

# Lenguaje moral y moralidad

Ingrid  
Craemer-Ruegenberg



BUENOS AIRES

# Moralsprache Und Moralitat

**Hans Erdmann, Arno Golub, Wolfgang  
Scheler**

## **Moralsprache Und Moralität:**

**Moralsprache und Moralität** Ingrid Craemer-Ruegenberg,1975      **Duty and Inclination The Fundamentals of Morality Discussed and Redefined with Special Regard to Kant and Schiller** H. Reiner,2012-12-06 The preceding Preface which Professor William Frankena had the great kindness to write as an introduction for the readers of the present English translation of my major work still requires several supplementary comments on my part Professor Frankena rightly considered it to be an advantage to introduce the English speaking world to my moral philosophy through its presentation in this book As an introduction to my moral philosophy Professor Frankena provided a concise formulation of the fundamental ideas of my ethics by quoting from an article I had just recently published Several points worth mentioning remain Firstly it is necessary to distinguish the two editions of the text here translated The first edition was published in 1951 by Anton Hain in Meisenheim am Glan under the title Pflicht und Neigung Duty and Inclination with the subtitle Die Grundlagen der Sittlichkeit erörtert und neu bestimmt mit besonderem Bezug auf Kant und Schiller The Fundamentals of Morality Discussed and Redefined with Special Regard to Kant and Schiller In 1974 a revised and enlarged second edition was published by the same publisher and was entitled Die Grundlagen der Sittlichkeit The Fundamentals of Morality Of this second edition the first four chapters have been translated in the present volume along with four more recent essays

**Moral und Recht im Diskurs der Moderne** Günter Dux,Frank Welz,2013-07-01 In diesem Band der Reihe wird das Verständnis von Moral und Recht von international anerkannten Experten der jeweiligen Fächer dargestellt Dabei steht die historische Perspektive im Vordergrund Durch die Beiträge des Buches soll ein neuer Diskurs zwischen den Geistes- und Sozialwissenschaften eröffnet werden      **Fundamental Moral Theology** Franz Böckle,1980 In the fifteen years since the Second Vatican Council no aspect of theology has undergone such thorough scrutiny as that of moral theology Furthermore the discussions have not been the exclusive concern of churchmen Theologians have entered into dialogue with everyone who is in any way preoccupied with the need to improve social order Thus the insights of all the human and social sciences have been brought to bear in the task of reassessment and restructuring This book presents a comprehensive scheme of moral theology which is relevant to the moral and intellectual climate of the latter decades of the twentieth century

**Moral, Wissenschaft und Wahrheit** Julian Nida-Rümelin,Jan-Christoph Heilinger,2016-01-15 Normen beeinflussen die Interaktion von Menschen miteinander und den Umgang von Menschen mit ihrer Umwelt Was aber ist Normativität Muss sie unabhängig von Menschen sein um objektiv sein zu können Oder entsteht sie erst in Abhängigkeit von Menschen die sie formulieren oder nach ihr handeln und ist deshalb nicht objektiv Oder ist dieser Gegensatz grundsätzlich verfehlt und es bedarf eines anderen Ansatzes um die Rolle von Normativität in der lebensweltlichen Verständigungspraxis angemessen zu bestimmen Die Beiträge in vorliegendem Band widmen sich diesem Problemkomplex unter besonderer Berücksichtigung der Bereiche Moral und Wissenschaft      **Ideologie und Moral im Nationalsozialismus** Wolfgang Bialas,Lothar Fritze,2013-12-11

