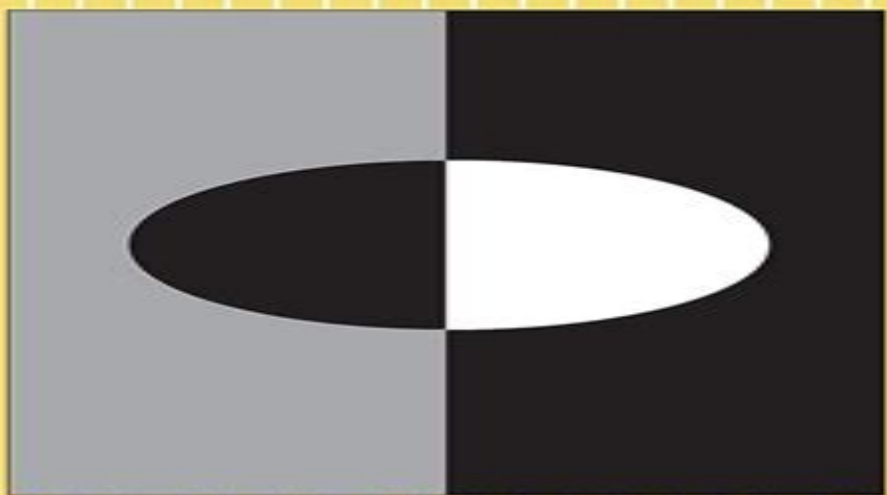


MORAL LITERACY

OR
HOW TO DO THE RIGHT THING



COLIN MCGINN

Moral Literacy Or How To Do The Right Thing

SA Dillow



Moral Literacy Or How To Do The Right Thing:

Moral Literacy, Or, How to Do the Right Thing Colin McGinn, 1992-01-01 A great resource for beginning ethics courses The book is short and yet it richly embodies the methods of ethical thinking about practical moral problems that are hard for students to learn unless they see them in action McGinn perspicuously sets out a small set of basic principles and then attacks the problems of our treatment of animals abortion sex censorship and so on with a masterful blend of attention to real life cases and imaginary thought experiments McGinn hardly claims to have the last word on the complex issues he discusses and students will find many exciting problems and points to take up Owen Flanagan Duke University *Moral Reasons* Charles K. Fink, 2016-11-17 Distinguished by its readability and scope *Moral Reasons* explains how to think critically about issues in ethics and political philosophy After a detailed overview of moral reasoning including dozens of exercises the text guides readers through the theories and arguments of philosophers from Plato to Peter Singer Among the topics explored are moral skepticism abortion euthanasia vegetarianism political authority punishment and war Ideal as a main text for courses in introductory or applied ethics or as a supplemental text for courses in political philosophy this book offers one of the most diverse investigations of moral philosophy there is to date *The Human Rights Reader* Micheline Ishay, 2007 This book presents the most comprehensive collection of essays speeches and documents from historical and contemporary sources available on the subject of human rights **The Human Rights Reader** Micheline R. Ishay, 2022-11-01 The third edition of *The Human Rights Reader* presents a variety of new primary documents and readings and elaborates the exploration of rights in the areas of race gender refugees climate Artificial Intelligence drones and cyber security and nationalism and Internationalism In the wake of the Covid 19 crisis it addresses human rights challenges reflected in and posed by global health inequities Each part of the reader corresponds to five historical phases in the history of human rights and explores the arguments debates and issues of inclusiveness central to those eras This edition is the most comprehensive and up to date collection of essays speeches and documents from historical and contemporary sources all of which are placed in context with Micheline Ishay's substantial introduction to the Reader as a whole and context setting introductions to each part and chapter New to the Third Edition 60 new readings and documents cover subjects ranging from human rights in the age of globalization and populism debates of the rights of citizens versus those of refugees and immigrants transgender rights the new Jim Crow and the future of human rights as they relate to digital surveillance the pandemic and bioengineering Part I has been reorganized into three chapters the Secular Tradition Asian and African Religions and Traditions and the Monotheistic Religions Part V has been significantly updated and expanded with the addition of an entirely new chapter Debating the Future of Human Rights Each of the six parts in the book is preceded by an editorial introduction and in four of the parts a separate selection providing the reader with a general background on the history and themes represented in the readings that follow Each part and several chapters conclude with new Questions for Discussion authored

by the volume editor An extensive new online resource includes 62 key human rights documents ranging from the Magna Carta to the United Nations Glasgow Climate Pact

