conviction and doctrine of the Christian faith This book will challenge the reader s understanding of Paul s expression pistis Christou faith faithfulness of Christ and the use of the pistis word group verb noun and adjective throughout the New Testament Given the Old Testament background to this word one

will learn how the apostle Paul utilized an obscure phrase from the prophet Habakkuk to refer to a coming Messiah who in turn lived in faithfulness to the Father's will to die on a cross for the sins of the world. This book will reveal how the gospel is emphasized throughout the New Testament in terms of the faithfulness of Jesus the Messiah. New and fresh interpretations of various texts will challenge the traditional understandings of such texts. When a person comprehends *pistis* as God's faithfulness and the Messiah's faithfulness, the only human response is *pistis* itself, meaning faithfulness as described in Hebrews 11: God is faithful and Jesus is faithful. Will he find us faithful?

Sexual Reformation? Manitza Kotzé, Nadia Marais, Nina Müller van Velden, 2022-02-28. Inasmuch as sex and sexuality are not words often spoken from pulpits and in academic theological circles, a vast number of utterances have been made in the name of so-called Christian values and biblical views on sex and sexuality. These are often given from moral/ethical perspectives and seemingly very prescriptive: who should have sex with whom, when sex should take place, which purposes sex should serve, and especially when sex is wrong. Moreover, often there is little or no recognition of the complexities surrounding human sexuality, resulting in what appears to be a blueprint for sexuality applicable to all persons. This volume contains fourteen theological and ethical reflections by South African scholars on human sexuality with the aim of exploring what a sexual reformation within Christian dialogue might entail. Presented in three sections: namely systematic theological reflections, biblical reflections, and ethical reflections, the essays represent a range of topics from a variety of perspectives: Luther and marriage, sexual abuse in the Catholic Church, body theology and the sexual revolution, reproductive technologies, sexuality and reproduction, reproductive loss, hermeneutical choices, and gender reformation in South Africa, queer engagements with the Bible, Joseph's explorations on Paul and sex, rape culture, and violent deities, the church's moral authority and sexual ethics, practical theological considerations regarding infertility, empirical research on masculinities in Zambia, and the lived experience of transgender people in African Independent Churches.

Jesus, Paul, and Early Christianity Rieuwerd Buitenwerf, Harm Hollander, Johannes Tromp, 2008-12-31. This collection of essays by leading experts in New Testament scholarship addresses core themes in the study of early Christianity. The topics addressed include text-critical issues relating to the New Testament, the historical situation in which the earliest Christian documents were composed, early Christian rituals, historical questions concerning Jesus and Paul, and the origin and development of important theological ideas in the early Church. This volume is dedicated to Henk Jan de Jonge, Emeritus Professor in the New Testament, Leiden University, in honour of his important contributions to the field of New Testament Studies.

Written for Us: Paul's Interpretation of Scripture and the History of Midrash Yael Fisch, 2023-01-16. This volume reintroduces Paul into the study of midrash. Though Paul writes and interprets scripture in Greek and the Tannaim in Hebrew, and despite grave methodological difficulties in claiming direct and substantial cultural contact between these literary traditions, this book argues that Paul is a crucial source for the study of rabbinic midrash, and vice versa. Fisch offers fresh perspectives on reading practices that Paul and the Tannaim uniquely

