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# Moral Or Less

**Carissa Véliz**



## **Moral Or Less:**

*The Moral Demands of Affluence* Garrett Cullity, 2006-09-21 How much are we morally required to do to help people who are much worse off than us On any credible moral outlook other people's pressing need for assistance can ground moral requirements on us to help them requirements of beneficence How far do those requirements extend One way to think about this is by means of a simple analogy an analogy between joining in efforts to help people at a distance and rescuing a needy person yourself directly Part I of Garrett Cullity's book examines this analogy In some ways the analogy is not only simple but politically and metaphysically simplistic However it contains an important truth we are morally required to help other people indirectly as well as directly But the number of needy people in the world is enormous and their need is very great Once we start to recognize requirements to help them when is it morally acceptable to stop Cullity answers this question in Part II Examining the nature of beneficence he argues that its requirements only make sense on the assumption that many of the interests we share in common rich and poor alike are interests it is not wrong to pursue **Moral Reasoning** David R.

Morrow, 2018 Offering students an accessible in depth and highly practical introduction to ethics this text covers argumentation and moral reasoning various types of moral arguments and theoretical issues that commonly arise in introductory ethics courses including skepticism subjectivism relativism religion and normative theories The book combines primary sources in moral theory and applied ethics with explanatory material case studies and pedagogical features to help students think critically about moral issues Moral Understandings Margaret Urban Walker, 2007-09-13 This is a revised edition of Walker's well known book in feminist ethics first published in 1997 Walker's book proposes a view of morality and an approach to ethical theory which uses the critical insights of feminism and race theory to rethink the epistemological and moral position of the ethical theorist and how moral theory is inescapably shaped by culture and history The main gist of her book is that morality is embodied in practices of responsibility that express our identities values and connections to others in socially patterned ways Thus ethical theory needs to be empirically informed and politically critical to avoid reiterating forms of socially entrenched bias Responsible ethical theory should reveal and question the moral significance of social differences The book engages with and challenges the work of contemporary analytic philosophers in ethics *Moral Understandings* has been influential in reaching a global audience in ethics and feminist philosophy as well as in tangential fields like nursing ethics research ethics disability ethics environmental ethics and social and political theory This revised edition contains a new preface a substantive postscript to Chapter 1 about the subject of moral philosophy the addition of a new chapter on the importance of emotion in practices of responsibility and the addition of an afterword which responds to critics of the book

**Artificial Morality** Peter Danielson, 2002-03-11 This book explores the role of artificial intelligence in the development of a claim that morality is person made and rational Professor Danielson builds moral robots that do better than amoral competitors in a tournament of games like the Prisoners Dilemma and Chicken The book thus engages in current

controversies over the adequacy of the received theory of rational choice It sides with Gauthier and McClennan who extend the devices of rational choice to include moral constraint Artificial Morality goes further by promoting communication testing and copying of principles and by stressing empirical tests

**Moral Sentimentalism** Michael Slote, 2010-01-05 There has recently been a good deal of interest in moral sentimentalism but most of that interest has been exclusively either in metaethical questions about the meaning of moral terms or in normative issues about benevolence and or caring and their place in morality In Moral Sentimentalism Michael Slote attempts to deal with both sorts of issues and to do so primarily in terms of the notion or phenomenon of empathy Hume sought to do something like this over two centuries ago though he didn't have the term empathy and used sympathy instead and in effect Slote is seeking to give moral sentimentalism a second wind in and for contemporary circumstances By relying systematically on empathy in its account of normative morality and in what it has to say about the meaning of moral vocabulary Moral Sentimentalism offers a unified overall ethical picture that can then be tested against ethical rationalism Rationalism has recently dominated the scene in ethics but by showing how sentimentalism can make coherent and intuitive sense of such preferred rationalist notions as autonomy respect and justice and by showing how a sentimentalism based in empathy can deal with ethically significant aspects of the moral life that rationalism tends to ignore or skimp on Slote hopes a wider and more active debate between rationalism and sentimentalism can be set in motion There are signs that sentimentalist modes of thought are gaining new footholds on the way ethics is done and this new book is very hopeful about these possibilities

