



SOURCE OF MORAL KNOWLEDGE

Ayesha Gautam

Abstract:

One cannot deny the fact that we all have some understanding of moral issues. There is a sense that every one of us has regarding right and wrong, good and bad, what ought to be done and what ought not to be done. This moral understanding can be in the form of some vague idea, notion, or simply a gut feeling. No matter who the person is, from which culture or community the person belongs to, everybody faces a moral quandary sometime or other in one's life. Essentially, this assumes that a fundamental sense of right or wrong exists. There seems to be some consensus about what is right and what is wrong when it comes to actions. Some actions, for instance, torturing babies just for fun, killing an innocent person, raping, etc. are exemplars of morally wrong and culpable actions. Assisting a person in need, giving to famine relief, etc. on the other hand are examples of morally right and praiseworthy actions. This essay is an attempt to undertake an inquiry into the source of moral knowledge. Three sources, experience, reason, and intuition have been identified. Views of philosophers like G.E Moore, WD Ross, Immanuel Kant, JS Mill, Plato, Samuel Clarke, Aristotle, Hume, and Anthony Ashley Cooper have been discussed to gain clarity about the issue.

Keywords: Source, Knowledge, reason, experience, intuition

1. Introduction

Moral epistemology has been a matter of concern for centuries, and the question pertaining to the source of moral knowledge is one of the most significant and intriguing questions in the domain of moral epistemology which has perturbed philosophers as well as the commoner. There are different senses in which 'moral knowledge' is

Moral Knowledge

Amir Saemi



Moral Knowledge:

Moral Knowledge Sarah McGrath, 2019-12-10 Compared to other kinds of knowledge how fragile is our knowledge of morality Does knowledge of the difference between right and wrong fundamentally differ from knowledge of other kinds in that it cannot be forgotten What makes reliable evidence in fundamental moral convictions And what are the associated problems of using testimony as a source of moral knowledge Sarah McGrath provides novel answers to these questions and many others as she investigates the possibilities sources and characteristic vulnerabilities of moral knowledge She also considers whether there is anything wrong with simply outsourcing moral questions to a moral expert and evaluates the strengths and weaknesses of the method of equilibrium as an account of how we make up our mind about moral questions Ultimately McGrath concludes that moral knowledge can be acquired in any of the ways in which we acquire ordinary empirical knowledge Our efforts to acquire and preserve such knowledge she argues are subject to frustration in all of the same ways that our efforts to acquire and preserve ordinary empirical knowledge are

Moral Knowledge Alan H. Goldman, 2020-07-20 Originally published in 1988 this book discusses if moral knowledge exists and if so if it is similar to other forms of knowledge This book approaches the issues from both historical and contemporary perspectives and in order to determine whether there is a real property of rightness looks to the ethical theories of Hobbes Hume and Kant This historical analysis leads to a systematic comparison of three theories of the nature of ethics realism emotivism and coherentism The nature of coherence is explained using legal reasoning as a model Moral reasoning is compared and contrasted with reasoning both in science and law showing how ethics differs from science and empirical disciplines

Virtue Ethics and Moral Knowledge R. Scott Smith, 2017-10-24 We live in a time of moral confusion many believe there are no overarching moral norms and we have lost an accepted body of moral knowledge Alasdair MacIntyre addresses this problem in his much heralded restatement of Aristotelian and Thomistic virtue ethics Stanley Hauerwas does so through his highly influential work in Christian ethics Both recast virtue ethics in light of their interpretations of the later Wittgenstein's views of language This book systematically assesses the underlying presuppositions of MacIntyre and Hauerwas finding that their attempts to secure moral knowledge and restate virtue ethics both philosophical and theological fail Scott Smith proposes alternative indications as to how we can secure moral knowledge and how we should proceed in virtue ethics

Moral Knowledge Sarah McGrath, 2019 How fragile is our knowledge of morality compared to other kinds of knowledge Does knowledge of the difference between right and wrong fundamentally differ from knowledge of other kinds Sarah McGrath offers new answers to these questions as she explores the possibilities sources and characteristic vulnerabilities of moral knowledge

Moral Knowledge and Ethical Character Robert Audi, 1997 This book offers a unified collection of published and unpublished papers by Robert Audi a renowned defender of the rationalist position in ethics Taken together the essays present a vigorous broadly based argument in moral epistemology and a related account of reasons for action and

their bearing on moral justification and moral character Part I details Audi's compelling moral epistemology while Part II offers a unique vision of ethical concepts and an account of moral explanation as well as a powerful model of moral realism Part III extends this account of moral explanation to moral responsibility for both actions and character and to the relation between virtue and the actions that express it Part IV elaborates a theory of reasons for action that locates them in relation to three of their traditionally major sources desire moral judgment and value Clear and illuminating Audi's introduction outlines and interconnects the self-contained but cumulatively arranged essays It also places them in relation to classical and contemporary literature and directs readers to large segments of thematically connected material spread throughout the book Audi ends with a powerfully synthetic final essay