What makes this volume unique is the encounter of moral philosophical historiographic and medicine ethical research discourses on Nazi ideology and race ethics It looks at the ethical aspects of the National Socialist ideology as well as at the moral convictions of Nazi perpetrators while discussing their claim to have acted morally based on a scientific morality in accordance with the laws of nature and life   **The Golden Rule** Jeffrey Wattles,1996-12-05 In an age plagued by selfishness materialism and violence ethicists feel impelled to find a universal system of values To arrive at such a rule requires that they struggle with a series of seemingly irreconcilable questions First are universal values possible in a pluralistic world and how does one do justice to both human equality and to individual and cultural differences How is one to understand the interface between religious moral teachings and the ethics of secular humanism Finally can such a system integrate moral intuition and moral reason In the first scholarly book in English on the golden rule since the seventeenth century Jeffrey Wattles demonstrates how a clear understanding of the psychological philosophical and religious ramifications of the rule can form the synthesis needed to solve these dilemas The golden rule do to others as you would have others do to you is widely assumed to have a single meaning shared by virtually all the world s religions It strikes the average person as intuitively true though most modern philosophers reject it or recast it in more rational form Wattles surveys the history of the golden rule and its spectrum of meanings in diverse contexts ranging from Confusius to Plato and Aristotle from classical Jewish literature to the New Testament He also considers medieval Reformation and modern theological and philosophical responses and objections to the rule as well as how some early twentieth century American leaders have tried to use the rule Wattles draws these diverse interpretation into a synthesis that responds at the psychological philosophical and religious levels to the challenges to moral living in any given culture Emotionally the rules counsels consideration for others feelings by asking that you place yourself in their shoes Intellectually it activates moral thinking about what is fair At the same time it retains a spiritual appeal as the principle of the practice of the family of God Demonstrating how despite its contentious history this age old ethical principle contiues to be relevant in dealing with contemporary issues The Golden Rule should interest students and scholars working in religious studies philosophy and ethics and psychology as well as anyone looking for an alternative to postmodern cynicism and alienation

*Ökonomie und Moral im Sozialismus* Hans Erdmann,Arno Golub,Wolfgang Scheler,1975-12-31 Keine ausf hrliche Beschreibung f r konomie und Moral im Sozialismus verf gbar   *Ethik und Moral im Wiener Kreis* Anne Siegetsleitner,2014 This monograph undertakes a long overdue revision of the prevailing view on the role and conception of ethics and morality in the Vienna Circle This view is rejected as being too partial and undifferentiated Die vorliegende Schrift unternimmt eine Revision des vor herrschenden Bildes der Rolle und der Konzeptionen von Moral und Ethik im Wiener Kreis Dieses Bild wird als zu einseitig und undifferenziert zur ckgewiesen

*Ökologische Moral* ,2013-03-09 In diesem Buch wird auf der Basis einer empirischen Untersuchung in einer lokalen koszene erstmals rekonstruiert wie das Moralsystem von Umweltsch tzern historisch entstanden ist welches seine typischen