**Handbook for Conducting Research on Human Sexuality** Michael W. Wiederman, Bernard E. Whitley, Jr., 2012-12-06 Human sexuality researchers often find themselves faced with questions that entail conceptual methodological or ethical issues for which their professional training or prior experience may not have prepared them The goal of this handbook is to provide that guidance to students and professionals interested in the empirical study of human sexuality from behavioral and social scientific perspectives It provides practical and concrete advice about conducting human sexuality research and addresses issues inherent to both general social scientific and specific human sexuality research This comprehensive resource offers a unique multidisciplinary examination of the specific methodological issues inherent in conducting human sexuality research The methodological techniques and advances that are familiar to researchers trained in one discipline are often unfamiliar to researchers from other disciplines This book is intended to help enrich the communication between the various disciplines involved in human sexuality research Each of the 21 self standing chapters provides an expert overview of a particular area of research methodology from a variety of academic disciplines It addresses those issues unique to human sexuality research such as how to measure sexuality variables how to design studies recruit participants and collect data how to consider cultural and ethical issues and how to perform and interpret statistical analyses This book is intended as a reference tool for researchers and students interested in human sexuality from a variety of disciplines including psychology sociology family science health

communication nursing medicine and anthropology      Robot Ethics 2.0 Patrick Lin, Keith Abney, Ryan Jenkins, 2017-09-01

The robot population is rising on Earth and other planets Mars is inhabited entirely by robots As robots slip into more domains of human life from the operating room to the bedroom they take on our morally important tasks and decisions as well as create new risks from psychological to physical This makes it all the more urgent to study their ethical legal and policy impacts To help the robotics industry and broader society we need to not only press ahead on a wide range of issues but also identify new ones emerging as quickly as the field is evolving For instance where military robots had received much attention in the past and are still controversial today this volume looks toward autonomous cars here as an important case study that cuts across diverse issues from liability to psychology to trust and more And because robotics feeds into and is fed by AI the Internet of Things and other cognate fields robot ethics must also reach into those domains too Expanding these discussions also means listening to new voices robot ethics is no longer the concern of a handful of scholars Experts from different academic disciplines and geographical areas are now playing vital roles in shaping ethical legal and policy discussions worldwide So for a more complete study the editors of this volume look beyond the usual suspects for the latest thinking Many of the views as represented in this cutting edge volume are provocative but also what we need to push forward in unfamiliar territory      *Moral Man and Immoral Society* Reinhold Niebuhr, 2010-08-01      **Organizational Moral Learning** Ryan Bisel, 2017-07-31 Winner of two National Communication Association awards Communication Ethics Division s 2018 Single Author Book of the Year Award Organizational Communication Division s 2018 Outstanding Book of the Year Award Extensive work in psychology and neuroscience reveals that individuals are born with moral intuitions and this volume capitalizes on that recent insight to provide a new perspective on how to lead organizational ethics Organizational Moral Learning presents communication based recommendations for managers and leaders to encourage authentic moral dialogue at work so that these discussions can be used to update work practices vigilantly as organizations strive for ethical excellence Organizational ethics are crucial to individual organizational national and even global well being and this work leads a revolution in thinking about how to manage organizational ethics Written accessibly for students and practitioners alike this book provides a leading edge look at organizational ethics based on science and research applicable to a worldwide audience      **The Freethinker** , 1896      *The Politics and Ethics of Toleration* Johannes Drerup, Michael Kühler, 2021-07-20

Toleration plays a key role in liberal thought This book explores our current understanding of toleration in liberal theory and practice Toleration has traditionally been characterized as the willingness to put up with others or their actions or practices despite the fact that one considers them as objectionable Toleration has thus been regarded as one of the core aspects of liberalism as an indispensable democratic virtue and as a constitutive part of liberal political practice In modern liberal societies where deep disagreements about social values and ways of life are widespread toleration still seems to be of crucial importance However contemporary debates on toleration cover an immense variety of theoretical and political issues ranging

from controversies over its exact understanding and conceptual scope as well as its practical boundaries e g regarding freedom of expression or the legitimate role of religious symbols in educational institutions The contributions to this volume take up a number of carefully selected key questions and problems emerging from these ongoing theoretical and political controversies in order to explore and shed new light on pivotal conflicts and tensions that pervade different conceptions of toleration The chapters in this book were originally published in the *Critical Review of International Social and Political Philosophy* [The Americana](#), 1911 **The Oxford Handbook of Digital Ethics** Carissa Véliz, 2024 This Handbook offers a lively authoritative up to date exploration of pressing ethical issues in our digital world An international team of philosophers give critical appraisals of research in the this fast growing field exploring novel approaches and arguments that will shape the agenda on digital ethics for years to come [The Ethics of Sport](#) Arthur L. Caplan, Brendan Parent, 2016-09-26 Sport is often thought of as simply games but it can in fact be much more Sport can be responsible for guiding social justice movements igniting city wide riots uniting countries permanently injuring youth revolutionizing views about race gender and class and producing several of the most successful global industries Reports of ethical crises in athletics are constant fodder for popular attention whether performance enhancing drugs in baseball corruption in college athletics the epidemic of brain damage among NFL players and others too numerous to mention As a proxy for social concerns we naturally think of sport in inherently moral terms Yet we can hardly define the term sport or agree on acceptable levels of sporting risk or determine clear roles and responsibilities for fans players coaches owners media and health care personnel Bringing together 27 of the most essential recent articles from philosophy history sociology medicine and law this collection explores intersections of sports and ethics and brings attention to the immense role of sports in shaping and reflecting social values *Moral Values* Nicolai Hartmann, 2020-10-26 No detailed description available for Moral Values [Introduction to Ethics](#) Andrew Dell'Olio, Caroline J. Simon, 2010-06-16 As the perfect companion to introduction to ethics courses Dell'Olio and Simon's reader includes the most influential ethical theories without overwhelming the beginning student It contains a variety of readings encompassing contemporary and classic philosophers male and female perspectives of both Western and non Western ethical traditions and readings in both theoretical and applied ethics Introduction to Ethics comprises of thirty seven essays divided into nine chapters the first chapter introduces the nature of moral theory with a brief account of the different moral theories that will follow in the text Chapters 2 through 8 are each devoted to a particular moral theory with readings that represent the position and those who challenge it accompanied by an application of the theory to a particular moral problem Finally chapter 9 offers readings in practical guidance on living a good life Each chapter has a brief introduction that provides an overview of the selection with pointers on what to note as the selection is read and concludes with a series of thought provoking study questions and a selection for further reading making it easier for students to understand and appreciate their reading [From Morality to Virtue](#) Michael A. Slote, 1992 Some have asked for more attention to the

