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OXFORD

MORAL FICTIONALISM & RELIGIOUS FICTIONALISM

edited by

RICHARD JOYCE & STUART BROCK

Moral Fictionalism

Paul Bloomfield



Moral Fictionalism:

Moral Fictionalism and Religious Fictionalism Richard Joyce, Stuart Brock, 2024-02-23 If we are skeptical about the truth of religious or moral belief what should we do about those ways of talking and thinking According to the fictionalist they provide pragmatic benefits that do not depend on their truth This volume examines religious fictionalism moral fictionalism and the relation between these views

Moral Fictionalism Mark Eli Kalderon, 2005-04-14 Moral realists maintain that morality has a distinctive subject matter Specifically realists maintain that moral discourse is representational that moral sentences express moral propositions propositions that attribute moral properties to things Noncognitivists in contrast maintain that the realist imagery associated with morality is a fiction a reification of our noncognitive attitudes The thought that there is a distinctively moral subject matter is regarded as something to be debunked by philosophical reflection on the way moral discourse mediates and makes public our noncognitive attitudes The realist fiction might be understood as a philosophical misconception of a discourse that is not fundamentally representational but whose intent is rather practical There is however another way to understand the realist fiction Perhaps the subject matter of morality is a fiction that stands in no need of debunking but is rather the means by which our attitudes are conveyed Perhaps moral sentences express moral propositions just as the realist maintains but in accepting a moral sentence competent speakers do not believe the moral proposition expressed but rather adopt the relevant non cognitive attitudes Noncognitivism in its primary sense is a claim about moral acceptance the acceptance of a moral sentence is not moral belief but is some other attitude Standardly non cognitivism has been linked to non factualism the claim that the content of a moral sentence does not consist in its expressing a moral proposition Indeed the terms noncognitivism and nonfactualism have been used interchangeably But this misses an important possibility since moral content may be representational but the acceptance of moral sentences might not be belief in the moral proposition expressed This possibility constitutes a novel form of noncognitivism moral fictionalism Whereas nonfactualists seek to debunk the realist fiction of a moral subject matter the moral fictionalist claims that that fiction stands in no need of debunking but is the means by which the noncognitive attitudes involved in moral acceptance are conveyed by moral utterance Moral fictionalism is noncognitivism without a non representational semantics

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Moral Error Theory Jonas Olson, 2014 Jonas Olson presents a critical survey of moral error theory the view that there are no moral facts and so all moral claims are false Part I explores the historical context of the debate Part II assesses J L Mackie's famous arguments Part III defends error theory against challenges and considers its implications for our moral thinking *Oxford Studies in Metaethics* Russ Shafer-Landau, 2011 *Oxford Studies in Metaethics* is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here

Fiction and Fictionalism R. M. Sainsbury, 2009-09-11 Are fictional characters such as Sherlock Holmes real Fiction and Fictionalism is an excellent introduction to this central topic in philosophy and includes chapter summaries annotated further reading and a glossary of technical terms

Moral Skepticism Diego E. Machuca, 2017-10-20 Moral skepticism is at present a vibrant topic of philosophical inquiry Particularly since the turn of the millennium the debates between moral skeptics of various stripes and their opponents have gained renewed force not only by taking account of innovative ideas in moral philosophy but also by drawing on novel positions in epistemology metaphysics and philosophy of language as well as on recent findings in empirical sciences As a result new arguments for and against moral skepticism have been devised while the traditional ones have been reexamined This collection of original essays will advance the ongoing debates about various forms of moral skepticism by discussing such topics as error theory disagreement constructivism non naturalism expressivism fictionalism and evolutionary debunking arguments It will be a valuable resource