Practices and Principles Mark Tunick, 2021-03-09 A Japanese woman living in California attempts parent child suicide an ancient Japanese custom called oyako shinju in order to rid herself of shame upon learning that her husband has a mistress She survives but her two children are drowned in the attempt Since her attempt was made in accordance with the standards of Japanese culture should she be tried by the standards and laws of the United States Are there universally valid moral principles that dictate what is right Or are moral judgments culturally relative ultimately dictated by conventions and practices that vary among societies In *Practices and Principles* Mark Tunick takes up the debate between universalists and relativists and in political philosophy between communitarians and liberals each of which has roots in an earlier debate between Kant and Hegel Tunick focuses on three case studies promises contract law and the Fourth Amendment issue of privacy In his analysis he rejects both uncritical deference to social practice and draconian adherence to principles when making legal and ethical judgments He argues that we do not always need to choose between abstract principles and social practices Sometimes we appeal to both sometimes we need to appeal to shared social norms and sometimes where there is no ethical community we can appeal only to principles Ultimately Tunick rejects simplified arguments that force us to choose between either practices or principles universalism or relativism and liberalism or communitarianism

The Politics of Human Rights The Belgrade Circle, Obrad Savic, 2002-10-17 Original essays on the political and philosophical underpinnings of the idea of human rights by a group of highly distinguished theorists

Aesthetics and Morals in the Philosophy of David Hume Timothy M Costelloe, 2013-01-11 The book has two aims First to examine the extent and significance of the connection between Hume's aesthetics and his moral philosophy and second to consider how in light of the connection his moral philosophy answers central questions in ethics The first aim is realized in chapters 1-4 Chapter 1 examines Hume's essay *Of the Standard of Taste* to understand his search for a standard and how this affects the scope of his aesthetics Chapter 2 establishes that he treats beauty in nature and art and moral beauty as similar in kind and applies the conclusions about his aesthetics to his moral thought Chapter 3 solves a puzzle to which this gives rise namely how individuals both accept general standards that they also contravene in the course of aesthetic and moral activity Chapter 4 takes up the normative aspect of Hume's approach by understanding moral character through his view of moral beauty The second aim of the book is realized in chapters 5-7 by entertaining three objections against Hume's moral philosophy First if morality is an immediate reaction to the beauty of vice and the deformity of virtue why is perfect virtue not the general condition of every human individual Second if morality consists of sentiments that arise in the subject how can moral judgments be objective and claim universal validity And third if one can talk of general standards governing conduct how does one account for the diversity of moral systems and their change over time The first is answered by showing that like good taste in aesthetics right taste in morals

requires that the sentiments are educated the second by arguing against the view that Hume is a subjectivist and a relativist and the third chapter 6 by showing that his approach contains a view of progress left untouched by any personal prejudices Hume himself might harbor The book concludes in chapter 7 by showing how Hume's view of philosophy affects the scope of any normative ethics

The Broadview Introduction to Philosophy Andrew Bailey, 2019-05-21 The Broadview Introduction to Philosophy is a comprehensive anthology that surveys core topics in Western philosophy including philosophy of religion theories of knowledge metaphysics ethics social political philosophy and issues of life death and happiness Unlike other introductory anthologies the Broadview offers considerable apparatus to assist the student reader in understanding the texts without simply summarizing them Each selection includes an introduction discussing the context and structure of the primary reading as well as thorough annotations designed to clarify unfamiliar terms references and argument forms Canonical texts from the history of philosophy are presented alongside contemporary scholarship women authors are included throughout

Handbook of Potentiality Kristina Engelhard, Michael Quante, 2018-04-18 This volume congregates articles of leading philosophers about potentials and potentiality in all areas of philosophy and the empirical sciences in which they play a relevant role It is the first encompassing collection of articles on the metaphysics of potentials and potentiality Potentials play an important role not only in our everyday understanding of objects persons and systems but also in the sciences An example is the potential to become an adult human person Moreover the attribution of potentials involves crucial ethical problems Bioethics makes references to the theoretical concept potential without being able to clarify its meaning However despite its relevance it has not been made subject of philosophical investigation Mostly potentials are regarded as a subspecies of dispositions Whilst dispositions are a flourishing field of research potentials as such have not come into focus Potentials like dispositions are modal properties But already a first glance at the metaphysics of potentials shows that concerning their ascription potentials are more problematic than dispositions since potential means that an entity has the potential to acquire a property in the future Therefore potentials involve a time structure of the entities in question that is much more complex than those of dispositions This handbook brings this important concept into focus in its various aspects for the first time It covers the history of the concept as well as contemporary systematic problems and will be of special interest for philosophers in the fields of general metaphysics philosophy of science and ethics especially bioethics It will also be of interest to scientists and persons concerned with bioethical problems