virtues within the compass of familiar underlying approaches to morality like utilitarianism and Kantian ethics. However, others have argued that a freestanding and systematic form of virtue ethics would have advantages over other large scale approaches. This work attempts the latter approach. Church, State, and the Crisis in American Secularism Bruce Ledewitz, 2011-06-01. Since 1947 the Supreme Court has promised government neutrality toward religion but in a nation whose motto is In God We Trust and which pledges allegiance to One Nation under God the public square is anything but neutral. A paradox not lost on a rapidly secularizing America and a point of contention among those who identify all expressions of religion by government as threats to a free society. Yeshiva student turned secularist Bruce Ledewitz seeks common ground for believers and nonbelievers regarding the law of church and state. He argues that allowing government to promote higher law values through the use of religious imagery would resolve the current impasse in the interpretation of the Establishment Clause. It would offer secularism an escape from its current tendency toward relativism in its dismissal of all that religion represents and encourage a deepening of the expression of meaning in the public square without compromising secular conceptions of government.

**5 Grams** Dimitri A. Bogazianos, 2012. In 2010 President Barack Obama signed a law repealing one of the most controversial policies in American criminal justice history: the one hundred to one sentencing disparity between crack cocaine and powder whereby someone convicted of simply possessing five grams of crack the equivalent of a few sugar packets had been required by law to serve no less than five years in prison. In this highly original work Dimitri A. Bogazianos draws on various sources to examine the profound symbolic consequences of America's reliance on this punishment structure, tracing the rich cultural linkages between America's War on Drugs and the creative contributions of those directly affected by its destructive effects. Focusing primarily on lyrics that emerged in 1990s New York rap which critiqued the music industry for being corrupt, unjust and criminal, Bogazianos shows how many rappers began drawing parallels between the rap game and the crack game. He argues that the symbolism of crack in rap's stance towards its own commercialization represents a moral debate that is far bigger than hip hop culture, highlighting the degree to which crack cocaine, although a drug long in decline, has come to represent the entire paradoxical predicament of punishment in the U.S. today.

**Beyond Optimizing** Michael Slote, 1989. Philosophy, economics and decision theory have long been dominated by the idea that rational choice consists of seeking or achieving one's own greatest good. *Beyond Optimizing* argues that our ordinary understanding of practical reason is more complex than this and also that optimizing maximizing views are inadequately supported by the considerations typically offered in their favor. Michael Slote challenges the long dominant conception of individual rationality which has to a large extent shaped the very way we think about the essential problems and nature of rationality, morality and the relations between them. He contests the accepted view by appealing to a set of real life examples claiming that our intuitive reaction to these examples illustrates a significant and prevalent if not always dominant way of thinking. Slote argues that common sense recognizes that one can reach a point

where enough is enough be satisfied with what one has and hence rationally decline an optimizing alternative He suggests that in the light of common sense optimizing behavior is often irrational Thus Slote is not merely describing an alternative mode of rationality he is offering a rival theory And the numerous parallels he points out between this common sense theory of rationality and common sense morality are then shown to have important implications for the long standing disagreement between commonsense morality and utilitarian consequentialism Beyond Optimizing is notable for its use of a much richer vocabulary of criticism than optimizing maximizing models ever call upon And it further argues that recent empirical investigations of the development of altruism and moral motivation need to be followed up by psychological studies of how moderation and individual rationality more generally take shape within developing individuals



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