


Patricians and Popolani

 The Social
Foundations of
the Venetian
Renaissance State
DENNIS ROMANO

Patricians And Popolani The Social Foundations Of The Venetian Renaissance State

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Patricians And Popolani The Social Foundations Of The Venetian Renaissance State:

Patricians and Popolani Dennis Romano, 2019-12-01 Originally published in 1987 Since Machiavelli historians and political theorists have sought the sources of the stability that earned for Venice the appellation La Serenissima the Most Serene Republic In Patricians and Popolani Dennis Romano looks to the private lives of early Renaissance Venetians for an explanation Fourteenth century Venice escaped the tumultuous upheavals of the other Italian city republics Romano contends because the patricians and common people of the city did not divide sharply along class or factional lines in their personal associations Rather Venetians of the era moved in a variety of intersecting social networks that were shaped and influenced by an overriding sense of civic community Drawing on the private archives of Venice notarial registers collections of testaments and records of estates maintained by the procurators of San Marco Romano analyzes the primary social bonds in the lives of the city's inhabitants In separate chapters Patricians and Popolani examines the forms of association in everyday Venetian life marriage and family structure artisan workshops and relations among tradesmen the role of the parish clergy and the sacred networks that formed around convents hospitals and confraternities and neighborhood and patron client ties By the beginning of the fifteenth century Romano argues all these networks of association had been transformed as a new hierarchical spirit took hold and overwhelmed the older more freewheeling tendencies of Venetian society The old sense of community yielded to a new and equally compelling sense of place and La Serenissima remained stable throughout the later Renaissance

Patricians and Popolani Dennis Romano, 2019 Community and conflict in early Renaissance Family structure and marriage ties The world of work guild structure and artisan networks The parochial clergy and communities of the sacred **Patricians and Popolani: the Social Foundations of the Venetian Renaissance State**

Samuel Cohn (Jr.), 1987 **A Companion to Venetian History, 1400-1797**, 2013-07-11 The field of Venetian studies has experienced a significant expansion in recent years and the Companion to Venetian History 1400 1797 provides a single volume overview of the most recent developments It is organized thematically and covers a range of topics including political culture economy religion gender art literature music and the environment Each chapter provides a broad but comprehensive historical and historiographical overview of the current state and future directions of research The Companion to Venetian History 1400 1797 represents a new point of reference for the next generation of students of early modern Venetian studies as well as more broadly for scholars working on all aspects of the early modern world Contributors are Alfredo Viggiano Benjamin Arbel Michael Knapton Claudio Povolo Luciano Pezzolo Anna Bellavitis Anne Schutte Guido Ruggiero Benjamin Ravid Silvana Seidel Menchi Cecilia Cristellon David D Andrea Elisabeth Crouzet Pavan Wolfgang Wolters Dulcia Meijers Massimo Favilla Ruggero Rugolo Deborah Howard Linda Carroll Jonathan Glixon Paul Grendler Edward Muir William Eamon Edoardo Demo Margaret King Mario Infelise Margaret Rosenthal and Ronnie Ferguson How Humans Cooperate Richard E. Blanton, 2016-12-01 In How Humans Cooperate Richard E Blanton and Lane F Fargher take a new approach to

investigating human cooperation developed from the vantage point of an anthropological imagination Drawing on the discipline's broad and holistic understanding of humans in biological social and cultural dimensions and across a wide range of temporal and cultural variation the authors unite psychological and institutional approaches by demonstrating the interplay of institution building and cognitive abilities of the human brain Blanton and Fargher develop an approach that is strongly empirical historically deep and more synthetic than other research designs using findings from fields as diverse as neurobiology primatology ethnography history art history and archaeology While much current research on collective action pertains to local scale cooperation *How Humans Cooperate* puts existing theories to the test at larger scales in markets states and cities throughout the Old and New Worlds This innovative book extends collective action theory beyond Western history and into a broadly cross cultural dimension places cooperation in the context of large and complex human societies and demonstrates the interplay of collective action and aspects of human cognitive ability By extending the scope and content of collective action theory the authors find a fruitful new path to understanding human cooperation