The Broadview Introduction to Philosophy: Concise Edition Andrew Bailey, 2024-01-18 The concise edition of The Broadview Introduction to Philosophy offers 44 historical and contemporary readings on core topics in Western philosophy including philosophy of religion theories of knowledge metaphysics ethics social political philosophy and issues of life death and happiness Unlike other introductory anthologies the Broadview offers considerable apparatus to assist the student reader in understanding the texts without simply summarizing them Each selection includes an introduction discussing the context and structure of the primary

reading as well as thorough annotations designed to clarify unfamiliar terms references and argument forms Canonical texts from the history of philosophy are presented alongside contemporary scholarship women authors are included throughout

First Philosophy: Concise - Second Edition Andrew Bailey,2012-01-30 Andrew Bailey s highly regarded introductory anthology has been revised and updated in this new concise edition Mindful of the intrinsic difficulty of the material the editors provide comprehensive introductions both to each topic and to each individual selection By presenting a detailed discussion of the historical and intellectual background to each piece the editors enable readers to approach the material without unnecessary barriers to understanding Helpful explanatory footnotes are provided throughout and new sections on philosophical puzzles and paradoxes and philosophical terminology have been added **Business Ethics in the 21st**

Century Norman Bowie,2013-05-16 This work provides a critical look at business practice in the early 21st century and suggests changes that are both practical and normatively superior Several chapters present a reflection on business ethics from a societal or macro organizational point of view It makes a case for the economic and moral superiority of the sustainability capitalism of the European Union over the finance based model of the United States Most major themes in business ethics are covered and some new ones are introduced including the topic of the right way to teach business ethics The general approach adopted in this volume is Kantian Alternative approaches are critically evaluated Sport,

Philosophy, and Good Lives Randolph Feezell,2013-07-01 There s more to sports than the ethos of competition entertainment and commercialism expressed in popular media and discourse Sport Philosophy and Good Lives discusses sport in the context of several traditional philosophical questions including What is a good human life and how does sport factor into it To whom do we look for ethical guidance What makes human activities or projects meaningful Randolph Feezell examines these questions along with other relevant topics in the philosophy of sport such as the contribution of play to a meaningful life the various reasons for pessimistic views of sport the various claims that celebrated athletes are role models and the seldom questioned view that coaches are in a position to offer advice to athletes on how to live or on leadership skills He also discusses the way that non Western attitudes found in Buddhism Taoism and the Bhagavad Gita might be used to address the vulnerabilities of sports participants Feezell draws from current sports issues popular literature and contemporary sports figures to shed light on the attraction and value of sports and examine the accompanying ethical issues The Broadview

Introduction to Philosophy Volume II: Values and Society Andrew Bailey,2019-06-18 This volume of The Broadview Introduction to Philosophy offers an intriguing selection of readings on ethics social political philosophy and issues of life death and happiness Canonical texts from historical figures such as Plato Hobbes and Wollstonecraft are included alongside contemporary selections from such thinkers as Claudia Card Judith Jarvis Thomson and Ta Nehisi Coates Unlike other introductory anthologies the Broadview offers considerable apparatus to assist the student reader in understanding the texts without simply summarizing them Each selection includes an introduction discussing the context and structure of the

primary reading as well as thorough annotations designed to clarify unfamiliar terms references and argument forms

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Marriage is ordinarily a public practice supported by as well as supportive of society But it need not fall within the purview of the state Public Practice Private Law articulates a conception of marriage as a morally rich and important institution that ought to be subject to private rather than legislative or judicial ordering It elaborates a robust understanding of marriage that captures what both different sex and same sex couples might see as valuable about their relationships It explains why sexual ethics won't yield a normative model of marriage and why the kind of marital love worth wanting can It goes on to show how an understanding of marriage as rooted in demanding commitments can allow for divorce before arguing that the state should cease to sponsor marriages It concludes by suggesting that both state and non state institutions should acknowledge the marriages of same sex couples

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