for academics and advanced students working in metaethics and moral philosophy more generally *The Myth of Morality* Richard Joyce,2001-11-22 In *The Myth of Morality* Richard Joyce argues that moral discourse is hopelessly flawed At the heart of ordinary moral judgements is a notion of moral inescapability or practical authority which upon investigation cannot be reasonably defended Joyce argues that natural selection is to blame in that it has provided us with a tendency to invest the world with values that it does not contain and demands that it does not make Should we therefore do away with morality as we did away with other faulty notions such as witches Possibly not We may be able to carry on with morality as a useful fiction allowing it to have a regulative influence on our lives and decisions perhaps even playing a central role while not committing ourselves to believing or asserting falsehoods and thus not being subject to accusations of error Fictionalism in Metaphysics Mark Eli Kalderon,2005-07-07 Fictionalism is the view that a serious intellectual inquiry need not aim at truth It came to prominence in philosophy in 1980 when Hartry Field argued that mathematics does not have to be true to be good and Bas van Fraassen argued that the aim of science is not truth but empirical adequacy Both suggested that the acceptance of a mathematical or scientific theory need not involve belief in its content Thus the distinctive commitment of fictionalism is that acceptance in a given domain of inquiry need not be truth normed and that the acceptance of a sentence from the associated region of discourse need not involve belief in its content In metaphysics fictionalism is now widely regarded as an option worthy of serious consideration This volume represents a major benchmark in the debate it brings together an impressive international team of contributors whose essays all but one of them appearing here for the first time represent the state of the art in various areas of metaphysical controversy relating to language mathematics modality truth belief ontology and morality **Induction, Science, and Morality** Seungbae Park,2025-08-25 This book offers new insights into Hume's problem of induction In addition to that it argues against the coherentist justification of induction refuting Hume's initial problem of induction and develops counter inductions to defend scientific realism from pessimists and advocates a realist theory of scientific development In doing so this book enriches the moral realism debate with the scientific realism debate and is of great value to researchers and advanced students in philosophy of science *New Waves in Metaethics* Michael S. Brady,2010-11-17 Metaethics occupies a central place in analytical philosophy and the last forty years has seen an upsurge of interest in questions about the nature and practice of morality This collection presents original and ground breaking research on metaethical issues from some of the very best of a new generation of philosophers working in this field **The End of Morality** Richard Garner,Richard Joyce,2018-12-18 According to the moral error theorist all moral judgments are mistaken The world just doesn't contain the properties and relations necessary for these judgments to be true But what should we actually do if we decided that we are in this radical and unsettling predicament that morality is just a widespread and heartfelt illusion One suggestion is to eliminate all talk and thought of morality abolitionism Another is to carry on believing it anyway conservatism And yet another is to treat morality as a kind of convenient fiction fictionalism We tend to think of

moral thinking as valuable and useful e g for motivating cooperative behavior but we can also recognize that it can be harmful e g hindering compromise and even disastrous e g inspiring support for militaristic propaganda Would we be better off or worse off if we stopped basing decisions on moral considerations This is a collection of twelve brand new chapters focused on a critical examination of the options available to the moral error theorist After a general introduction outlining the topic explaining key terminology and offering suggestions for further reading the chapters address questions like Is it true that the more that people are motivated by moral concerns the more likely it is that society will be elitist authoritarian and dishonest Is an appeal to moral values a useful tool for helping resolve conflicts or does it actually exacerbate conflicts Would it even be possible to abolish morality from our thinking If we were to accept a moral error theory would it be feasible to carry on believing in morality in everyday contexts Might moral discourse be usefully modeled on familiar metaphorical language where we can convey useful and important truths by uttering falsehoods Does moral thinking support or undermine a commitment to feminist goals What role do moral judgments play in addressing important decisions affecting climate change The End of Morality Taking Moral Abolitionism Seriously is the first book to thoroughly address these and other questions systematically investigating the harms and benefits of moral thought and considering what the world might be like without morality Essays in Moral Skepticism Richard Joyce,2016 This volume draws together Richard Joyce s work from the last decade on moral skepticism the view that there is no such thing as moral knowledge Joyce s radical view is that in making moral judgments speakers attempt to state truths but that the world isn t furnished with the properties and relations necessary to render such judgments true Indigenizing Philosophy through the Land Brian Burkhart,2019-09-01 Land is key to the operations of coloniality but the power of the land is also the key anticolonial force that grounds Indigenous liberation This work is an attempt to articulate the nature of land as a material conceptual and ontological foundation for Indigenous ways of knowing being and valuing As a foundation of valuing land forms the framework for a conceptualization of Indigenous environmental ethics as an anticolonial force for sovereign Indigenous futures This text is an important contribution in the efforts to Indigenize Western philosophy particularly in the context of settler colonialism in the United States It breaks significant ground in articulating Indigenous ways of knowing and valuing to Western philosophy not as artifact that Western philosophy can incorporate into its canon but rather as a force of anticolonial Indigenous liberation Ultimately Indigenizing Philosophy through the Land shines light on a possible road for epistemically ontologically and morally sovereign Indigenous futures **What is this Thing Called Metaethics?** Matthew Chrisman,2016-11-10 Are moral standards relative to cultures Are there any moral facts What is goodness If there are moral facts how do we learn about them These are all questions in metaethics the branch of ethics that investigates the status of morality the nature of ethical facts and the meaning of ethical statements To the uninitiated it can appear abstract and far removed from its two more concrete cousins ethical theory and applied ethics yet it is one of the fastest growing and most exciting areas of ethics