share on Paul's concept of *nomos* and its implications on the reconstructed history of the Tannaitic twofold Torah Oral and Written on the relationship between allegory and midrash as hermeneutical systems and on competing conceptualizations of ideal readers *Children of Laughter and the Re-Creation of Humanity* Samuel J. Tedder, 2020-07-02 Paul's passionate Letter to the Galatians has occasioned various perspectives old new radical new apocalyptic etc for explaining Paul's defense of the truth of the gospel in it This book makes an audacious claim that the allegorical passage of 4:21-5:1 is the best vantage point for configuring Paul's theological vision and logic in the letter Offering a fresh approach for understanding Paul's allegorical practice it demonstrates how both the Abraham narrative and the book of Isaiah function as a formative matrix for Paul's theology With an in depth analysis of these scriptural texts Paul's two identifications for believers in Christ belonging to the Jerusalem above and being children of promise in the pattern of Isaac receive new clarity and precision The investigative journey in this book discusses key concepts and texts from Galatians and addresses questions concerning the shape of Paul's retelling of Israel's story in relation to Jews and Gentiles The result is a well grounded interpretation of Paul's conception of the gospel that made him new and continues to bring about new creation in our world **Liars, Brutes, and Gluttons** Isaiah Allen, 2025-01-31 Did the author of Titus consider Cretans to be liars brutes and gluttons or was he confronting bigotry head on Isaiah Allen revisits long held conventional interpretations of Titus 1:12 that maintain that the author using Paul's name considered Cretans to be crude vicious and worthy of rebuke Based on insights from the cognitive linguistics approach of relevance theory Allen contends that the way Titus's original first century audience would have engaged the text is quite different from how many modern interpreters read it Additionally Allen proposes that the letter's context corresponds more closely to the situation of the early church during the lifetime of Paul than many conventional interpretations suggest Allen concludes that Paul was not participating in bigotry but instead exposed and rebuked it in his letter to Titus Allen examines linguistic evidence that reveals an ancient biblical antibigotry message that presages modern sensibilities about ethnic prejudice and racism **The Acts of Paul and Thecla** Jeremy W. Barrier, 2009 Sometime in the second century an early Christian text began to circulate called the Acts of Paul and Thecla Since then the tale of the apostle Paul along with his strong heroine co worker named Thecla has received much attention as an independent source of information about earliest Christianity for what it might tell us about the role of women in ministry and the relationship women may have had to Paul in his missionary activities In this volume Jeremy W Barrier provides a critical introduction and commentary on the Acts of Paul and Thecla to serve as a user friendly starting point for anyone interested in entering into the many discussions and academic writings surrounding the Acts of Paul and Thecla Apart from a critical text with English translation followed by textual notes and general comments the author also offers an extensive introduction to the text **Paul and Epictetus on Law** Niko Huttunen, 2009-12-26 Niko Huttunen presents a challenging new path to complement the general scholarly picture of Paul's teaching on law Acknowledging that Stoicism permeated Paul's intellectual milieu

Huttunen compares Paul's sayings of law with those of Epictetus drawing comparisons as a result of careful methodological considerations *Reconceiving the Renaissance* Ewan Fernie, 2005-03-31 The last two decades have transformed the field of Renaissance studies and *Reconceiving the Renaissance: A Critical Reader* maps this difficult terrain Attending to the breadth of fresh approaches the volume offers a theoretical overview of current thinking about the period Collecting in one volume the classic and cutting edge statements which define early modern scholarship as it is now practised this book is a one stop indispensable resource for undergraduates and beginning postgraduates alike Through a rich array of arguments by the world's leading experts the Renaissance emerges wonderfully invigorated while the suggestive shorter extracts topical questions and engaged editorial introductions give students the wherewithal and encouragement to do some reconceiving themselves **Writing on the Edge** Charles E. Cruise, 2019-01-29 In Paul's angry letter everything is magnified His obstructers have insidious motives their Galatian victims are dense and on the brink of spiritual peril and the law itself is outmoded and a malevolent taskmaster How do we read beneath the rhetoric *Writing on the Edge* surveys ancient Greco Roman and modern linguistic sources on hyperbole and demonstrates that it is possible to separate out the effect of Paul's edgy rhetoric on his ideas Eleven criteria are applied to identify Paul's most hyperbolic passages in Galatians followed by a reinterpretation of those passages and the entire thrust of the letter Paul's true attitudes emerge and a more consistent picture of the apostle materializes one in line with his Torah observant behavior in Acts *Earthing the Cosmic Christ of Ephesians, Volume 1* John P. Keenan, 2021-07-28 This is the introductory volume of a multivolume verse by verse interfaith rereading of the New Testament letter to the Ephesians It looks to the Tiantai Buddhist master Zhiyi and his threefold truth to enhance our appreciation of nascent trinitarian themes in Ephesians And it draws upon a broad array of scientific theological and philosophical thinkers in aid of rejecting the epistle's ancient geocentric cosmology and its accommodations to the misogynistic patriarchal and slaveholding norms of its first century surroundings As a whole the work constitutes a twenty first century apologetic for doctrinal humility and for theologizing within a global theological commons **Earthing the Cosmic Christ of Ephesians—The Universe, Trinity, and Zhiyi's Threefold Truth, Volume 1** John P. Keenan, 2021-07-28 This is the introductory volume of a multivolume verse by verse interfaith rereading of the New Testament letter to the Ephesians It looks to the Tiantai Buddhist master Zhiyi and his threefold truth to enhance our appreciation of nascent trinitarian themes in Ephesians And it draws upon a broad array of scientific theological and philosophical thinkers in aid of rejecting the epistle's ancient geocentric cosmology and its accommodations to the misogynistic patriarchal and slaveholding norms of its first century surroundings As a whole the work constitutes a twenty first century apologetic for doctrinal humility and for theologizing within a global theological commons *The Hibbert Journal*, 1908 *Hibbert Journal*, 1908

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