Elemente sind und wie es sich in der Gegenwart aufrecht erhält What Reason Demands Rüdiger Bittner, 1989-04-28 This book examines the arguments in favor of moral demands in contemporary ethical theory **Strukturgene**se und Moral Detlef Garz, 2013-03-09 Mit dem Uebergang von der Erkenntnis zur Wissenschaftstheorie verlor das erkennende Subjekt seine Bedeutung als Fokus wissenschaftlicher Aussagen Sowohl der Logische Positivismus als auch der in dieser Überzeugung nicht abweichende Kritische Rationalismus versicherten sich fortan ihrer Ergebnisse durch den intersubjektiv nachprüfbaren Umgang mit Aussagesystemen durch mit Sätzen entweder der Logik und Mathematik oder der Erfahrungswissenschaften Die Dominanz der so konzeptualisierten Theorie der Wissenschaften insbesondere im angloamerikanischen und angelsächsischen aber auch im bundesdeutschen Raum ist seit einiger Zeit im Schwinden Einerseits bedingt durch einen Argumentationsstrang der mit der Historisierung des empirisch analytischen Paradigmas gewissermaßen immanent eine Aufklärung des Programms bewirkte KUHN 1976 FEYERABEND 1976 zum anderen gelang den verstehenden Wissenschaften die durch den Siegeszug der positivistischen bzw kritisch rationalistischen Wissenschaftstheorien lange Zeit aus dem context of justification und damit dem Bereich des wissenschaftlich Sinnvollen verdrängt waren eine Rückkehr als ernstzunehmende wissenschaftliche Alternative vgl HABERMAS 1980 MUELLER 1978 VON WRIGHT 1974 Innerhalb dieses so bereits durch Theorienvielfalt gekennzeichneten Feldes scheint nun zudem die Programmatik einer neuartigen wissenschaftstheoretischen Konzeption auf die beansprucht weder der klassischen Erkenntnistheorie noch der neuzeitlichen Wissenschaftstheorie oder den seitherigen hermeneutischen Ansätzen zu entsprechen und dennoch in ihrer Reichweite und ihrem Status mit allgemeinen Theorien verglichen werden HABERMAS 1976a S 190 zu erkennen Vertritt dieses Programms das als rekonstruktives Paradigma firmiert sind vor allem Jürgen HABERMAS 1973a b 1974a 1976a b 1981b vgl auch McCarthy 1978 und Mitarbeiter DOEBERT HABERMAS NUNNER WINKLER 1977 **Revue roumaine de philosophie**, 1994 Philosophy and History, 1976 **Women Philosophers** E. M. Barth, 1992 Books cited span centuries perhaps the earliest is an ethical text from 85 AD by Chinese philosopher Ban Zhao predominantly representing European and North American women philosophers Barth logic and analytic philosophy Groningen in the Netherlands has performed a monumental and valuable task arranging works alphabetically by author in a detailed and sensible classification system with some cross references and a copious name index Annotation copyright by Book News Inc Portland OR **Kulturgeschichte und aufklärerisches Projekt** Rüdiger Landfester, 2017-09-04 Aufklärung inzwischen postmodern berührt und damit Geschichte geworden oder womöglich sogar ein zivilisatorischer Irrweg der zu kritischer Bestreitung und mehr oder weniger radikaler Umkehr Anlass gibt In dieser Abhandlung mit allgemeinphilosophischer Normenbegründung in der analytischen Ethik Wulf Kellerwessel, 2003 Einführung in die Ethik Annemarie Pieper, 2017-05-15 Annemarie Piepers bewährte Einführung stellt die verschiedenen Disziplinen der Ethik ihre Beziehung zu anderen Wissenschaften sowie die Grundfragen und argumentativen Grundformen der Ethik vor erläutert und kommentiert

sie Bereits in der 6 Auflage dieses Standardwerks kamen Kapitel zur Biologie sowie zum Körperbewussten und zum lebensweltlichen Ansatz hinzu Das Kapitel zur Wertethik wurde um eine kommentierte Wertetafel ergänzt Für die 7 Auflage wurden die Ausführungen zur Bioethik zur Medienethik und zum Moralischen Realismus ergänzt sowie das Literaturverzeichnis auf den neuesten Stand gebracht Piepers Einführung in die Ethik ist außerordentlich klar und verständlich umfassend und aktuell Nach meiner Einschätzung handelt es sich um die derzeit beste einführende Darstellung der Moralphilosophie E Hilgendorf Archiv für Rechts und Sozialphilosophie Die Moral der Energiewende Jochen Ostheimer, Markus Vogt, 2014-02-13 Die angelaufene Energiewende ist mit vielschichtigen sozialen und wirtschaftlichen Konflikten verbunden Unterschiedliche Interessen Wertungen und Prognosen stehen sich gegenüber Dieser Band untersucht die ethische Reichweite der verschiedenen Argumentationsmodelle und reflektiert dabei insbesondere die zentrale Kategorie des Risikos sowie die gesellschaftliche Einbettung der Energiewende in die Große Transformation Namhafte Forscher aus den Bereichen Ethik Sozialwissenschaften und Physik erhellen in interdisziplinärer Zusammenschau die gesellschaftlichen Kontexte analysieren die konomischen und rechtlichen Risiken und untersuchen vor allem die moralischen Implikationen dieses Projekts Ziel ist es die unterschiedlichen Argumentationsebenen und Rationalitätstypen methodisch reflektiert aufeinander zu beziehen und so die national wie international hart aufeinandertreffenden Positionen diskursfähig zu machen

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