What is this thing called Metaethics demystifies this important subject and is ideal for students coming to it for the first time Beginning with a brief historical overview of metaethics and the development of a conceptual toolkit Matthew Chrisman introduces and assesses the following key topics ethical reality including questions about naturalism and non naturalism moral facts and the distinction between realism and antirealism ethical language does language represent reality What mental states are expressed by moral statements ethical psychology the Humean theory of motivation and the connection between moral judgement and motivation ethical knowledge intuitionist and coherentist moral epistemologies and theories of objectivity and relativism in metaethics new directions in metaethics including non traditional theories and extensions to metaepistemology and metanormative theory Additional features such as chapter summaries questions of understanding and a glossary make this an ideal introduction to metaethics

Morality and Self-Interest Paul Bloomfield, 2008 The relationship between morality and self interest is a perennial one in philosophy For Plato Hobbes Kant Aristotle Hume Machiavelli and Nietzsche it lay at the heart of moral theory This text introduces the topic and looks at its place in philosophical history

A World Without Values Richard Joyce, Simon Kirchin, 2009-12-01 For centuries certain moral philosophers have maintained that morality is an illusion comparable to talking of ghosts or unicorns These moral skeptics claim that the world simply doesn't contain the sort of properties such as moral badness moral obligation etc necessary to render moral statements true Even seemingly obvious moral claims such as killing innocents is morally wrong fail to be true What would lead someone to adopt such a radical viewpoint Are the arguments in its favor defensible or plausible What impact would embracing such a view have on one's practical life Taking as its point of departure the work of moral philosopher John Mackie 1917-1981 *A World Without Values* is a collection of essays on moral skepticism by leading contemporary philosophers some of whom are sympathetic to Mackie's views some of whom are opposed Rather than treating moral skepticism as something to dismiss as quickly as possible this anthology is a comprehensive exploration of the topic and as such will be a valuable resource for students of moral philosophy at all levels as well as professionals in the field of meta ethics *A World Without Values* presents state of the art arguments that advance the ongoing philosophical debate on several fronts and will enjoy an important place on any meta ethicist's bookshelf for some years to come

Pretense and Pathology Bradley Armour-Garb, James A. Woodbridge, 2015-07-24 This book provides a new philosophical fictionalism to solve traditional paradoxes and puzzles in the philosophy of language and metaphysics

Morality: From Error to Fiction Richard Joyce, 2024-08-14 We make moral judgments about all sorts of things both mundane and momentous But are any of these moral judgments actually true The moral error theorist argues that they are not According to this view when people make moral judgments e.g. Stealing is morally wrong although they purport to say true things about the world in fact the world does not contain any of the properties or relations that would be necessary to render such judgments true Nothing is morally right nothing is morally wrong The first part of this book argues in favor of this version of moral skepticism Moral

properties it is claimed have features that cannot be accommodated within the naturalistic worldview. Some of these problematic features pertain to the reason-giving nature of moral properties; some pertain to puzzles surrounding the notion of moral responsibility. Suppose then that we decided that this radical skepticism about morality is correct: what then should we do with our faulty moral discourse? The abolitionist presents the most obvious answer: that we should just do away with morality in the way that in the past we eliminated talk of bodily humors, say. The fictionalist presents a less obvious answer: that we should retain moral discourse even though we know at some level that it is false. The second part of this book advocates an ambitious version of moral fictionalism. This book is a sequel to the author's 2001 work *The Myth of Morality*.

The Oxford Handbook of Moral Realism Paul Bloomfield, David Copp, 2023. Morality seems to play a special role in human life, distinct from conventional norms like those of etiquette or simple preferences based on subjective tastes. There are various theories of the foundations of morality, some of which treat morality as subjective in an important way. Moral realism is, however, a family of theories that take morality to have an objective factual basis such that morality is not up to us and is not under our control. The contributions in this Oxford Handbook explore the central ideas and themes constituting moral realism and defend particular views about it.

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