The Disappearance of Moral Knowledge Dallas Willard, 2018-06-12

Based on an unfinished manuscript by the late philosopher Dallas Willard this book makes the case that the 20th century saw a massive shift in Western beliefs and attitudes concerning the possibility of moral knowledge such that knowledge of the moral life and of its conduct is no longer routinely available from the social institutions long thought to be responsible for it In this sense moral knowledge as a publicly available resource for living has disappeared Via a detailed survey of main developments in ethical theory from the late 19th through the late 20th centuries Willard explains philosophy's role in this shift In pointing out the shortcomings of these developments he shows that the shift was not the result of rational argument or discovery but largely of arational social forces in other words there was no good reason for moral knowledge to have disappeared *The Disappearance of Moral Knowledge* is a unique contribution to the literature on the history of ethics and social morality Its review of historical work on moral knowledge covers a wide range of thinkers including T H Green G E Moore Charles L Stevenson John Rawls and Alasdair MacIntyre But most importantly it concludes with a novel proposal for how we might reclaim moral knowledge that is inspired by the phenomenological approach of Knud Logstrup and Emmanuel Levinas Edited and eventually completed by three of Willard's former graduate students this book marks the culmination of Willard's project to find a secure basis in knowledge for the moral life The Open Access version of this book available at www.taylorfrancis.com has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license Any third party material in this book is not included in the OA Creative Commons license unless indicated otherwise in a credit line to the material Please direct any permissions enquiries to the original rightsholder Funded by Dallas Willard Ministries and the Willard Family Trust

The Problem of Moral Knowledge Cometan, 2019-11-27

The Problem of Moral Knowledge is the one hundred and nineteenth instalment in the Little Blue Book Series and is comprised of the fifty seventh to fifty ninth discourses of the Nonodoxy which is itself the ninth disquisition of the founding book of Astronism called the Omnidoxy The Little Blue Book Series was created and first published by Cometan himself as a way to simplify and commercialise the immensity of the two million word length of the Omnidoxy into smaller more bite size publications A successful series from its very first published entry the Little Blue Book Series has gone on to become a

symbol of Astronist commercial literature and a way for Cometan s words to reach readers of all ages and abilities who remain daunted by the beauty and yet the sheer extensiveness of the Omnidoxy as the longest religious text in history

Knowing Moral Truth Christopher B. Kulp, 2017-05-09 This is a book on metaethics and moral epistemology It asks two fundamental questions i Is there any such thing as non relative moral truth and ii If there is such truth how do we come into epistemic contact with it Roughly the first half of the book is aimed at answering the first question Its animating idea is that we should take our ordinary tutored moral judgments seriously judgments typified by our conviction that it is clearly true that some acts policies social norms et al are morally right or wrong permissible or impermissible praiseworthy or condemnable etc no matter when where or by whom they are performed In order to provide a firm conceptual basis for such judgments the book develops a theory of moral truth based on a theory of moral facts The account of moral truth and moral facts is further grounded on a theory of moral properties In short the book develops a theory of moral realism roughly the view that there are indeed non relative first order moral truths The second half of the book is aimed at answering the second question above Building squarely on the metaethical theories developed earlier the book argues for a non empiricist theory of justified moral belief and knowledge Pivotal to this project is a careful analysis of various forms of moral skepticism by which I mean any conception of morality substantially at odds with the general contours of our ordinary moral thinking All such skepticisms are rejected and in their place a broadly intuitionist epistemically fallibilist theory of moral knowledge is advanced The conclusion reached is that we have very strong reason to believe that our ordinary moral thinking although certainly liable to error is fundamentally sound Moral knowledge is ubiquitous **Moral Knowledge?** Walter

Sinnott-Armstrong, Mark Timmons, 1996 Moral Knowledge is a collection of specially commissioned papers each presenting a major position within the field of moral epistemology Chapters start by introducing readers to the position the author defends locating this position vis vis competing views and explaining technical vocabulary before arguing that position Topics covered include moral skepticism moral truth projectivism contractarianism coherentism feminist views quasi realism and pragmatism Most authors are established philosophers in the field **Moral Disagreements** Christopher W. Gowans, 2000

The problem of moral disagreement is one of the central problems in moral thinking This is the first anthology to bring together classic and contemporary readings on the topic **What is this thing called Knowledge?** Duncan