Information and Communication in Venice Filippo de Vivo, Filippo De Vivo, 2007-10-11 Communication in the government Communication in the political arena Communication in the city Communicative transactions The system challenged the interdict of 1606 7 Propaganda print in context

The Republic of Venice Gasparo Contarini, 2020 This book provides an alternative understanding to Machiavelli's Renaissance Italy

Montesquieu's Science of Politics Charles de Secondat baron de Montesquieu, 2001 In what constitutes the only English language collection of essays ever dedicated to the analysis of Montesquieu's contributions to political science the contributors review some of the most vexing controversies that have arisen in the interpretation of Montesquieu's thought By paying careful attention to the historical political and philosophical contexts of Montesquieu's ideas the contributors provide fresh readings of *The Spirit of Laws* clarify the goals and ambitions of its author and point out the pertinence of his thinking to the problems of our world today

Gender, Sexuality, and Syphilis in Early Modern Venice L. McGough, 2010-11-30 A unique study of how syphilis better known as the French disease in the sixteenth and seventeenth centuries became so widespread and embedded in the society culture and institutions of early modern Venice due to the pattern of sexual relations that developed from restrictive marital customs widespread migration and male privilege

Genoa and the Genoese, 958-1528 Steven A. Epstein, Steven Epstein, 1996 A history of Genoa tracing the city's transformation from an obscure port into the capital of a small but thriving republic with an extensive overseas empire Covering six centuries the text interweaves political events economic trends social conditions and cultural accomplishments

Citizens without Nations Maarten Prak, 2018-08-16 Citizenship is at the heart of our contemporary world but it is a particular vision of national citizenship forged in the French Revolution In *Citizens without Nations* Maarten Prak recovers the much longer tradition of urban citizenship across the medieval and early modern world Ranging from Europe and the American colonies to China and the Middle East he reveals how the role of ordinary people in

urban politics has been systematically underestimated and how civic institutions such as neighbourhood associations craft guilds confraternities and civic militias helped shape local and state politics By destroying this local form of citizenship the French Revolution initially made Europe less rather than more democratic Understanding citizenship s longer term history allows us to change the way we conceive of its future rethink what it is that makes some societies more successful than others and whether there are fundamental differences between European and non European societies

Early Modern Europe, 1450-1789 Merry E. Wiesner, 2013-02-21 Thoroughly updated best selling textbook with new learning features This acclaimed textbook has unmatched breadth of coverage and a global perspective

The Limits of Identity: Early Modern Venice, Dalmatia, and the Representation of Difference Karen-edis Barzman, 2017-04-18 This book considers the production of collective identity in Venice Christian civic minded anti tyrannical which turned on distinctions drawn in various fields of representation from painting sculpture print and performance to classified correspondence Dismemberment and decapitation bore a heavy burden in this regard given as indices of an arbitrary violence ascribed to Venice s long time adversary the infidel Turk The book also addresses the recuperation of violence in Venetian discourse about maintaining civic order and waging crusade Finally it examines mobile populations operating in the porous limits between Venetian Dalmatia and Ottoman Bosnia and the distinctions they disrupted between Venetian and Turk until their settlement on farmland of the Venetian state This occurred in the eighteenth century with the closing of the borderlands thresholds of difference against which early modern Venetian ness was repeatedly measured and affirmed

The Justice of Venice James E Shaw, 2006-04-27 Published for The British Academy

Dubrovnik: A Mediterranean Urban Society, 1300-1600 Barisa Krekic, 2023-06-09 This second volume of the author s studies opens with a new survey of the recent historiography of Dubrovnik and also contains four items specially translated from Serbo Croat The first part deals with aspects of daily life in this Mediterranean city including analyses of the differing attitudes of the patricians and lower classes and the position of the authorities with regard to homosexuals and Jews The following articles consider Dubrovnik s international role on the one hand as a maritime state and in relation to Venice and on the other in terms of its participation in the interaction of Latin and Slav cultures in Renaissance Dalmatia

