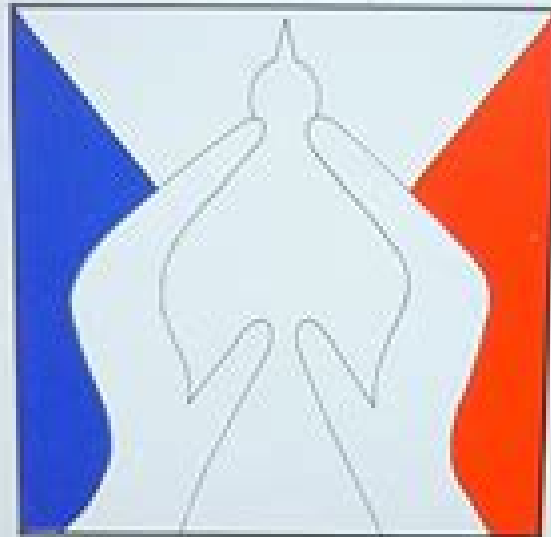


# MORAL RECOVERY and the DEMOCRATIC VISION



In Philippine Context

*Edited by*  
Richard L. Schwenk

*Foreword by*  
Jovito R. Salonga

4 TEMPERATURE

# Moral Recovery And The Democratic Vision In Philippine Context

**Oscar S. Suarez**



## **Moral Recovery And The Democratic Vision In Philippine Context:**

**Moral Recovery and the Democratic Vision** Richard L. Schwenk, 1989      **Culture and Privilege in Capitalist Asia** Michael Pinches, 2005-06-23 Culture and Privilege in Capitalist Asia shows that the cultural reconfiguration of domestic and international relations around Asia's new rich has often been characterised by tension and division      **Filipino Religious Experience and Non-biblical Revelation** Leonardo N. Mercado, 1992      **Philippine national bibliography**, 1990

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*Contemporary Southeast Asia*, 1990      *Pentekostalismus, Politik und Gesellschaft in den Philippinen* Giovanni Maltese, 2018-01-12 Die Studie untersucht das Verhältnis von Pentekostalismus und Politik auf den Philippinen. Dafür werden zuerst Diskurse und Figuren mit nationaler Ausstrahlung beschrieben, auch solche, die von der Forschung bislang ignoriert wurden, wie die einflussreichen Kreise um den Pfingstbischof Villanueva. Sodann wird die Rezeption des Pentekostalismus in einer Mittelschichtsstadt im mittleren Süden des Landes analysiert, wodurch die Rolle lokaler Hegemonieverhältnisse bei der Artikulation pentekostaler Politik deutlich wird. Ein Fokus liegt auf den Debatten zu den Präsidentschaftskandidaturen von 2004 und 2010 sowie zum Reproduktionsgesundheitsgesetz. Die konsequente Berücksichtigung der Verflechtung von globalen, nationalen und lokalen Diskursen macht politische Rationalitäten sichtbar, für die der Forschungsblick bisher verstellt war. So lässt sich entgegen der verbreiteten Annahme, dass die Pfingstbewegung weltlich religiös intolerant und sozialpolitisch insensibel sei, zeigen, dass diese Klischees schon ab den 1980ern innerpentekostal problematisiert wurden und in den 2000ern Parteiallianzen mit marxistisch-leninistischen und islamistischen Gruppen gebildet wurden. Dies ermöglicht nicht nur neue Perspektiven auf die Religions- und Politikgeschichte des Landes, sondern auch auf den allgemeinen Zusammenhang von Religion, kollektiver Identitätsbildung und Populismus.

**Pagkamakabuhay** Dionisio M. Miranda, 1994      **Buting Pinoy** Dionisio M. Miranda, 1992      **Protestantism and Authoritarian Politics** Oscar S. Suarez, 1999      **Education and Society**, 1998      □□□□, 1991      **Constructing Modern Asian Citizenship** Edward Vickers, Krishna Kumar, 2014-12-05 In many non-Western contexts, modernization has tended to be equated with Westernization and hence with an abandonment of authentic indigenous identities and values. This is evident in the recent history of many Asian societies, where efforts to modernize, spurred on by the spectre of foreign domination, have often been accompanied by determined attempts to stamp national variants of modernity with the brand of local authenticity. Asian values, Chinese characteristics, a Japanese cultural essence, and so forth. Highlighting or exaggerating associations between the more unsettling consequences of modernization and alien influence has thus formed part of a strategy whereby elites in many Asian societies have sought to construct new forms of legitimacy for old patterns of dominance over the masses. The apparatus of modern systems of mass education often

inherited from colonial rulers has been just one instrument in such campaigns of state legitimation This book presents analyses of a range of contemporary projects of citizenship formation across Asia in order to identify those issues and concerns most central to Asian debates over the construction of modern identities Its main focus is on schooling but also examines other vehicles for citizenship formation such as museums and the internet the role of religion in particular Islam in debates over citizenship and identity in certain Asian societies and the relationship between state centred identity discourses and the experience of increasingly globalized elites With chapters from an international team of contributors this interdisciplinary volume will appeal to students and scholars of Asian culture and society Asian education comparative education and citizenship     Introduction to Public Administration in the Philippines Danilo R. Reyes,2015     **Southeast Asia Accessions List** Cornell University. Libraries,1991     Philippine Journal of Public Administration ,2005     Social Development in the Philippines ,1995

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