Pritchard, 2013-10-01 What is knowledge Where does it come from What kinds of knowledge are there Can we know anything at all This lucid and engaging introduction grapples with these central questions in the theory of knowledge offering a clear non partisan view of the main themes of epistemology Both traditional issues and contemporary ideas are discussed in sixteen easily digestible chapters each of which conclude with a useful summary of the main ideas discussed study questions annotated further reading and a guide to internet resources Each chapter also features text boxes providing bite sized summaries of key concepts and major philosophers and clear and interesting examples are used throughout The book

concludes with an annotated guide to general introductions to epistemology a glossary of key terms and a summary of the main examples used in epistemology This an ideal first textbook in the theory of knowledge for undergraduates coming to philosophy for the first time The third edition has been revised and updated throughout and features two new chapters on religious knowledge and scientific knowledge as part of a whole new section on what kinds of knowledge there are In addition the text as a whole has been refreshed to keep it up to date with current developments *Moral Contexts* Margaret Urban Walker,2003 To be truly reflective moral thinking and moral philosophy must become aware of the contexts that bind our thinking about how to live These essays show how to do this and why it makes a difference Visit our website for sample chapters [Confucian Ethics in Retrospect and Prospect](#) Qingsong Shen,Kwong-loi Shun,2008 **Morality and Revelation in Islamic Thought and Beyond** Amir Saemi,2024 The book is about the moral problem generated by morally controversial passages in scripture and in the Qur'an in particular passages that seem to allow violence and discrimination against women and sexual and religious minorities The conservatives argue that scripture can override our own moral judgments and thus certain acts of violence or discrimination can be morally justified through scripture The book explores this conservative argument and finds ways to undermine it The book aims to show how a progressive Muslim or a theist in general can reject violence and discrimination without renouncing scripture as God's word Moreover the book provides a refreshing overview of the history of ethics in the Islamic tradition **Philosophy of Meaning, Knowledge and Value in the Twentieth Century** John Canfield,2012-10-12 Volume 10 of the Routledge History of Philosophy presents a historical survey of the central topics in twentieth century Anglo American philosophy It chronicles what has been termed the linguistic turn in analytic philosophy and traces the influence the study of language has had on the main problems of philosophy Each chapter contains an extensive bibliography of the major writings in the field All the essays present their large and complex topics in a clear and well organised way At the end the reader finds a helpful Chronology of the major political scientific and philosophical events in the Twentieth Century and an extensive Glossary of technical terms [Religion and Morality](#) Abraham Sagi,Daniel Statman,1995 Religion and Morality seeks to answer two fundamental questions regarding the relation between religion and morality The first is the puzzle posed by Socrates the so called Euthyphro dilemma which asks is morality valuable by virtue of its intrinsic importance and worth or is morality valuable because and only because God approves it and commands us to follow its dictates The second question is raised by Kierkegaard in Fear and Trembling He asks Is a conflict between religion and morality possible Does God ever demand that we neglect our moral commitments The discussion on these questions is divided into three parts In the first two parts we discuss the idea that morality depends on religion The authors distinguish two types of dependence strong dependence according to which the very existence or validity of moral obligations depends on God's command and weak dependence according to which though morality itself is independent of God God or belief in God is necessary to enable human beings to know their moral duties and to carry them

out The authors reject the strong dependence thesis as well as most versions of the weak dependence The third part of the book discusses different versions of the view that religion might conflict with morality The authors reject this view and show that very few religious thinkers would follow it all the way through to its ultimate consequences The book has implications for the philosophy of religion in its emphasis on the centrality of the moral element in religion and for moral philosophy in its highlighting among other things of the nature of moral judgments

Art and Knowledge James O. Young, 2003-09-02 Art and Knowledge argues that the experience of art is so rewarding because it can be an important source of knowledge about ourselves and our relation to each other and to the world

Philosophy of Meaning, Knowledge and Value in the 20th Century John V. Canfield, 2016-03-31 The twentieth century brought enormous change to subjects such as language metaphysics ethics and epistemology This volume covers the major developments in these areas and more

Out from the Shadows Sharon L. Crasnow, Anita M. Superson, 2012-03-15 This collection draws together 18 papers on topics in standard areas of traditional analytical philosophy written from a feminist perspective It brings out traditional philosophy by challenging it in a constructive socially critical way that is essential for philosophy's fundamental goal of pursuing truth that matters

The Unity of Knowledge and Action Warren G. Frisina, 2012-02-01 Building upon insights from the sixteenth century Neo Confucian Wang Yang ming the American pragmatist John Dewey and the process philosopher Alfred North Whitehead this book argues that knowledge is best understood as a form of action Many of the most puzzling philosophic problems in the modern era can be traced to our tendency to assume that knowledge is separate from action Letting go of the sharp knowledge action distinction however makes possible a more coherent theory of knowledge that is more adaptive to the way we experience one another the world and ourselves By responding directly to problems raised by contemporary thinkers like Charles Taylor Donald Davidson Richard Rorty Daniel Dennett Mark Johnson George Lakoff and Robert Neville this book maps out a strategy for making progress in the contemporary quest for a nonrepresentational theory of knowledge

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Moral Knowledge Introduction

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