City Culture and the Madrigal at Venice Martha Feldman, 2023-11-15 Martha Feldman s exploration of sixteenth century Venetian madrigals centers on the importance to the Venetians of Ciceronian rhetorical norms which emphasized decorum through adherence to distinct stylistic levels She shows that Venice easily adapted these norms to its long standing mythologies of equilibrium justice peace and good judgment Feldman explains how Venetian literary theorists conceived variety as a device for tempering linguistic extremes and thereby maintaining moderation She further shows how the complexity of sacred polyphony was adapted by Venetian music theorists and composers to achieve similar ends At the same time Feldman unsettles the kinds of simplistic alignments between the collectivity of the state and its artistic production that have marked many historical studies of the arts Her rich social history

enables a more intricate dialectics among sociopolitical formations the roles of individual printers academists merchants and others and the works of composers and poets City Culture offers a new model for situating aesthetic products in a specific time and place one that sees expressive objects not simply against a cultural backdrop but within an integrated complex of cultural forms and discursive practices Martha Feldman's exploration of sixteenth century Venetian madrigals centers on the importance to the Venetians of Ciceronian rhetorical norms which emphasized decorum through adherence to distinct stylistic levels She shows that Venice easily adapted to

Evidence, Crime, and Forensics in the Early Modern Mediterranean Lu Ann Homza, Amanda L. Scott, 2025-08-29 Recent historians have pinpointed the ways in which legal systems in early modern Europe were improvisational flexible and contingent rather than immovable hierarchical and gendered *Evidence Crime and Forensics in the Early Modern Mediterranean* amplifies such findings by looking at law and its consumers in the Mediterranean broadly imagined between 1500 and 1750 The volume's essays enhance our awareness of how crimes were defined evidence was offered and forensic awareness appeared in secular inquisitorial and specially commissioned courts in Spain Italy and the Hapsburg Balkans This collection threads an important needle our authors recognize formal chains of command and legal commonplaces but nonetheless emphasize how such factors could be challenged manipulated or ignored by illiterate and vulnerable populations It turns out that ordinary individuals in the early modern Mediterranean did not find themselves limited in their legal options and their degree of sophistication in court speaks volumes about networks of legal knowledge Furthermore in no way does the use of the courts between 1500 and 1750 imply more rational ways of seeking justice since emotions were always firmly on display even if rage and regret were being deployed for performative reasons *Evidence Crime and Forensics in the Early Modern Mediterranean* illustrates the range of questions we can put to archival sources from the early modern Mediterranean with plentiful insights as to how legal sources can illuminate history from below This collection will be a welcome addition for undergraduate and graduate courses on European history as well as a provocative resource for more general audiences

The Sixteenth Century Euan K. Cameron, 2006 This new volume in the Short Oxford History of Europe series looks at the sixteenth century one of the most tumultuous and dramatic periods of social and cultural transformation in European history Six leading experts consider this period from a variety of perspectives including political social economic religious and intellectual history and subject traditional explanations of all these areas to revision in light of the most modern scholarship The sixteenth century witnessed some of the most abrupt and traumatic transformations ever seen in European society and culture Populatio

Friendship Barbara Caine, 2014-09-11 There has been an increasing interest in the meaning and importance of friendship in recent years particularly in the West However the history of friendship and the ways in which it has changed over time have rarely been examined *Friendship A History* traces the development of friendship in Europe from the Hellenistic period to today The book brings together a range of essays that examine the language of friendship and its significance in terms of ethics social

institutions religious organizations and political alliances The essays study the works of classical and contemporary authors to explore the role of friendship in Western philosophy Ranging from renaissance friendships to Christian and secular friendships and from women s writing to the role of class and sex in friendships Friendship A History will be invaluable to students and scholars of social history The Longman Companion to Renaissance Europe, 1390-1530 Stella Fletcher,2014-02-04 This new Companion is the ideal reference guide It fills a gap by providing an authoritative but accessible reference on political economic religious social as well as cultural developments in this crucial period It contains information on all major topics including the church war and diplomacy civic life learning and letters printing the economy science and technology the arts across Europe and the wider world

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